

NATIVE AMERICANS AND NIXON

**Presidential Politics and
Minority Self-Determination
1969-1972**

JACK G. FORBES

Native American Politics Series, No. 2

American Indian Studies Center
University of California
Los Angeles

Native Americans And Nixon Presidential Politics And Minority Self Determination 1969197

Thomas Anthony Britten



Native Americans And Nixon Presidential Politics And Minority Self Determination 1969197:

Native Americans and Nixon Jack Douglas Forbes,1979 **The National Council on Indian Opportunity** Thomas A. Britten,2014-09-15 Largely forgotten today the National Council on Indian Opportunity 1968 1974 was the federal government s establishment of self determination as a way to move Indians into the mainstream of American life By endorsing the principle that Indians possessed the right to make choices about their own lives envision their own futures and speak and advocate for themselves federal policy makers sought to ensure that Native Americans possessed the same economic political and cultural opportunities afforded other Americans In this book the first study of the NCIO historian Thomas A Britten traces the workings of the council along with its enduring impact on the lives of indigenous people

Taking Charge George Pierre Castile,2006-09-07 Castile shows that despite near universal support self determination has suffered from problems arising from implementation as turning policy into reality on the reservations has proved surprisingly difficult He examines the challenge of sustaining progress in Indian self determination because of funding problems contract regulations and the immovable nature of the federal bureaucracy He also points to the instability of some tribal governments along with apprehension among some Indians that self determination would bring with it the abandonment of federal support for tribal existence **BOOK JACKET National Council on Indian Opportunity, The:**

Quiet Champion of Self-Determination Thomas Anthony Britten,2014-01-01 Largely forgotten today the National Council on Indian Opportunity 1968 1974 was the federal government s establishment of self determination as a way to move Indians into the mainstream of American life By endorsing the principle that Indians possessed the right to make choices about their own lives envision their own futures and speak and advocate for themselves federal policy makers sought to ensure that Native Americans possessed the same economic political and cultural opportunities afforded other Americans In this book the first study of the NCIO historian Thomas A Britten traces the workings of the council along with its enduring impact on the lives of indigenous people *Self-Determination and the Social Education of Native Americans* Guy B. Senese,1991-06-19

Self determination a crucial conceptual development in American Indian social and educational policy and the force behind current Indian policy programs is critically analyzed in this volume by a scholar educator who has worked closely with Native Americans Guy B Senese explores the wide gulf between the rhetoric and the reality of self determination in contemporary Native American education an area that has received little scrutiny by students of American education policy Senese contends that many aspects of Native American self determination policy work against the full realization of that policy and are in fact contradictory Arguing that self determination is not a unified coherent policy moving toward more community and tribal self government and economic self help Senese makes a strong case for his theory that the policy has been a vehicle to promote a smooth transition toward a termination of the tribal federal relationship This book is an excellent addition to the developing literature that questions the pluralist assumptions of the late twentieth century liberal progressive social policy

Each of the volume's three parts addresses a basic assumption of Native American social education policy. Part I shows how self-determination policy grew as a response to the moral requirements of reservation development in a political climate of American patriotism. Part II shifts the focus more directly to schooling, including a discussion of the concept of community control and the 1975 Self-Determination and Educational Assistance Act. The concluding section analyzes the dialogue that resulted from the fragmentation of Native Americans who were divided over the meaning of self-determination. How the concepts of trust and sovereignty have created grounds for the expropriation of the meaning of self-determination is also explored. This volume's analysis of American Indian social and educational policy makes it required reading in the areas of Ethnic Studies, Educational Policy Studies, Ethnohistory, and Sociology of Education. The work is an important addition to the Education and Ethnic Studies collections of public and university libraries. *Re-creating the Circle* Stephen M.

Sachs, Morris Barbara, 2011-12-16 A collaboration between Native activists, professionals, and scholars, *Re-Creating the Circle* brings a new perspective to the American Indian struggle for self-determination, the returning of Indigenous peoples to sovereignty, self-sufficiency, and harmony so that they may again live well in their own communities while partnering with their neighbors, the nation, and the world for mutual advancement. Given the complexity in realizing American Indian renewal, this project weaves the perspectives of individual contributors into a holistic analysis, providing a broader understanding of political, economic, educational, social, cultural, and psychological initiatives. The authors seek to assist not only in establishing American Indian nations as full partners in American federalism and society but also in improving the conditions of Indigenous people worldwide while illuminating the relevance of American Indian tradition for the contemporary world facing an abundance of increasing difficulties. Contemporary Federal Policy Toward American Indians Emma

Gross, 1989-05-15 The historical record prior to 1970 clearly shows the failure of the U.S. government to protect Indian interests or to honor its treaty obligations as mandated under the Constitution. In the 1970s, however, a radical reversal in U.S. policy took place. That policy change and how and why it happened is the subject of the present study. Focusing on policy-making processes at the national level, Emma Gross examines the various contributing factors and explores several theoretical models as a framework for understanding the federal government's new emphasis on promoting self-determination and protecting Indian rights and resources. The study is based on case analyses of major legislation enacted during the 1970s in areas such as land claims, restoration, health, education, and child welfare. Following an analysis of the failures of earlier American Indian policy, Professor Gross considers the elements that affected the policy shift. She looks at the constitutional mandate and the role of legal protections and discusses self-determination ideology, which became an operative force in generating support for policies reflecting Indian preferences. The importance of federal spending for domestic programs is considered together with presidential initiatives, congressional advocacy, and the role of Indian leaders and organizations functioning as a special interest group. In assessing future prospects for the Indian political agenda,

Professor Gross stresses the need for Indians as a group to continue pursuing their policy goals and objectives through the mechanisms of democratic participation. The first analysis to clarify the empirical basis of U S policy making in this area Professor Gross's book is relevant to a variety of specialties in political science as well as the fields of ethnic studies social work education American political history and sociology

Termination Revisited Kenneth R. Philp, 1999 In this essential contribution to twentieth century Native history Kenneth R. Philp reassesses the controversial and ultimately failed federal policy of termination. In the years after World War II federal policy toward the Indian reservation system changed markedly. Reservations were seen as bastions of an old colonial order as economically deprived areas in need of revitalization and as obstacles to large scale federal projects. Motivated by these views President Truman Commissioner of Indian Affairs Dillon Myer and certain members of Congress worked to end the reservation system. Federal policies set during this period strongly encouraged Native peoples to terminate their status as wards of the American government, relocate to prosperous cities and develop long range plans to secure greater political and economic power for themselves. Until recently scholars have largely portrayed the termination years as a regressive era in which Indians encountered renewed assaults on tribalism, lost important rights and were placed on the road to dispossession. *Termination Revisited* offers a more complex portrait of Native responses to termination. By focusing on the diverse reactions of Native peoples to the concept of self determination Philp demonstrates how widely the interpretations of this important concept and the proposed strategy of termination varied.

Re-Creating the Circle Stephen Sachs, Barbara Morris, 2020-02 A collaboration between Native activists, professionals and scholars *Re-creating the Circle* brings a new perspective to the American Indian struggle for self determination, the returning of Indigenous peoples to sovereignty, self sufficiency and harmony so that they may again live well in their own communities while partnering with their neighbors, the nation and the world for mutual advancement. Given the complexity in realizing American Indian renewal, this project weaves the perspectives of individual contributors into a holistic analysis, providing a broader understanding of political, economic, educational, social, cultural and psychological initiatives. The authors seek to assist not only in establishing American Indian nations as full partners in American federalism and society but also in improving the conditions of Indigenous people worldwide while illuminating the relevance of American Indian tradition for the contemporary world facing an abundance of increasing difficulties.

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