

NATHAN SODERBLOM AND  
THE STUDY OF RELIGION

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ERIC J SHARPE



# Nathan Soderblom And The Study Of Religion

**Peter Antes, Armin W. Geertz, Randi  
Ruth Warne**



## **Nathan Soderblom And The Study Of Religion:**

**Nathan Soderblom and the Study of Religion** Eric J. Sharpe, Eric John Sharpe, 1990 Nathan Siderblom and the Study of Religion Nathan Soderblom Jonas Jonson ,2016 Nathan S derblom 1866 1931 was Archbishop of Uppsala in the Church of Sweden and a pioneering force behind the modern ecumenical movement A vocal advocate for peace and justice during and after World War I he was awarded the Nobel Peace Prize in 1930 This award winning biography by Jonas Jonson tells who S derblom was how he thought and what he did placing his groundbreaking ecumenical work within its academic ecclesial and political contexts **The Study of Religion in Sweden** Henrik Bogdan, Göran Larsson, 2024-03-07 This book provides a comprehensive examination of the study of religions in Sweden from the early twentieth century to the present and shows how the intersection of national and social forces shape the study of religion in specific countries and contexts It traces the establishment of the study of religions as an integrated part of Higher Education in Sweden and it critically examines the development of the most significant disciplines themes and questions that form Religious Studies in Sweden Demonstrating the interconnection between nationality and the formation of the academic study of religion the book explores how Sweden is often described as the most secularised country in the world yet the study of religions in Sweden has a long rich and diverse history The book emphasizes the interdisciplinary nature of the study of religions and bring together the voices of 30 scholars *Naturalism and Protectionism in the Study of Religions* Juraj Franek, 2020-02-06 How should we study religion Must we be religious ourselves to truly understand it Do we study religion to advance our knowledge or should the study of religions help to reintroduce the sacred into our increasingly secularized world Juraj Franek argues that the study of religion has long been split into two competing paradigms reductive naturalist and non reductive protectionist While the naturalistic approach seems to run the risk of explaining religious phenomena away the protectionist approach appears to risk falling short of the methodological standards of modern science Franek uses primary source material from Greek and Latin sources to show that both competing paradigms are traceable to Presocratic philosophy and early Christian literature He presents the idea that naturalists are distant heirs not only of the French Enlightenment but also of the Ionian one Likewise he argues that protectionists owe much of their arguments and strategies not only to Luther and the Reformation but to the earliest Christian literature This book analyses the conflict between reductive and non reductive approach in the modern study of religions and positions the Cognitive Science of Religion against a background of previous theories ancient and modern to demonstrate its importance for the revindication of the naturalist paradigm Classical Approaches to the Study of Religion Jacques Waardenburg, 2011-05-03 No detailed description available for Classical Approaches to the Study of Religion New Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004 Internationally recognized scholars from many parts of the world provide a critical survey of recent

developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches

**The Emergence of the Science of Religion in the Netherlands** Arie Molendijk, 2018-08-14 This book explores the emergence of the science of religion in the Netherlands in the second half of the nineteenth century The emphasis is on processes of institutionalization professionalization and internationalization on the one hand and on contemporary discussions about method and conceptualization on the other

**Schleiermacher, the Study of Religion, and the Future of Theology** Brent W. Sockness, Wilhelm Gräb, 2010-02-26 The past three decades have witnessed a significant transatlantic and trans disciplinary resurgence of interest in the early nineteenth century Protestant theologian and philosopher Friedrich Schleiermacher 1768 1834 As the first major Christian thinker to theorize religion in a post Enlightenment context and re conceive the task of theology accordingly Schleiermacher holds a seminal place in the histories of modern Christian thought and the modern academic study of religion alike Whereas his liberalism and humanism have always made him a controversial figure among theological traditionalists it is only recently that Schleiermacher s understanding of religion has become the target of polemics from Religious Studies scholars keen to disassociate their discipline from its partial origins in liberal Protestantism Schleiermacher the Study of Religion and the Future of Theology documents an important meeting in the history of Schleiermacher studies at which leading scholars from Europe and North America gathered to probe the viability of key features of Schleiermacher s theological and philosophical program in light of its contested place in the study of religion

**Nathan Soderblom** Bengt G. M. Sundkler, 2023-02-23 Nathan Soderblom 1866 1931 was not only a profoundly influential figure in Swedish church history but also one of the great pioneers of the modern ecumenical movement Elected Archbishop of Uppsala the head of the Lutheran church in Sweden in 1914 he was a ceaseless advocate for peace during the first world war His collaboration with George Bell laid the foundations for intercommunion between the Church of Sweden and the Church of England Finally in the year before he died he was awarded the Nobel Peace Prize Despite this until this landmark biography he was largely neglected by historians the subject of only a few partial studies In Nathan Soderblom His Life and Work Bengt Sundkler corrects this with new analysis of Soderblom s meticulously preserved correspondence and interviews with his family friends and former students The resulting image is of a man deeply committed to his leadership of ecumenical projects most significantly his movement of Life and Work but also of a complex and fascinating personality

The Legacy, Life and Work of Geo Widengren and the Study of the History of Religions after World War II, 2021-11-01 Professor Geo Widengren 1907 1996 holder of the chair in History of Religions and Psychology of Religions at Uppsala

University between 1940 and 1973 is one of Sweden's best known scholars in the field of religious studies. His involvement in the start of the IAHR and publications on topics such as the phenomenology of religions, Iranian studies and Middle Eastern Religions make Widengren one of the founding fathers of the History of Religions as an academic discipline. This volume pays tribute to Widengren's academic achievements and critically discusses his work in light of the latest academic findings and research.

**Comparative Studies in History of Religions** Erik Reenberg Sand, Jørgen Podemann Sørensen, 1999. It was Max Müller who coined the famous motto of the comparative study of religion: 'He who knows one knows none'. Since its first beginning in the second half of the nineteenth century, the history of religions has always somehow invoked comparative insights as its very *raison d'être*. The nature of these insights has been under constant debate and at times scepticism and devastating critique of the more pretentious comparative projects made regionally specialized studies seem the only legitimate enterprise within the discipline. The fact remains, however, that the major general issues addressed by historians of religions are rooted in considerations of a comparative nature. The dossier of papers from an international conference held at the University of Copenhagen discusses tradition as well as new approaches to the fundamental issues of the aim, scope and validity of comparative studies in history of religions. No longer bound to monolithic visions of history and human nature, these papers critically explore the limits and the roles of comparison in the study of religion.

Blood, Bones and Spirit Heather McDonald, 2001. In this fascinating and beautifully written book, Heather McDonald examines Aboriginal people's experiences of colonialism and post-colonialism in the nineteenth and twentieth centuries. *Blood, Bones and Spirit* analyses how Aboriginal people have appropriated Biblical stories of land inheritance, expansion and loss in order to make sense of their own dispossession. It investigates the embodiment of Christianity by Aboriginal people through their appropriation of Christ's body, his blood, bones and spirit in order to replenish and heal their own colonised bodies. Indeed, this local study of Christianisation in a small East Kimberley town presents a challenge to the very history and philosophy of Western religion. Heather McDonald spreads out before the reader various aspects of Aboriginal Christianity: the way Aborigines have assimilated Christian stories to make sense of their history and their relationships with the dominant society; their understanding of what it means to be Christian; their church activities and their conflicting interpretations of the Christian way of life. Aboriginal Christians are repossessing the land and reclaiming a traditional earth-bound world immanent spirituality. These Aboriginal understandings of colonisation, including missionisation and Aboriginal ways of interpreting and understanding Christianity, offer a unique contribution to the reconciliation process.

*The Study of Science and Religion* Carl Reinhold Brakenhielm, 2018-06-06. The main aim of this book is to contribute to the relationship between science and religion. This book aims to do constructive theological work out of a particular cultural context. The point of departure is contemporary Swedish religion and worldviews. One focus is the process of biologization, i.e. how the worldviews of the general public in Sweden are shaped by biological science. Is there a gap between Swedes in general and the perceptions of

Swedish clergy The answer is based on sociological studies on science and religion in Sweden and the United States Furthermore the book contains a study of Swedish theologians from Nathan Soderblom to the present Archbishop Antje Jackelen and their shifting understanding of the relation between science and religion The philosophical aspects of this relation are given special consideration What models of the relation inform the contemporary scholarly discussion Are science and religion in conflict separate or in mutual creative interaction

**Classical Approaches to the Study of Religion: Introduction and anthology** Jacques Waardenburg,1973 **Why Study Religion?** Terry C. Muck,2016-06-21

**Why Studying Religion Matters in a Pluralistic Context** This brief primer explains why Christian students should study religion how they should go about it and why it is important in our contemporary pluralistic context Senior religion scholar Terry Muck introduces the discipline and explains how it can be approached by Christian students He explores the contemporary significance of studying religion in a complex multicultural world and concludes by addressing the skills students must bring to the study of religion in the twenty first century Written in accessible prose suitable for undergraduates this introduction can be used to supplement any standard religion textbook

**Encyclopedia of Protestantism** Hans J. Hillerbrand,2004-08-02 This Encyclopedia is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought

**Approaches to the Study of Religion** Peter Connolly,2001-11-30 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least because the approach adopted has profound influence on the phenomena chose for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates

**In the Garden of Myrtles** Tor Andr ,Staffan Andrae,1987-01-01 Here are the early Sufis themselves Here are their ascetic practices their attitudes toward women and marriage toward food and drink and toward music and poetry and here is their ecstatic experience This is a study in holiness and the love of God but it is even more a study of men and women overcome by that holiness and love and locked in the paradox of loving a God who makes vast demands on them The early Sufis were not seeking consolation Who they were and what they were after the reader will discover here Topics discussed include the historical background of early Muslim mysticism and the relations between Muslim and Christian ascetics Andrae suggests parallels drawn from his vast reading in the literature of religious experience both East and West

**The World's Religions** Peter B. Clarke,Peter Beyer,2009-05-07 This comprehensive volume focuses on the world s religions and the changes they

have undergone as they become more global and diverse in form It explores the religions of the world not only in the regions with which they have been historically associated but also looks at the new cultural and religious contexts in which they are developing It considers the role of migration in the spread of religions by examining the issues raised for modern societies by the increasing interaction of different religions The volume also addresses such central questions as the dynamics of religious innovation which is evidenced in the rise and impact of new religious and new spirituality movements in every continent

Delve into the emotional tapestry woven by Crafted by in Experience **Nathan Soderblom And The Study Of Religion** . This ebook, available for download in a PDF format ( Download in PDF: \*), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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