

The Nation Writ Small

African Fictions and Feminisms, 1958–1988



SUSAN Z. ANDRADE

Nation Writ Large

Greta Lynn Uehling



Nation Writ Large:

A Nation Writ Large? M. Kohnstamm, W. Hager, 1973-06-18 *A Nation Writ Large?* Max Kohnstamm, Wolfgang Hager, 1973 Europe's Cold War Relations Ulrich Krotz, Kiran Klaus Patel, Federico Romero, 2019-10-17 This thought provoking collection analyses the European Community's external relations between 1957 and 1992 with a particular focus upon their broader impact and global significance Reconceptualizing the long arc of the EC's international role from its inception in the 1950s to the end of the Cold War the chapters identify and assess the factors that either supported or impeded Europe's international projection within this period Organized into three parts the authors investigate the EC's relations with key countries and world regions discuss its activities within key policy areas and offer reflections and conclusions on the various arguments that are put forward Each chapter considers the entire period from 1957-1992 to identify and explain overarching trends key decisions and historical conjunctions through scholarly literature key debates and original discussion of each topic or policy issue A final chapter situates the main findings within wider contexts situating the EC in Cold War history Bringing together international history and international relations this project allows for cross disciplinary dialogue and the careful discussion of key concepts analytical approaches and empirical findings Filling a gap in our understanding of the early development of the EC's role as an autonomous global actor this book holds important messages for the modern day as the EU's position in global politics continues to shape the world **United Nations Politics** Donald Puchala, Katie Laatikainen, Roger Coate, 2015-07-14 United Nations Politics takes a unique approach that focuses on the politics that is the persistent and mostly singular emphasis that all member states place on the pursuit of national political economic cultural and ideological interests of UN affairs The project began as an effort to research and write a ten year later sequel to *The Challenge of Relevance* written by Puchala and Coate in 1989 This earlier volume was an assessment of the United Nations and its operations in the late eighties United Nations Politics builds from a series of some 200 interviews conducted at the UN and in various member state missions between 2000 and 2005 Among other things these interviews revealed that the existing English language literature on the UN fails to take into appropriate account the dynamics and the impacts of the internal and external political contexts within which the UN operates This book directly addresses this shortcoming in the academic literature **National and European Foreign Policy** Reuben Wong, Christopher Hill, 2012-04-27 Examines how national foreign policies in the EU affect common EU positions in international politics **Culture and Hegemony in the Colonial Middle East** Y. Noorani, 2010-04-26 This work is a study of the nature and origin of nationality and modern social ideals in the Middle East particularly Egypt in the late nineteenth to mid twentieth centuries Bringing together writings on political and social reform with literary works Noorani challenges dominant assumptions about the emergence of modernity It shows that while nationalist liberal and democratic ideals emerged in the Middle East under European influence these ideals were nevertheless created out of existing cultural values

by reformers and intellectuals The central element of this process the book argues was the transformation of virtue into nationality

The European Union at the United Nations K. Laatikainen, K. Smith, 2006-04-13 This is the first book to examine in depth the EU's relationship with the UN and to analyze critically the EU's contribution to effective multilateralism The contributors show that the EU most often fails to make the UN as effective as it should be in addressing global challenges

The Sociology of Nationalism David McCrone, 2002-05-03 In recent years nationalism has emerged as one of the dominant issues of our time In this lucid and balanced account David McCrone lays out the key issues and debates around a subject which is too often obscured by polemic Among topics covered are classical and contemporary theories of nationalism nationalism and ethnicity nationalism and the nation state colonial and post colonial nationalisms neo nationalism and post communist nationalism

Recalling the Caliphate S. Sayyid, 2022-06-13 As late as the last quarter of the twentieth century there were expectations that Islam's political and cultural influence would dissipate as the advance of westernization brought modernisation and secularisation in its wake Not only has Islam failed to follow the trajectory pursued by variants of Christianity namely confinement to the private sphere and depoliticisation but it has also forcefully reasserted itself as mobilisations in its name challenge the global order in a series of geopolitical cultural and philosophical struggles The continuing if not growing relevance of Islam suggests that global history cannot simply be presented as a scaled up version of that of the West Quests for Muslim autonomy present themselves in several forms local and global extremist and moderate conservative and revisionist in the light of which the recycling of conventional narratives about Islam becomes increasingly problematic Not only are these accounts inadequate for understanding Muslim experiences but by relying on them many Western governments pursue policies that are counter productive and ultimately hazardous for Muslims and non Muslims alike Recalling the Caliphate engages critically with the interaction between Islam and the political in context of a post colonial world that continues to resist profound decolonisation In the first part of this book Sayyid focuses on how demands for Muslim autonomy are debated in terms such as democracy cultural relativism secularism and liberalism Each chapter analyses the displacements and evasions by which the decolonisation of the Muslim world continues to be deflected and deferred while the latter part of the book builds on this critique and attempts to accelerate the decolonisation of the Muslim Ummah

Muslim and Catholic Experiences of National Belonging in France Carol A. Ferrara, 2024-09-05 How do experiences of national identity and belonging differ for French Muslims and Catholics respectively What can these differences tell us about the causes and dynamics of minority marginalization in plural secular societies To address these questions Carol Ferrara draws upon extensive ethnographic fieldwork across France within spaces of religious education and interfaith dialogue illustrating the inequities between Muslim and Catholic citizens in opportunities for national belonging political and civic engagement and institution building This reexamination of Muslim exclusion against the backdrop of Catholic inclusion calls into question popular explanations for minority marginalization

especially those that blame non adherence to French Republican principles or the exclusionary power of secular discourse. Instead Ferrara argues that the boundaries of French belonging are policed by a tacit national imaginary ideal type that draws upon and reproduces national cognitive biases and undermines the French republican values of secularism, equality, liberty and fraternity. Given the central role of this imaginary in the politics of belonging, Ferrara suggests that paths toward greater pluralism in France and beyond lie in the reframing of national identity narratives and reimagining the inclusive potential of secular democratic values.

Europeanization of National Security Identity Pernille Rieker, 2006-05-09 This new book tackles two key questions: 1. How is the EU functioning as a security actor? 2. How and to what extent is the EU affecting national security identities? Focusing on the four largest Nordic states: Denmark, Finland, Norway and Sweden, this incisive study analyzes how and to what extent the EU affects national security identities. It shows how the EU has developed into a special kind of security actor that due to its level of political integration has an important influence on national security approaches and identities. This new analysis applies a fresh combination of integration theory, security studies and studies of Europeanization. The main argument in this book is that rather than adapting to the changing conditions created by the end of the Cold War, the Nordic states changed their security approaches in response to the European integration process. It shows how different phases in the post Cold War European integration process have influenced the national security approaches of Sweden, Finland, Denmark and Norway. While all four security approaches seem to have been Europeanized, the speed and the character of these changes seem to vary due to a combination of differing ties to the EU and differing security policy traditions. This new book will be of great interest to all students of European Defence, national security and of security studies in general.

Divine Discontent Jonathon S. Kahn, 2009-08-27 W. E. B. Du Bois is an improbable candidate for a project in religion. His skepticism of and even hostility toward religion is readily established and canonically accepted. Indeed, he spent his career rejecting normative religious commitments to institutions and supernatural beliefs. In this book, Jonathon Kahn offers a fresh and controversial reading of Du Bois that seeks to overturn this view. Kahn contends that the standard treatment of Du Bois turns a deaf ear to his writings. For if we are open to their religious timbre, those writings from his epoch, making *The Souls of Black Folk* to his unstudied series of parables that depict the lynching of an African American Christ, reveal a virtual obsession with religion. Du Bois's moral, literary and political imagination is inhabited by religious rhetoric, concepts and stories. *Divine Discontent* recovers and introduces readers to the remarkably complex and varied religious world in Du Bois's writings. It's a world of sermons of religious virtues such as sacrifice and piety, of jeremiads that fight for a black American nation within the larger nation. Unlike other African American religious voices at the time, however, Du Bois's religious orientation is distinctly heterodox; it exists outside the bounds of institutional Christianity. Kahn shows how Du Bois self-consciously marshals religious rhetoric, concepts, typologies, narratives, virtues and moods in order to challenge traditional Christian worldview in which events function to confirm a divine order. Du Bois's antimetaphysical religious voice, he argues,

places him firmly in the American tradition of pragmatic religious naturalism typified by William James This innovative reading of Du Bois should appeal to scholars of American religion intellectual history African American Studies and philosophy of religion

Everyday War Greta Lynn Uehling, 2023-02-15 Everyday War provides an accessible lens through which to understand what noncombatant civilians go through in a country at war What goes through the mind of a mother who must send her child to school across a minefield or the men who belong to groups of volunteer body collectors In Ukraine such questions have been part of the daily calculus of life Greta Uehling engages with the lives of ordinary people living in and around the armed conflict over Donbas that began in 2014 and shows how conventional understandings of war are incomplete In Ukraine landscapes filled with death and destruction prompted attentiveness to human vulnerabilities and the cultivation of everyday interpersonal peace Uehling explores a constellation of social practices where ethics of care were in operation People were also drawn into the conflict in an everyday form of war that included provisioning fighters with military equipment they purchased themselves smuggling insulin and cutting ties to former friends Each chapter considers a different site where care can produce interpersonal peace or its antipode everyday war Bridging the fields of political geography international relations peace and conflict studies and anthropology Everyday War considers where peace can be cultivated at an everyday level

Nordic Experiences in Pan-nationalisms Ruth Hemstad, Peter Stadius, 2023-06-30 This book seeks to reassess and shed new light on pan nationalisms in general and on Scandinavianism Nordism in particular by seeing them as possible futures and as interconnected ideas and practices across and beyond Europe An actor and practice oriented approach is applied at the expense of more essentialist categorisations of what pan nationalism is or is not to underline both the synchronic and diachronic diversity of various pan national movements A range of expert international scholars discuss encounters transfers similarities and differences among pan movements in Norden and Europe based on a broad empirical material focusing on Scandinavianism Nordism pan Slavism pan Turanism pan Germanism and Greater Netherlandism and the position of Britishness in Great Britain This book will be of key interest to scholars and students of nationalism European history European studies and Scandinavian studies history social science political geography civil society and literary studies

Commemorating Muslims in the First World War Centenary Meghan Tinsley, 2021-11-22 Commemorating Muslims in the First World War Centenary engages with the explosion of public commemorations in Britain and France in the wake of the First World War centenary alongside the hyper visibility of British and French Muslims in political and popular discourse Bringing these two phenomena together it draws on national commemorations of the First World War centenary in Britain and France alongside eleven local field sites that foregrounded Muslims to make sense of how national memory changes when it seeks to include a previously excluded group Through an identification of three distinct narratives which correspond to three ways of situating Muslims in relation to the nation mourning mobilisation and melancholia it intervenes in debates surrounding memory nationhood and belonging to make sense of the centenary as an

extended exercise in nation building at a moment when the borders of British and French national identity were openly and violently contested With particular attention to sites of melancholia the author shows how certain sites disrupt national memory and refrain from producing any cohesive narrative to repair that which has been fractured An exploration of the ways in which commemoration pushes nations to grapple with their past and present without prescribing any tidy solution this book will appeal to scholars of sociology and anthropology with interests in memory studies nationalism and postcolonial studies

Kazakhstan Sally N. Cummings, 2002-10-01 Kazakhstan is the largest state in Central Asia Rich in oil gas and other natural resources and sandwiched between China and Russia it occupies a key geopolitical position the importance of which was further heightened following the attacks of 9 11 and subsequent wars in the wider Middle East But Kazakhstan was born by default gaining independence only reluctantly as the Soviet Union collapsed Its political elite facing complex tasks of state building also lacked a monoethnic base on which to build its legitimacy Based on original material and extensive interviews in the capital and three of the country's regions the book places the elite in the country's broader institutional and historical context analysing their identity behaviour and how they gained and secured power in the early independence years Kazakhstan Power and the Elite is essential reading for all those interested in the history politics and international relations of this fascinating country

Jewish Culture and Society in North Africa Emily Benichou Gottreich, Daniel J. Schroeter, 2011-07-01 With only a small remnant of Jews still living in the Maghrib at the beginning of the 21st century the vast majority of today's inhabitants of North Africa have never met a Jew Yet as this volume reveals Jews were an integral part of the North African landscape from antiquity Scholars from Morocco Algeria Tunisia Israel and the United States shed new light on Jewish life and Muslim Jewish relations in North Africa through the lenses of history anthropology language and literature The history and life stories told in this book illuminate the close cultural affinities and poignant relationships between Muslims and Jews and the uneasy coexistence that both united and divided them throughout the history of the Maghrib

When is the Nation? Atsuko Ichijo, Gordana Uzelac, 2005 With an introduction about the theories of nationalism and debates by two top theorists on each topic this is a unique volume and an invaluable resource for students and scholars of nationalism ethnicity and global conflict

Outside America Dan Moos, 2005 A new study of those excluded from the national narrative of the West Dan Moos challenges both traditional and revisionist perspectives in his exploration of the role of the mythology of the American West in the creation of a national identity While Moos concurs with contemporary scholars who note that the myths of the American West depended in part upon the exclusion of certain groups African Americans Native Americans and Mormons he notes that many scholars in their eagerness to identify and validate such excluded positions have given short shrift to the cultural power of the myths they seek to debunk That cultural power was such Moos notes that these disenfranchised groups themselves sought to harness it to their own ends through the active appropriation of the terms of those myths in advocating for their own inclusion in the national narrative that because the

construction of American culture was never designed to accommodate these outsiders their writings display a division between their imagined place in the narrative of the nation and their effacement within the real West marked by intolerance and inequality

Taking Journalism Seriously Barbie Zelizer, 2004-04-29 Barbie Zelizer provides enormous service to students and scholars with this comprehensive and highly persuasive critique of the literature in and about journalism as both process and practice as a profession and an industry Zelizer takes a step back to look at what we know about news and she does not pull her punches in pointing out what we do not know Linda Steiner Rutgers University Zelizer's encyclopedic review of scholarly studies of journalism fills an important need for researchers and comparing that scholarship across disciplines generations and countries makes it even more valuable Her analyses will be invaluable for media research and should also spur interest in journalism among the social science and other disciplines she studied The book is an impressive achievement Herbert J Gans Columbia University and author of *Democracy and the News* *Taking Journalism Seriously* is a refulgent analysis of the condition of journalism studies Zelizer has produced a critical and lasting contribution to our understanding of the position of news journalism and journalism practice within the disciplines of political science sociology psychology philosophy language and cultural studies This excellent book is an engaging and sophisticated treatise on both the historical and contemporary theoretical perspectives of journalism scholarship Howard Tumber City University London How have scholars tended to conceptualize news newsmaking journalism journalists and the news media Which explanatory frames have they used to explore journalistic practice From which fields of inquiry have they borrowed in shaping their assumptions about how journalism works In *Taking Journalism Seriously* News and the Academy author Barbie Zelizer discusses questions about the viability of the field of journalism scholarship and examines journalism as a discipline a profession a practice and a cultural phenomenon *Taking Journalism Seriously* argues that scholars have remained too entrenched within their own disciplinary areas resulting in isolated bodies of scholarship This is the first book to critically survey journalism scholarship in one volume and organize it by disparate fields The book reviews existing journalism research in such diverse fields as sociology history language studies political science and cultural analysis and dissects the most prevalent and understated research in each discipline The author provides a critical mapping of the field of journalism studies and encourages academics to look at journalism from various disciplinary perspectives *Taking Journalism Seriously* advocates a realignment of the ways in which journalism has traditionally been conceptualized and urges scholars to think anew about what journalism is as well as reflect on why they see it as they do *Taking Journalism Seriously* is designed for undergraduate and graduate students in advanced courses on Journalism and Journalism Studies It will also be of interest to scholars academics and researchers in the fields of Journalism Communication Media Studies Sociology and Cultural Studies

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