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century the number of Slavic languages has varied widely from a single Slavic language to as many as 40 Through the story of Slavic languages this timely book illustrates that decisions on what counts as a language are neither permanent nor stable arguing that the politics of language is the politics in Central Europe The monograph will prove to be an essential resource for scholars of linguistics and politics in Central Europe The Wealth of (Some) Nations Zak Cope, 2019-03-20 In this provocative new study Zak Cope makes the case that capitalism is empirically inseparable from imperialism historically and today Using a rigourous political economic framework he lays bare the vast ongoing transfer of wealth from the poorest to the richest countries through the mechanisms of monopoly rent unequal exchange and colonial tribute The result is a polarised international class structure with a relatively rich Global North and an impoverished exploited Global South Cope makes the controversial claim that it is because of these conditions that workers in rich countries benefit from higher incomes and welfare systems with public health education pensions and social security As a result the internationalism of populations in the Global North is weakened and transnational solidarity is compromised The only way forward Cope argues is through a renewed anti imperialist politics rooted in a firm commitment to a radical labour internationalism Sovietization of Ukraine, 1917-1923 Jurij Borys, 1980 The Nationalities Problem & Soviet Administration Rudolf **The Government of the Soviet Union** Gwendolen Margaret Carter,1972 Schlesinger, 1956 Livelihoods in Post-Soviet Uzbekistan Zulfiya Tursunova, 2014-06-05 Women in Uzbekistan have been labeled as victims of patriarchy and submissive voiceless bodies who lack agency and decision making power They are also often symbolized as preservers of rituals and culture and also the victims of socio economic transformations During the years of land tenure changes from collectivization to de collectivization World War II and the five year plan economy women played a vital role in pursuing a diverse range of livelihood opportunities to sustain their families and communities But what kind of livelihood activities do women pursue in rural areas in Uzbekistan What do they think about themselves Do they exercise agency What are their values desires dreams and inspirations in the post Soviet period in Uzbekistan Women's Lives and Livelihoods in Post Soviet Uzbekistan presentswomen s voices and their experiences of carrying out livelihood activities such asfarming trading baking sewing building greenhouses and establishing furniture workshops In a major contribution to the study of post Soviet transformations Zulfiya Tursunova demonstrates how women exercise multi dimensional empowerment by joining social and economic saving networks such as gap and chernaya kassa These networks represent a collective movement and action against economic dependency of women on men and the state micro loan bank system The networks that do not require external donor interventions have been able to empower women for social justice knowledge redistribution of resources and conflict resolution in ways that are vital to community development Tursunova provides accounts of such ceremonies as maylud ihson Bibi Seshanba and Mushkul Kushod These ceremonies show the ways the conflict resolution practices of women are woven into their everyday life and function autonomously from the hierarchical elite driven Women s

Committees and state court systems established in the Soviet times Many local healers and otins religious teachers use their discursive knowledge based on Islam Sufism shamanism and animism to challenge and transform women s subordination abuse and other practices that impinge on women s needs and rights These female religious leaders through different ceremonial practices create space for raising the critical consciousness of women and transform the social order for maintaining peace in the communities

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