



# Nathan Der Weise

**Gotthold Ephraim Lessing**

## **Nathan Der Weise:**

*Nathan the Wise* Gotthold Ephraim Lessing,1805    *Nathan the Wise* Gotthold Ephraim Lessing,2017-11-05 Nathan the Wise original German title Nathan der Weise is a play originally published by Gotthold Ephraim Lessing in 1779 It is a fervent plea for religious tolerance Its performance was forbidden by the church during Lessing s lifetime and it was first performed in 1783 Set in Jerusalem during the Third Crusade it describes how the wise Jewish merchant Nathan the enlightened sultan Saladin and the initially anonymous Templar bridge their gaps between Judaism Islam and Christianity Its major themes are friendship tolerance relativism of God a rejection of miracles and a need for communication    Lessings

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**Mothers and Orphaned Fathers** Susan E. Gustafson,1995 Gustafson provides a comprehensive overview of Lessing s comments on the structure and purpose of the domestic tragedy within the context of his Laokoon essay demonstrating that the fundamental psychic deep structures informing his aesthetic and dramatic production are male narcissism and the abjection of the woman the mother As opposed to earlier studies of gender generic questions in Lessing s dramas this analysis explicates the theoretical basis for the rigid codification of gender which informs Lessing s fictional symbolic order

**Lessing's Philosophy of Religion and the German Enlightenment** Toshimasa Yasukata,2002-01-31 Gotthold Ephraim Lessing 1729 81 stands as a key figure in German intellectual history a bridge joining Luther Leibniz and German

idealism Despite his well recognized importance in the history of thought Lessing as theologian or philosopher of religion remains an enigmatic figure Scholars refer to the riddle or mystery of Lessing a mystery that has proved intractable because of his reticence on the subject of the final conclusions of his intellectual project Toshimasa Yasukata seeks to unravel this mystery Based on intensive study of the entire corpus of Lessing s philosophical and theological writings as well as the extensive secondary literature Yasukata s work takes us into the systematic core of Lessing s thought From his penetrating and sophisticated analysis of Lessing s developing position on Christianity and reason there emerges a fresh image of Lessing as a creative modern mind who is both shaped by and gives shape to the Christian heritage The first comprehensive study in English of Lessing s theological and philosophical thought this book will appeal to all those interested in the history of modern theology as well as specialists in the Enlightenment and the German romantic movement *Nathan Der Weise*

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