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Lecturas
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1934-1940

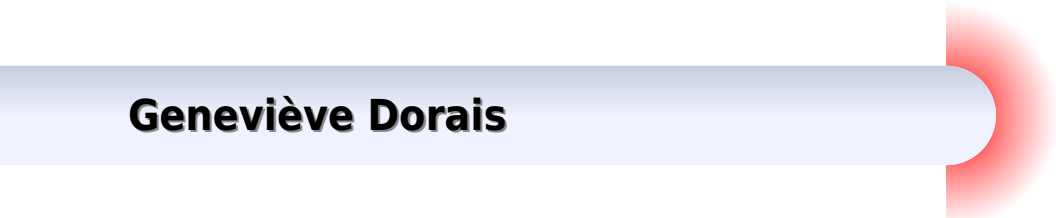
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Redes E Imaginario Del Exilio En Mexico Y America

Geneviève Dorais



Redes E Imaginario Del Exilio En Mexico Y America:

Redes e imaginario del exilio en México y América Latina Ricardo Melgar Bao, 2003 Nos referimos al periodo de entreguerras del siglo XX y a su onda expansiva de autoritarismo y exclusión Melgar Bao analiza la porosidad de los espacios públicos nacionales desde el tejido no siempre visible de redes intelectuales y políticas transfronterizas a fin de develar la trama subyacente de confrontación entre quienes detentan el poder y los opositores llevados al destierro la clandestinidad y la cárcel México resulta el país refugio de la mayoría de los exilios políticos que van desde las corrientes y organizaciones socialistas estalinistas o no hasta las filiadas como populistas o nacionalistas radicales Desde el México de Lázaro Cárdenas el autor relata con erudición cómo se reconstruyeron las redes apristas en Lima o Trujillo Santiago de Chile Buenos Aires La Paz y México Y algunas otras que ligan México La Habana y Panamá El proyecto de una internacional populista antidictatorial en América Latina es situado en esta dirección y rastreado con fino detalle La obra cala en profundidad en las tensiones y proximidades entre los exilios populistas peruano cubano dominicano puertorriqueño y las izquierdas cominternistas bajo el paraguas del frente popular antifascista sin obviar la no menos accidentada relación con Trotsky y la IV Internacional o la experimentada frente al propio Estado de México y el partido oficial PRM luego PRI Melgar Bao presenta cuadros paradigmáticos de la cotidianidad las experiencias de la recepción la disciplina política y el retorno Se suman las ventanas acerca de las vetas de autoctonía y mitologización del exilio que redondean esta original y fecunda lectura del exilio latinoamericano La lectura de este libro garantiza más de una grata sorpresa a los historiadores nacionales y a los propios latinoamericanistas

Journey to Indo-América Geneviève Dorais, 2021-08-12 The American Popular Revolutionary Alliance APRA was a Peruvian political party that played an important role in the development of the Latin American left during the first half of the 1900s In Journey to Indo América Geneviève Dorais examines how and why the anti imperialist project of APRA took root outside of Peru as well as how APRA's struggle for political survival in Peru shaped its transnational consciousness Dorais convincingly argues that APRA's history can only be understood properly within this transnational framework and through the collective efforts of transnational organization rather than through an exclusive emphasis on political figures like APRA leader Víctor Raúl Haya de la Torre Tracing circuits of exile and solidarity through Latin America the United States and Europe Dorais seeks to deepen our appreciation of APRA's ideological production through an exploration of the political context in which its project of hemispheric unity emerged This title is also available as Open Access on Cambridge Core

Mexico's Relations with Latin America During the Cárdenas Era Amelia M. Kiddle, 2016-10-15 Appendix 1 Diplomatic Representation by Latin American Country 1934 1940 Appendix 2 Diplomats Posted to Latin America 1934 1940 Notes Bibliography Index Back Cover **Haya de la Torre and the Pursuit of Power in Twentieth-Century Peru and Latin America** Iñigo García-Bryce, 2018-08-06 Like Fidel Castro and Che Guevara Peruvian Víctor Raúl Haya de la Torre 1895 1979 was one of Latin America's key revolutionary leaders well known across national boundaries Iñigo García Bryce's

biography of Haya chronicles his dramatic political odyssey as founder of the highly influential American Popular Revolutionary Alliance APRA as a political theorist whose philosophy shifted gradually from Marxism to democracy and as a seasoned opposition figure repeatedly jailed and exiled by his own government Garc a Bryce spotlights Haya s devotion to forging populism as a political style applicable on both the left and the right and to his vision of a pan Latin American political movement A great orator who addressed gatherings of thousands of Peruvians Haya fired up the Aprismo movement seeking to develop Indo America by promoting the rights of Indigenous peoples as well as laborers and women Steering his party toward the center of the political spectrum through most of the Cold War Haya was elected president in 1962 but he was blocked from assuming office by the military which played on his rumored homosexuality Even so Haya s insistence that political parties must cultivate Indigenous roots and oppose violence as a means of achieving political power has left a powerful legacy across Latin America

The Comintern and the Global South Anne Garland Mahler, Paolo Capuzzo, 2022-12-30 The Comintern and the Global South Global Designs Local Encounters studies the relations and productive tensions between the Third International intellectual histories of racial justice and anti imperialism as well as other forms of internationalism Building on extant institutional histories of the Third International it moves in new directions by focusing on the points of intersection often conflictual and short lived with anti imperialist anti racist and nationalist organizing making the Third International a site of encounter between a global political project and more local and regional contexts Due to the broad range of geographic and linguistic expertise of the contributors this book traces routes of exchange that are often elided in existing studies of the Third International The chapters address how actors from Global South contexts shaped key debates on for example the role of Black Indigenous and migrant labor the Islamic question and the peasant question which challenged Bolshevik epistemological frameworks All such questions involved political subjectivities that the Comintern tried to reductively frame within a global revolution driven by Moscow resulting in the Comintern s ultimate disintegration Nevertheless this juncture between the Comintern s global designs and its local encounters left a significant legacy that would later be reconfigured in mid century anticolonial movements

Exile and the Politics of Exclusion in the Americas Luis Roinger, 2012-03-13 This collection of essays brings together leading experts in the study of exile and expatriation whose historical and comparative perspectives enable readers to understand the phenomenon of forced displacement in the Americas

South-South Solidarity and the Latin American Left Jessica Stites Mor, 2022-03-08 Transnational solidarity movements often play an important role in reshaping structures of global power Jessica Stites Mor looks at four in depth case studies in the Global South which act as a much needed road map to navigate our current political climate and show us how solidarity movements might approach future struggles

Neo-Gothic Architecture in Mexico Martin M. Checa-Artasu, 2025-06-02 Neo Gothic architecture is a global phenomenon observed in Mexico from the 1850s to the mid 20th century even with current examples In Mexico there are

more than 500 buildings with some neo Gothic element new parishes and churches large temples examples of exterior decorations beautiful sacred furniture and art inside the temples funerary elements at cemeteries graves mausoleums tombs and civil buildings mansions houses schools hospitals porticoes so on This architecture in Mexico spread in two ways through architecture teaching academies but also thanks to the diffusion of bishops and priests who showed images and engravings for master builders stonemasons and other local artisans to copy Finally they built these buildings many times with the support of the parishioners Also the economic and political elites built mansions and houses in that style to show their wealth and financial and political power Something they also did in their tombs and pantheons since there are many built in that style A book on the characteristics agents and causes of the development of the neo Gothic style in Mexico is pioneering and the first of its kind It is a type of architecture extraordinarily little studied in Mexico A study of these characteristics would be of interest to a sector of the academy interested in the topics of history of architecture art studies on religion and culture in general This book covers a huge gap in knowledge about an architectural style widely spread worldwide and that is widely unknown in Mexico and Latin America and that today is already a cultural heritage to be protected disseminated and valued

Historia de los intelectuales en América Latina: Los avatares de la "ciudad letrada" en el siglo XX Carlos Altamirano, Jorge Myers, 2008 Las lites culturales han sido actores importantes de la historia de América Latina Sin embargo aunque su labor y su pensamiento son conocidos no existía una historia de la posición de los hombres de ideas en el espacio social de sus asociaciones y sus formas de actividad de las instituciones y los campos de la vida intelectual de sus debates y de las relaciones entre poder secular y poder espiritual para utilizar la distinción introducida por Comte Hay excelentes estudios sobre casos nacionales pero no existía hasta el presente una historia general Historia de los intelectuales en América Latina la importante obra dirigida por Carlos Altamirano propone este acercamiento en una perspectiva que está también atravesada por la génesis y la historia de las transformaciones del uso del concepto de intelectual El primer volumen analiza la historia específica contextualizada de los intelectuales durante los cuatro primeros siglos de historia de América Latina Este segundo volumen recorre una franja histórica que va de comienzos del siglo XX a la década de 1980 Los trabajos se ordenan de acuerdo con ejes temáticos diferentes la revolución como idea o programa pero también como experiencia la obra y la acción de los exiliados las redes intelectuales tejidas por encuentros viajes y cartas las revistas culturales como fuente para estudiar las direcciones y las batallas del pensamiento en las sociedades modernas o como forma de agrupamiento y organización de la intelligentsia la política entendida como objeto de preocupación y de ocupación de los intelectuales el indigenismo como movimiento ideológico moderno las vanguardias artísticas literarias los emprendimientos editoriales o la progresiva institucionalización académica de las ciencias sociales y de otros saberes como la literatura o la crítica literaria Fruto de la colaboración de estudiosos de más de una generación y de diferentes disciplinas de la historia política a la historia de la literatura latinoamericana pasando por la sociología de la cultura y la historia de las ideas Historia de los intelectuales

en América Latina busca abrir un campo indicar interrogantes plantear hipótesis que sirvan para orientar investigaciones futuras tanto como hacer un aporte para la comprensión de nuestro tiempo *Un siglo de constitucionalismo en América Latina (1917-2017)* Catherine Andrews, Un siglo de constitucionalismo en América Latina 1917-2017 Tomo I En el centenario de la Constitución Política de los Estados Unidos Mexicanos vale la pena reflexionar acerca de la historia constitucional de México y su vínculo con las trayectorias constitucionales de otros países en América Latina En este volumen el lector conocer un panorama diverso de estudios académicos acerca de estas cuestiones y su relación con el desarrollo constitucional latinoamericano en el último siglo Cuenta con contribuciones de destacados historiadores juristas y políticos provenientes de América Latina así como de académicos europeos y estadounidenses

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