

Nathaniel  
Hawthorne  
*and the Truth of Dreams*

Rita K. Gollin

Louisiana State University Press  
Baton Rouge and London

# Nathaniel Hawthorne And The Truth Of Dreams

**Lynn A. Struve**



## **Nathaniel Hawthorne And The Truth Of Dreams:**

Nathaniel Hawthorne and the Truth of Dreams Rita K. Gollin, 1979      History, Ideology and Myth in American Fiction, 1823-52 Robert Clarke, 1984-12-06      A Companion to the American Short Story Alfred Bendixen, James Nagel, 2020-08-24 A COMPANION TO THE AMERICAN SHORT STORY A Companion to the American Short Story traces the development of this versatile literary genre over the past two centuries Written by leading critics in the field and edited by two major scholars it explores a wide range of writers from Edgar Allen Poe and Edith Wharton at the end of the nineteenth century to important modern writers such as Ernest Hemingway William Faulkner F Scott Fitzgerald and Richard Wright Contributions with a broader focus address groups of multiethnic Asian and Jewish writers Each chapter places the short story into context focusing on the interaction of cultural forces and aesthetic principles The Companion takes account of cutting edge approaches to literary studies and contributes to the ongoing redefinition of the American canon embracing genres such as ghost and detective fiction cycles of interrelated short fiction and comic social and political stories The volume also reflects the diverse communities that have adopted this literary form and made it their own featuring entries on a variety of feminist and multicultural traditions This volume presents an important new consideration of the role of the short story in the literary history of American literature

**Hawthorne's Visual Artists and the Pursuit of a Transatlantic Aesthetics** Kumiko Mukai, 2008 Among Hawthorne's primary themes the visual arts have usually been regarded as an afterthought and have only been examined to elucidate his own personal philosophy Hawthorne's own contemporaries derided him for his mediocre aesthetics and that view has been taken as received wisdom up to the present day This study reexamines Hawthorne's aesthetics and suggests that he was much more familiar with the art and artists of the time than has previously been acknowledged by critics He developed his own eclectic and transatlantic view of art a view which incorporated decorative arts like embroidery while maintaining a modest estimation of his own talents This book examines the full range of visual artists whom Hawthorne portrays It argues that these portrayals illuminate the artist's dilemma of being fettered by New England Puritanism while at the same time being attracted to the richness and depth of both Victorian aesthetics and the artistic sense of Old World Catholicism The ambiguous destinies of his artist characters include misunderstandings and disputes while at the same time they suggest a reconciliation of the conflicting sentiments and transatlantic perspectives of the writer himself

**Desire and the Political Unconscious in American Literature** Sam B Girgus, 1990-05-25

Hawthorne's Narrative Strategies Dunne, Michael, 1995 For more than 150 years readers have interpreted Nathaniel Hawthorne's fiction in a dazzling variety of ways Instead of arguing in favor of or against what these readers conceive the fiction to mean this examination of Hawthorne's narrative strategies demonstrates how he leads readers to reason as they do

Spectres of the Self Shane McCorristine, 2010-07-22 Examines the culture of ghost seeing arguing that the ghost represents a symbol of the psychological hauntedness of modern experience

**New Essays on Hawthorne's Major Tales**

Millicent Bell,1993-09-24 This book examines in detail some of Hawthorne s most important and most beloved stories

**The Style of Hawthorne's Gaze** John Dolis,2014-07-14 An exploration of Nathaniel Hawthorne s narrative technique and unique vision of the world The Style of Hawthorne s Gaze is an unusual and insightful work that employs a combination of critical strategies drawn from art history philosophy psychoanalysis and contemporary aesthetic and literary theory to explore Nathaniel Hawthorne s narrative technique and his unique vision of the world Dolis studies Hawthorne s anti technological and essentially Romantic view of the external world and examines the recurring phenomena of lighting motion aspectivity fragmentation and imagination as they relate to his descriptive techniques Dolis sets the world of Hawthorne s work over and against the aesthetic and philosophical development of the world understood as a view from its inception in the camera obscura and perspective in general to its 19th century articulation in photography In light of this general technology of the image and drawing upon a wide range of contemporary critical theories Dolis begins his study of Hawthorne at the level of description where the world of the work first arises in the reader s consciousness Dolis shows how the work of Heidegger Merleau Ponty Freud Lacan and Derrida can provide fresh insights into the sophisticated style of Hawthorne s perception of and system for representing reality [The Dreaming Mind and the End of the Ming World](#) Lynn A. Struve,2021-05-31 From the mid sixteenth through the end of the seventeenth century Chinese intellectuals attended more to dreams and dreaming and in a wider array of genres than in any other period of Chinese history Taking the approach of cultural history this ambitious yet accessible work aims both to describe the most salient aspects of this dream arc and to explain its trajectory in time through the writings arts and practices of well known thinkers religionists litterateurs memoirists painters doctors and political figures of late Ming and early Qing times The volume s encompassing thesis asserts that certain associations of dreaming grounded in the neurophysiology of the human brain at sleep such as subjectivity irrationality the unbidden lack of control emotionality spontaneity the imaginal and memory when especially heightened by historical and cultural developments are likely to pique interest in dreaming and generate florescences of dream expression among intellectuals The work thus makes a contribution to the history of how people have understood human consciousness in various times and cultures The Dreaming Mind and the End of the Ming World is the most substantial work in any language on the historicity of Chinese dream culture Within Chinese studies it will appeal to those with backgrounds in literature religion philosophy political history and the visual arts It will also be welcomed by readers interested in comparative dream cultures the history of consciousness and neurohistory **Papers Presented at the Longfellow Commemorative Conference** ,1982 **Critical Essays on Hawthorne's Short Stories** Albert J. Von Frank,1991 *From Madman to Crime Fighter* Roslynn D. Haynes,2017-09-13 From Madman to Crime Fighter is the most comprehensive study of the image of the scientist in Western literature and film *The Art of Authorial Presence* Gary Richard Thompson,1993 The critical literary world has spent a wealth of thought and words on the question of Hawthorne

himself Where does he stand in his works In history In literary tradition In this major new study G R Thompson recasts the Hawthorne question to show how authorial presence in the writer s works is as much a matter of art as the writing itself The Hawthorne who emerges from this masterful analysis is not as has been supposed identical to the provincial narrator of his early tales instead he is revealed to be the skillful manipulator of that narrative voice an author at an ironic distance from the tales he tells By focusing on the provincial tales as they were originally conceived as a narrative cycle Thompson is able to recover intertextual references that reveal Hawthorne s preoccupation with framing strategies and variations on authorial presence The author shows how Hawthorne deliberately constructs sentimental narratives only to deconstruct them

Thompson s analysis provides a new aesthetic context for understanding the whole shape of Hawthorne s career as well as the narrative ethical and historical issues within individual works Revisionary in its view of one of America s greatest authors The Art of Authorial Presence also offers invaluable insight into the problems of narratology and historiography ethics and psychology romanticism and idealism and the cultural myths of America

**The Moral Picturesque** Darrel Abel, 1988 The book is a collection of fourteen essays by Abel on Hawthorne s fiction The essays were published over a span of about thirty five years in various scholarly journals The author has revised some of these essays considerably and has added seven chapters to give the book continuity and unity Abel studies two characteristics besides the classic elegance of its style that distinguish Hawthorne s fiction One characteristic is Hawthorne s habitual use of a psychological approach to its subjects He assumed an absolute of archetypal human experiences enacting a providentially directed drama of which he had an uncertain knowledge through sympathy with characters assuming primordial roles The other characteristic was Hawthorne s use of the mode that he called the moral picturesque This was a mode of figuration of the archetypal experiences that his psychological preoccupations discovered His sensibility penetrated more deeply than his often banal thought and the picturesque mode enabled him to cognize perceptions that were not reducible to explicit statement In all his work he was preoccupied with two concerns how the ideal appears in the real world and the distinction and relation of the sexes He saw in both these concerns paradoxes of opposition and affinity He dealt with these paradoxes not as subjects of philosophical speculation but as matters for artistic treatment In fact he thought that the problems of relation posed by these paradoxes were insoluble and his sole concerns was to present them vividly and dramatically

**Social Criticism and Nineteenth-Century American Fictions** Robert Shulman, 1989 The changing market society of the nineteenth century had a deep impact on American writers and their works The writers responded with important insights into the alienation brought on by the country s capitalist development Shulman uses theorists from Tocqueville to Gramsci and the New Left historians as well as drawing on other recent historical and critical studies to examine major nineteenth century American works as they illuminate and are illuminated by their society Using works by Benjamin Franklin Mark Twain Herman Melville Nathaniel Hawthorne Charles Chesnutt Walt Whitman Edith Wharton and Theodore Dreiser he shows the urgency energy and variety of response that

capitalism elicited from a range of writers      **Encyclopedia of the American Novel** Abby H. P. Werlock, 2015-04-22 Praise for the print edition no other reference work on American fiction brings together such an array of authors and texts as this

**The Province of Piety** Michael J. Colacurcio, 1995 In this celebrated analysis of Nathaniel Hawthorne Michael J Colacurcio presents a view of the author as America's first significant intellectual historian Colacurcio shows that Hawthorne's fiction responds to a wide range of sermons pamphlets and religious tracts and debates a variety of moral discourses at large in the world of provincial New England Informed by comprehensive historical research the author shows that Hawthorne was steeped in New England historiography particularly the sermon literature of the seventeenth century But as Colacurcio shows Hawthorne did not merely borrow from the historical texts he deliberately studied rather he is best understood as having written history In *The Province of Piety* originally published in 1984 Harvard University Press Hawthorne is seen as a moral historian working with fictional narratives a writer brilliantly involved in examining the moral and political effects of Puritanism in America and recreating the emotional and cultural contexts in which earlier Americans had lived      *Value and Vision in American Literature* Joseph Candido, 1999 Friends and colleagues honor the 30 year career of Appalachian born literature scholar White with 15 essays Their goal is to call attention to ideas or connections that demand a reappraisal of conventional attitudes or ingrained responses Spanning from the middle 19th century to the present they consider such well known authors as Hawthorne Cather and Welty but also some less known ones such as Wallace Stegner Dunstan Thomas and neglected Civil War poets Annotation copyrighted by Book News Inc Portland OR      *Beware of the Other Side(s)* Heike Schwarz, 2014-03-15 This interdisciplinary study examines the still vivid phenomenon of the most controversial psychiatric diagnosis in the United States multiple personality disorder now called dissociative identity disorder This syndrome comprehends the occurrence of two or more distinct identities that take control of a person's behavior paired with an inexplicable memory loss Synthesizing the fields of psychiatry and the dynamics of the disorder with its influential representation in American fiction the study researches how psychiatry and fiction mutually shaped a mysterious syndrome and how this reciprocal process created a genre fiction of its own that persists until today in a very distinct self-referential mode

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