

National Rhythms, African Roots

The Deep History of Latin American Popular Dance



John Charles Chasteen

National Rhythms African Roots The Deep History Of Latin American Popular Danceh Century

LM Reder



National Rhythms African Roots The Deep History Of Latin American Popular Danceh Century:

National Rhythms, African Roots John Charles Chasteen, 2004 John Chasteen examines the history behind sexually suggestive dances salsa samba and tango that brought people of different social classes and races together in Latin America

The Case of the Ugly Suitor Jeffrey M. Shumway, 2005-01-01 In the courtrooms of nineteenth century Buenos Aires children battled parents in order to fulfill their romantic desires and marry the mate of their choice Parents and guardians also struggled for custody of young children some did this out of love while others were greedy for child labor In courtrooms and elsewhere women challenged their traditional status as social and intellectual inferiors Though all these struggles existed in earlier times the nineteenth century injected a new dynamic into such conflicts Argentina s revolution against Spain and the subsequent attempts by political and intellectual leaders to craft a new nation out of the vestiges of Spanish colonialism **BOOK JACKET**

Current Trends in Slavery Studies in Brazil Stephan Conermann, Mariana Dias Paes, Roberto Hofmeister Pich, Paulo Cruz Terra, 2023-05-22 African slaves were brought into Brazil as early as 1530 with abolition in 1888 During those three centuries Brazil received 4 000 000 Africans over four times as many as any other American destination Comparatively speaking Brazil received 40% of the total number of Africans brought to the Americas while the US received approximately 10% Due to this huge influx of Africans today Brazil s African descended population is larger than the population of most African countries Therefore it is no surprise that Slavery Studies are one of the most consolidated fields in Brazilian historiography In the last decades a number of discussions have flourished on issues such as slave agency slavery and law slavery and capitalism slave families demography of slavery transatlantic slave trade abolition etc In addition to these more consolidated fields current research has focused on illegal enslavement global perspectives on slavery and the slave trade slavery and gender the engagement of different social groups in the abolitionist movement or Atlantic connections Taking into consideration these new trends of Brazilian slavery studies this volume of collected articles gives leading scholars the chance to present their research to a broader academic community Thus the interested reader get to know in more detail these current trends in Brazilian historiography on slavery *Christians, Blasphemers, and Witches* Joan Cameron Bristol, 2007 New information from Inquisition documents shows how African slaves in Mexico adapted to the constraints of the Church and the Spanish crown in order to survive in their communities **Ballroom, Boogie, Shimmy**

Sham, Shake Julie Malmig, 2023-01-10 This dynamic collection documents the rich and varied history of social dance and the multiple styles it has generated while drawing on some of the most current forms of critical and theoretical inquiry The essays cover different historical periods and styles encompass regional influences from North and South America Britain Europe and Africa and emphasize a variety of methodological approaches including ethnography anthropology gender studies and critical race theory While social dance is defined primarily as dance performed by the public in ballrooms clubs dance halls and other meeting spots contributors also examine social dance s symbiotic relationship with popular theatrical

stage dance forms Contributors are Elizabeth Aldrich Barbara Cohen Stratyner Yvonne Daniel Sherril Dodds Lisa Doolittle David F Garc a Nadine George Graves Jurretta Jordan Heckscher Constance Valis Hill Karen W Hubbard Tim Lawrence Julie Malnig Carol Martin Juliet McMains Terry Monaghan Halifu Osumare Sally R Sommer May Gwin Waggoner Tim Wall and Christina Zanfagna

Performance in the Borderlands R. Rivera-Servera, H. Young, 2010-11-17 A border is a force of containment that inspires dreams of being overcome and crossed motivates bodies to climb over and threatens physical harm This book critically examines a range of cultural performances produced in relation to the tensions and movements of about the borders dividing North America including the Caribbean

Nineteenth-Century Spanish America Christopher Conway, 2015-07-14 Nineteenth Century Spanish America A Cultural History provides a panoramic and accessible introduction to the era in which Latin America took its first steps into the Modern Age Including colorful characters like circus clowns prostitutes bullfighters street puppeteers and bestselling authors this book maps vivid and often surprising combinations of the new and the old the high and the low and the political and the cultural Christopher Conway shows that beneath the diversity of the New World there was a deeper structure of shared patterns of cultural creation and meaning Whether it be the ways that people of refinement from different countries used the same rules of etiquette or how commoners shared their stories through the same types of songs Conway creates a multidisciplinary framework for understanding the culture of an entire hemisphere The book opens with key themes that will help students and scholars understand the century such as the civilization and barbarism binary urbanism the divide between conservatives and liberals and transculturation In the chapters that follow Conway weaves transnational trends together with brief case studies and compelling snapshots that help us understand the period How much did books and photographs cost in the nineteenth century What was the dominant style in painting What kinds of ballroom dancing were popular Richly illustrated with striking photographs and lithographs this is a book that invites the reader to rediscover a past age that is not quite past still resonating into the present

Orchestrating the Nation Douglas W. Shadle, 2016 During the nineteenth century nearly one hundred symphonies were written by over fifty composers living in the United States With few exceptions this repertoire is virtually forgotten today In *Orchestrating the Nation* The Nineteenth Century American Symphonic Enterprise author Douglas W Shadle explores the stunning stylistic diversity of this substantial repertoire and uncovers why it failed to enter the musical mainstream Throughout the century Americans longed for a distinct national musical identity As the most prestigious of all instrumental genres the symphony proved to be a potent vehicle in this project as composers found inspiration for their works in a dazzling array of subjects including Niagara Falls Hiawatha and Western pioneers With a wealth of musical sources at his disposal including never before examined manuscripts Shadle reveals how each component of the symphonic enterprise from its composition to its performance to its immediate and continued reception by listeners and critics contributed to competing visions of American identity Employing an innovative transnational historical framework

Shadle's narrative covers three continents and shows how the music of major European figures such as Beethoven, Schumann, Wagner, Liszt, Brahms, and Dvorak exerted significant influence over dialogues about the future of American musical culture. Shadle demonstrates that the perceived authority of these figures allowed snobby conductors, capricious critics, and even orchestral musicians themselves to thwart the efforts of American symphonists despite widespread public support of their music. Consequently, these works never entered the performing canons of American orchestras. An engagingly written account of a largely unknown repertoire, *Orchestrating the Nation* shows how artistic and ideological debates from the nineteenth century continue to shape the culture of American orchestral music today. *Getting High* John Charles

Chasteen, 2016-02-09 This fascinating book traces the global history of marijuana reaching back thousands of years. Noted historian John Charles Chasteen follows the use of the drug since Neolithic times, which makes marijuana among the first domesticated plants. Surprisingly though, only infrequently has it been used as a recreational drug. Instead, there is a vibrant spiritual dimension to its long history that has been continually ignored. Beginning with the familiar outbreak of the 1960s, Chasteen unearths successive layers of marijuana's history. Written with insight, clarity, sophistication, and good humor, this deeply informed work discusses the cultivation of cannabis and its many forms, including hemp, one of the world's principal fiber crops. After a tour of Latin America, Africa, India, and the Muslim world, Chasteen concludes that unlike alcohol, marijuana has always flourished outside the mainstream. Its principal users have been creative outsiders of many kinds: mystics, artists, musicians, free thinkers, and spiritual seekers, as well as poor laborers attracted by its low cost. Marijuana, it seems, is a mind-expanding drug after all, and Chasteen explores its rich heritage with captivating insight. **Everyday Reading** William G.

Acree, 2011 The power of literacy in revolution and daily life **Moving Otherwise** Victoria Fortuna, 2018-11-07 *Moving Otherwise* examines how contemporary dance practices in Buenos Aires, Argentina, enacted politics within climates of political and economic violence from the mid 1960s to the mid 2010s. From the repression of military dictatorships to the precarity of economic crises, contemporary dancers and audiences consistently responded to and reimagined the everyday choreographies that have accompanied Argentina's volatile political history. The titular concept, *moving otherwise*, names how both concert dance and its off-stage practice and consumption offer alternatives to and modes to critique the patterns of movement and bodily comportment that shape everyday life in contexts marked by violence. Drawing on archival research, based in institutional and private collections, over fifty interviews with dancers and choreographers, and the author's embodied experiences as a collaborator and performer with active groups, the book analyzes how a wide range of practices moved otherwise, including concert works, community dance initiatives, and the everyday labor that animates dance. It demonstrates how these diverse practices represent, resist, and remember violence and engender new forms of social mobilization on and off the theatrical stage. As the first book-length critical study of Argentine contemporary dance, it introduces a breadth of choreographers to an English-speaking audience, including Ana Kamien, Susana Zimmermann, Estela

Maris Alejandro Cervera Renate Schottelius Susana Tambutti Silvia Hodggers and Silvia Vladimivsky It also considers previously undocumented aspects of Argentine dance history including crossings between contemporary dancers and 1970s leftist political militancy Argentine dance labor movements political protest and the prominence of tango themes in contemporary dance works that address the memory of political violence Contemporary dance the book demonstrates has a rich and diverse history of political engagement in Argentina Terms of Inclusion Paulina L. Alberto, 2011 In this history of black thought and racial activism in twentieth century Brazil Paulina Alberto demonstrates that black intellectuals and not just elite white Brazilians shaped discourses about race relations and the cultural and political terms of in **'Hamlet' and World Cinema** Mark Thornton Burnett, 2019-07-04 Reveals a rich cinematic history discussing Hamlet films from Africa Asia Europe Latin America and the Middle East **Voices of Crime** Luz E. Huertas, Bonnie Lucero, Gregory J. Swedberg, 2016-11-29 Crime exists in every society revealing not only the way in which societies function but also exposing the standards that society holds about what is harmful and punishable Criminalizing individuals and actions is not the exclusive domain of the state it emerges from the collective consciousness the judgments of individuals and groups who represent societal thinking and values Studying how these individuals and groups construct represent perpetrate and contest crime reveals how their message reinforces and also challenges historical and culturally specific notions of race class and gender Voices of Crime examines these official and unofficial perceptions of deviancy justice and social control in modern Latin America As a collection of essays exploring histories of crime and justice the book focuses on both cultural and social history and the interactions among state institutions the press and a variety of elite and non elite social groups Arguing that crime in Latin America is best understood as a product of ongoing negotiation between top down and bottom up ideas not just as the exercise of power from the state the authors seek to document and illustrate the everyday experiences of crime in particular settings emphasizing underresearched historical actors such as criminals victims and police officers The book examines how these social groups constructed contested navigated and negotiated notions of crime criminality and justice This reorientation in contrast to much of the existing historical literature that focuses on elite and state actors prompts the authors to critically examine the very definition of crime and its perpetrators suggesting that not only the actions of the poor and racial others but also the state can be termed as criminal **Tropical Travels** Lisa Shaw, 2018-01-10 Brazilian popular culture including music dance theater and film played a key role in transnational performance circuits inter American and transatlantic from the latter nineteenth century to the middle of the twentieth century Brazilian performers both drew inspiration from and provided models for cultural production in France Portugal Argentina the United States and elsewhere These transnational exchanges also helped construct new ideas about and representations of racial identity in Brazil Tropical Travels fruitfully examines how perceptions of race were negotiated within popular performance in Rio de Janeiro and how these issues engaged with wider transnational trends during the period Lisa Shaw analyzes how local cultural forms were

shaped by contact with imported performance traditions and transnational vogues in Brazil as well as by the movement of Brazilian performers overseas She focuses specifically on samba and the maxixe in Paris between 1910 and 1922 teatro de revista the Brazilian equivalent of vaudeville in Rio in the long 1920s and a popular Brazilian female archetype the baiana who moved to and fro across national borders and oceans Shaw demonstrates that these transnational encounters generated redefinitions of Brazilian identity through the performance of race and ethnicity in popular culture Shifting the traditional focus of Atlantic studies from the northern to the southern hemisphere *Tropical Travels* also contributes to a fuller understanding of inter hemispheric cultural influences within the Americas *Afro-Latin America* George Reid Andrews, 2016-03-08 Two thirds of Africans both free and enslaved who came to the Americas from 1500 to 1870 came to Spanish America and Brazil Yet Afro Latin Americans have been excluded from narratives of their hemisphere s history George Reid Andrews redresses this omission by making visible the lives and labors of black Latin Americans in the New World *Remembering a Massacre in El Salvador* Héctor Lindo-Fuentes, Erik Kristofer Ching, Rafael Lara Martínez, 2007 The authors provide the first systematic study of the infamous massacre now regarded as one of the most extreme cases of state sponsored repression in modern Latin American history **Black Legend** Paulina L. Alberto, 2022-01-06 Celebrities live their lives in constant dialogue with stories about them But when these stories are shaped by durable racist myths they wield undue power to ruin lives and obliterate communities *Black Legend* is the haunting story of an Afro Argentine Raúl Grigera el negro Raúl who in the early 1900s audaciously fashioned himself into an alluring Black icon of Buenos Aires bohemian nightlife only to have defamatory storytellers unmake him In this gripping history Paulina Alberto exposes the destructive power of racial storytelling and narrates a new history of Black Argentina and Argentine Blackness across two centuries With the extraordinary Raúl Grigera at its center *Black Legend* opens new windows into lived experiences of Blackness in a white nation and illuminates how Raúl s experience of celebrity was not far removed from more ordinary experiences of racial stories in the flesh *Before Mestizaje* Ben Vinson III, 2018 This book deepens our understanding of race and the implications of racial mixture by examining the history of caste in colonial Mexico *A Somaesthetics of Performative Beauty* Falk Heinrich, 2023-04-14 This book develops an original theory of performative beauty Philosophical aesthetics has largely neglected one s own actions as a potential experience of the beautiful Throughout the book the author uses his own experiences of Argentine tango as a case study one important incentive for social dancing is to have pleasurable and beautiful experiences This book begins by investigating the methodological causes for why beauty in modernity has been seen to result only from contemplating external objects It then builds a theory of performative beauty that incorporates findings from new phenomenology neuroaesthetics enactivism and somaesthetics and that reassesses existing inquiries of beauty The result is an account that identifies kinaesthetic awareness as the point of emergence of both theory and practice of creation poiesis and perception aisthesis and of moving agency and being moved reception Performative beauty is the

pleasure of being moved by the dance where the dancer feels both as a creative improviser and as an integrated part of the activity itself *A Somaesthetics of Performative Beauty: Tangoing, Desire and Nostalgia* will appeal to scholars and advanced students working in aesthetics, dance studies, performance studies and related fields of artistic research. Chapter 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license.

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