

REDEFINING ANCIENT BORDERS

THE JEWISH SCRIBAL FRAMEWORK
OF MATTHEW'S GOSPEL

Redefining Ancient Borders

Wayne O. McCready, Adele Reinhartz



Redefining Ancient Borders:

Matthew, James, and Didache Hubertus Waltherus Maria van de Sandt, Jürgen Zangenberg, 2008 Sharing many traditions and characteristics the Gospel of Matthew the letter of James and the Didache invite comparative study In this volume internationally renowned scholars consider the three writings and the complex interrelationship between first century Judaism and nascent Christianity These texts likely reflect different aspects and emphases of a network of connected communities sharing basic theological assumptions and expressions Of particular importance for the reconstruction of the religious and social milieu of these communities are issues such as the role of Jewish law the development of community structures the reception of the Jesus tradition and conflict management In addition to the Pauline and Johannine schools Matthew James and the Didache may represent a third religious milieu within earliest Christianity that is especially characterized through its distinct connections to a particular ethical stream of contemporary Jewish tradition The contributors are Jonathan Draper Patrick J Hartin John S Kloppenborg Matthias Konradt J Andrew Overman Boris Repschinski Huub van de Sandt Jens Schroter David C Sim Alistair Stewart Sykes Peter Tomson Martin Vahrenhorst Joseph Verheyden Wim J C Weren Oda Wischmeyer Jürgen K Zangenberg and Magnus Zetterholm **BOOK JACKET** In the Footsteps of Judas and Other Defectors B. J. Oropeza, 2011-11-10 In this three volume set *Apostasy in the New Testament Communities* B J Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament and identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza compares the various perspectives of the New Testament communities on the subject of apostasy to arrive at the idea that the earliest followers of Christ did not all believe and teach alike on the issue The first volume *In the Footsteps of Judas and Other Defectors* focuses on the Christ communities of the Gospels Acts and Johannine Letters **How to Read the Gospels** Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it *How to Read the Gospels* is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the

Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

Common Judaism Wayne O. McCready, Adele Reinhartz, State of the art essays by renowned scholars The standard reference work in the field of early Judaism

Reading Matthew as the Climactic Fulfillment of the Hebrew Story Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy

Matthew and his Christian Contemporaries David C. Sim, Boris Repschinski, 2008-05-30 This volume aims to compare the author of Matthew's Gospel with a selection of contemporary Christian authors and or texts Recent Matthean scholarship has highlighted the distinctiveness of this early Christian writer by emphasising his clear Jewish perspective in addition to his Christian affiliation He can accurately be perceived as both Jewish and Christian because he holds that Christian commitment demands both observance of the Mosaic Law and faith in Jesus as the Messiah But if Matthew is distinctively Jewish and Christian how does he compare with other early Christian writers Much of the New Testament literature was composed by Paul himself or by his later followers and these Christians held the view that the Mosaic Law no longer had relevance in the light of the Christ event Other New Testament texts that are not Pauline e.g the Gospel of John and the letter to the Hebrews appear to agree with Paul on this point Consequently Matthew stands apart from other texts in the canon with the possible exception of the letter of James The volume will therefore establish the distinctiveness of Matthew by comparing his theological perspective with his major sources Mark and Q and with the two remaining Gospels the Pauline epistles the letter to the Hebrews and the epistle of James The comparison of Matthew with non canonical texts the Didache and the letters of Ignatius of Antioch is important because much work has been done in these areas recently Given Matthew's distinctive portrayal of Jesus a comparison of Matthew and the historical Jesus is also demanded in the context of this volume

His Blood be Upon Us Tom

Wilson,2023-11-25 The book explores the antisemitic potential of Matthew's Gospel in the Christian New Testament. It begins with a detailed discussion of the occasion of the text before discussing key questions: Matthew's fulfillment theology and the use of polemic in the text. Three crucial texts are examined in detail. The book discusses the reverberations of the blood cry, arguing the deicide-focused interpretation of Matthew 27:25 is foundational to subsequent blood libels, which are also discussed. The final chapters explore how to preach from Matthew's Gospel with Jewish people in mind, including offering sample sermons to stimulate the reader's thinking about how they might teach from a controversial Matthean text in a way that denies the possibility of perpetuating Christian antisemitism. It will be of interest to students and scholars in religion and faith, Christianity, and interfaith studies. *Matthew* David L. Turner,2008-04-15 An expert on Jewish backgrounds offers a substantial commentary on Matthew in the latest addition to the Baker Exegetical Commentary on the New Testament series.

Matthew: An Introduction and Study Guide Elaine M. Wainwright,2017-01-12 Recent decades have seen significant shifts in biblical scholarship, opening up a range of ways of engaging the biblical narrative: both methodologically, the tools and techniques for engaging the text; and hermeneutically, the perspectives that inform an interpreter's approach to the text and to the interpretative task. It is these shifts that give shape to this introduction and study guide, so that students encounter not only the text of Matthew itself but also its rich lode of recent interpretation. Among aspects of 1st-century life brought to the fore by current social scientific methodology are kinship, the honor and shame culture, and masculinity. Gender is another interpretative lens that has characterized the study of the Gospel of Matthew in recent decades, and the Guide provides pathways through this rich literature. The guide to Matthew concludes with the most recent turn of the hermeneutical lens, namely an ecological perspective on what is perhaps the best-known text in Matthew, the Beatitudes. This final chapter is an example of how we can enter an old and familiar text like the Gospel of Matthew from yet another new critical direction.

Matthew's Parable of the Royal Wedding Feast Ruth Christa Mathieson,2023-06-02 Ruth Christa Mathieson's unique reading of Matthew's parable of the royal wedding feast (Matt 22:1-14), which concludes with the king's demand that one of the guests be bound and cast out into the outer darkness, focuses on the means of the underdressed guest's expulsion. Using sociorhetorical interpretation, Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet (1 Enoch Tobit) and the protocol for expelling individuals from the community in Matt 18. She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained.

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