

# NATIONAL GUILDS — THE STATE

BY  
S. G. HOBSON

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# National Guilds The State

**Maurice Benington Reckitt, Carl Eric  
Bechhofer Roberts**

## **National Guilds The State:**

National Guilds and the State S. G. Hobson, M. W. Robieson, 1920      National Guilds and the State S G Hobson, M W Robieson, 2025-05-22 National Guilds and the State 1920 explores the theory of National Guilds a form of guild socialism advocating worker control of industry within a state framework Written by S G Hobson and M W Robieson the book examines the relationship between these guilds and the state proposing a system where workers organizations play a central role in economic governance This historical text provides insights into early 20th century debates about socialism industrial organization and the role of the state It remains relevant for understanding alternative economic models and the historical development of socialist thought This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **National Guilds and the State** Hobson G, 2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      **National Guilds** S. G. Hobson, 1914      **Guild and State** , Guild and State examines the values of social solidarity and fraternity that emerged from medieval guilds and city communes and the effect of traditional corporate organization of labor on socioeconomic attitudes and theories of the state What ordinary guildsmen and townsmen thought about these issues can be gleaned from chronicles charters and reported slogans But in tracing attitudes toward the guilds of early Germanic times to today's equivalent trade unions a distinction must be made between popular ethos and learned philosophy In Europe from the twelfth to the seventeenth centuries the corporate organization of labor and of town market communities developed side by side with the ideals of personal liberty market freedom and legal equality Self governing labor organizations and civil freedom developed together as coherent practices The values of mutual aid and craft honor on the one hand and of personal freedom and legal equality on the other formed the moral infrastructure of our civilization Alternate ideals balanced harmonized and even cross fertilized

one another as in the principle of freedom of association. Contrary to preconceptions, however, corporate values were seldom expressed philosophically in the Middle Ages. Political theory and the world of learning from the start emphasized liberal values. It was only after the Reformation that guild and communal values found expression in political theory. Even then only a few philosophers acknowledged that solidarity and exchange, the poles around which the values of guild and civil society respectively rotate, are not opposites but complementary and attempted to weave these together into a texture as tough and complex as that of urban society itself. By showing that the ideals of social solidarity and workers' rights have often been intertwined with liberty and equality rather than in opposition to them, this book provides an unexpected explanation and rationale for the Third Way. The Enlightenment and industrialization led to an apotheosis of liberal values. Guilds disappeared and were only in part replaced by labor unions; the values of market exchange have since been in the ascendant, though Hegel, Durkheim, and more recently advocates of liberal corporatism maintain the possibility of a symbiosis between corporate and liberal values. In *Guild and State*, there emerges an alternative history of political thought which will be fascinating to the general as well as the specialist reader.

**Guild and State** Antony Black, 2017-09-08

*Guild and State* examines the values of social solidarity and fraternity that emerged from medieval guilds and city communes and the effect of traditional corporate organization of labor on socioeconomic attitudes and theories of the state. What ordinary guildsmen and townsmen thought about these issues can be gleaned from chronicles, charters, and reported slogans. But in tracing attitudes toward the guilds of early Germanic times to today's equivalent trade unions, a distinction must be made between popular ethos and learned philosophy. In Europe from the twelfth to the seventeenth centuries, the corporate organization of labor and of town market communities developed side by side with the ideals of personal liberty, market freedom, and legal equality. Self-governing labor organizations and civil freedom developed together as coherent practices. The values of mutual aid and craft honor on the one hand and of personal freedom and legal equality on the other formed the moral infrastructure of our civilization. Alternate ideals balanced, harmonized, and even cross-fertilized one another as in the principle of freedom of association. Contrary to preconceptions, however, corporate values were seldom expressed philosophically in the Middle Ages. Political theory and the world of learning from the start emphasized liberal values. It was only after the Reformation that guild and communal values found expression in political theory. Even then only a few philosophers acknowledged that solidarity and exchange, the poles around which the values of guild and civil society respectively rotate, are not opposites but complementary and attempted to weave these together into a texture as tough and complex as that of urban society itself. By showing that the ideals of social solidarity and workers' rights have often been intertwined with liberty and equality rather than in opposition to them, this book provides an unexpected explanation and rationale for the Third Way. The Enlightenment and industrialization led to an apotheosis of liberal values. Guilds disappeared and were only in part replaced by labor unions; the values of market exchange have since been in the ascendant, though Hegel, Durkheim, and more recently advocates of

liberal corporatism maintain the possibility of a symbiosis between corporate and liberal values In Guild and State there emerges an alternative history of political thought which will be fascinating to the general as well as the specialist reader

**The Meaning of National Guilds** Maurice Benington Reckitt, Carl Eric Bechhofer Roberts, 1920      **The Guild State** G. R. Stirling Taylor, 1919      **National Guilds and the State** S. G. Hobson, 1928      The State and the Nation Edward Jenks, 1919      *Progressives, Pluralists, and the Problems of the State* Marc Stears, 2002-06-13 In the first three decades of the twentieth century two groups of radical political theorists one American and one British were bound together in a unique ideological relationship Pluralists Progressives and the Problems of the State provides the first comprehensive examination of the intellectual dialogue that constituted that bond Drawing on extensive original archival research and employing conceptual institutional and historical analysis the book examines the efforts of these two initially distinctive political movements to forge a single ideology capable of motivating far reaching reform in both of their countries In so doing it challenges traditional narratives emphasizing the exceptional development of American progressivism and British socialism arguing instead that the intellectual aspirations and political programmes of both were constantly shaped and reshaped by international ideological exchange Such an analysis transforms our understanding of the complex political demands of these movements and enables the works of their leading protagonists including G D H Cole Herbert Croly Harold Laski and Walter Lippmann to emerge as rich and sophisticated contributions to modern political thought      *The Painter and Decorator*, 1918

History and Theories of Working-Class Movements Roy A. Ockert, 1955      Report on the National Lawyers Guild, Legal Bulwark of the Communist Party United States. Congress. House. Committee on Un-American Activities, 1950      **Library Journal** Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1921 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately      The State and Industry During the War and After H. Sanderson Furniss, John Hilton, Ruskin College, Oxford, J. J. Mallon, 1918      Routledge Library Editions: Education Mini-Set L Sociology of Education Various, 2021-06-23 Mini set L Sociology of Education re issues 48 volumes originally published between 1928 and 1990 The books in this mini set discuss Teaching and social change research processes in education class race culture and education marxist perspectives in the sociology of education the family and education the sociology of the classroom and school organization      Class, Ideologies and Educational Futures D Livingstone, 2012-05-16 This book provides a systematic and detailed analysis of class relations in advanced capitalist societies as a basis for understanding both class differences in educational practices and the relative effects of class and other social background factors on public attitudes toward education Secondly the book offers an empirically grounded summary of the contending educational ideologies in advanced capitalism through a discourse analysis of the public statements of spokes persons for major class groupings Thirdly using the data from several public opinion surveys in Ontario

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