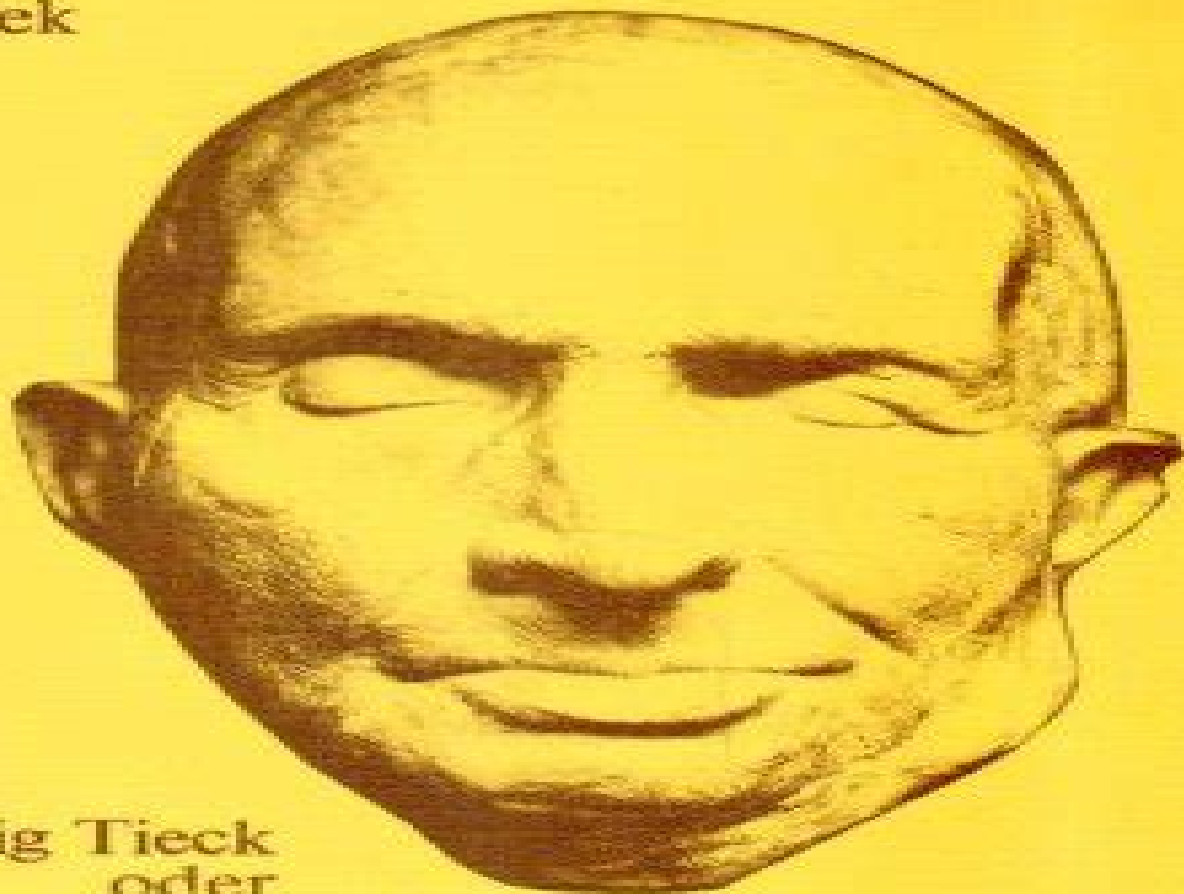


Peter Wesollek



Ludwig Tieck
oder

Der Weltumsegler
seines Innern



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Ludwig Tieck Oder Der Weltumsegler Seines Innern Anmerkungen Zur Thematik

Stefan Tetzlaff



Ludwig Tieck Oder Der Weltumsegler Seines Innern Anmerkungen Zur Thematik:

Ludwig Tieck, oder, Der Weltumsegler seines Innern Peter Wesollek, 1984 *Ludwig Tieck* Dwight Klett, 2020-02-04

When originally published in 1993 this was the first bibliography of the secondary literature on Tieck. Given as much secondary literature surrounding Tieck's life and works has been generated outside of his native Germany as within this bibliography focuses particularly on his life and work from an international perspective. In order to make the information surrounding Tieck accessible, the book provides a detailed table of contents with corresponding text divisions rather than a subject index. It therefore highlights Tieck's achievements in their various national contexts so that not only students of German can get an accurate feel for Tieck's versatility and range. *Ludwig Tieck, oder, Der Weltumsegler seines Innern* Peter Wesollek, 1984 **The Crises of "Language and Dead Signs" in Ludwig Tieck's Prose Fiction** William

Crisman, 1996. Critical account of the works of Ludwig Tieck, the German Romantic writer, from a linguistic viewpoint. Although twentieth-century literary criticism has focused on language as a topic of discussion, critical evaluations of Romanticism and Romantic writers rarely deal with it in terms derived from the philosophy of language. This book evaluates the most prolific German Romanticist, Ludwig Tieck (1773-1853), from such a linguistic viewpoint, arguing that concerns in his work can be seen as forerunners of later language analysis, from speech act theory to theories of reference. It covers Tieck's whole career from his youth to his final novel *Vittoria Accorombona*, providing a comprehensive analysis of this major author's work; it will also be of interest to those interested in the linguistic aspects of Romanticism. **Encyclopedia of German Literature** Matthias Konzett, 2015-05-11. Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities, the *Encyclopedia of German Literature* includes more than 500 entries on writers, individual work, and topics essential to an understanding of this rich literary tradition. Drawing on the expertise of an international group of experts, the essays in the encyclopedia reflect developments of the latest scholarship in German literature, culture, and history and society. In addition to the essays, author entries include biographies and works lists, and works entries provide information about first editions, selected critical editions, and English language translations. All entries conclude with a list of further readings. **Ludwig Tieck** Roger Paulin, 2016-12-13. Roger Paulin informiert über Tiecks Leben, über seine

literaturgeschichtliche Herkunft und Entwicklung, über sein vielfältiges Werk als Schriftsteller, Übersetzer und Herausgeber, über die Veröffentlichung, Ausgaben und die Sekundärliteratur. **Über Ludwig Tiecks Leitprinzip in "Der getreue Eckart und der Tannenhäuser"** Stefan Krause, 2011. Studienarbeit aus dem Jahr 2010 im Fachbereich Germanistik, Neuere Deutsche Literatur, Note 1,3. Friedrich-Schiller-Universität Jena, Veranstaltung: Hauptseminar Ludwig Tieck's Phantastische Sprache Deutsch. Abstract: Unter den sieben Märchen, die Ludwig Tieck in seinem Phantastischen versammelt hat, irritiert die bislang von der Forschung wenig beachtete Erzählung *Der getreue Eckart und der Tannenhäuser* durch eine besonders scharfe Zuspitzung auf

den ersten Blick fast zwei Einzelgeschichten mit nur oberflächlichen Verbindungen entstehen lässt. Der Tannenhäuser des zweiten Teils ist ein Nachfahre eines so benannten Knappen des ersten Teils und der getreue Eckart kommt als Sagenfigur und Heteros des Venusbergs im zweiten Teil vor. Fast Meiner die wenigen offensichtlichen Klammern zusammen. Eckart und Tannenhäuser sind die Hauptfiguren jeweils eines extra abgegrenzten Abschnitts mit inhaltlich und auch stilistisch abweichenden Eigenschaften. Die Spaltung in markierte Abschnitte trennt einerseits, verbindet aber gleichzeitig auch, da die einzelnen Teile als Elemente eines Gesamtwerkes kenntlich werden. Daher sollte man sie nicht auseinanderdividieren, sondern ihre Einheit ernst nehmen und eine integrale Lektüre als Herausforderung verstehen, was also trennt und was verbindet. Die zwei Abschnitte wirklich. Ist Eckart und Tannenhäuser tatsächlich eine Erzählung, sind es zwei grob verbundene. Oder hat Tieck hier schlicht eine schlechte Arbeit abgeliefert, was allerdings seiner eigenen Hochschätzung gerade für dieses Werk entgegensteht. Noch 1822 lobte er es ausdrücklich. Die in der Forschung auszumachenden Tendenzen, die Zweiteilung der Doppelerzählung als Gegensatz, aber auch als gegenseitige Ergänzung unter christlich-moralischen oder psychoanalytischen Vorzeichen zu deuten, wobei allerdings die Deutung selten mit einer breiteren Argumentation untermauert wird, sollen in dieser Arbeit nicht explizit weiter verfolgt werden. Stattdessen soll besprochen werden: *Witzige Spielgemälde* Stefan Scherer, 2011-09-12. Das Buch bietet die erste Gesamtdarstellung zu einer Gattung, die von der Romantik-Forschung kaum beachtet wurde. Stimmliche Dramen von Tieck, Brentano, Arnim und Eichendorff werden textnah und im bergreifenden Werk und Epochenzusammenhang interpretiert. Witzige Spielgemälde literarische Experimente in Szenenform kombinieren und steigern Varianten der europäischen Dramengeschichte. Shakespeare Calderón u. a. auf neuartige poetische Weise.

Frühromantik Lothar Pikulik, 2000 *Heterotopie als Textverfahren* Stefan Tetzlaff, 2016-10-24. Im Zuge des Spatial Turn entwickelt insbesondere das Konzept der Heterotopie nach Michel Foucault literaturwissenschaftliche Prominenz. Der motivische Ausweis solcher anderen Räume jedoch bleibt dabei hinter einer tatsächlichen Bertragung in das literaturwissenschaftliche Paradigma der Textualität zurück. Dementsprechend beschreibt das vorliegende Modell die Heterotopie im Anschluss an Roman Jakobsons Zwei-Achsen-Theorie 1 als epochen bergreifendes Verfahren einer paradigmatischen Abweichung um 2 epochenspezifische Variationen am Beispiel romantisch-metaphorischer respektive realistisch-metonymischer Raumlogiken zu erfassen. Vor diesem Kontrast erweist sich die Heterotopie in ihren jeweiligen Ausprägungen zugleich als Reflexionsraum, der die Parameter des Textes aufzeigt, innerhalb dessen er entworfen wird. Die Modellierung anderer Räume als epochen bergreifendes Textverfahren präzisiert damit zum einen den so ubiquitär wie dehnbar verwendeten Heterotopiebegriff und fördert diesen einer trennscharfen Anwendbarkeit zu. Zum anderen stellt der Blick auf Heterotopien vice versa die jeweilige Erzähllogik heraus, in deren Rahmen der erzählte Raum motivunabhängig als anderer Raum konstruiert ist. *Under Construction* Dirk de Geest, 2000 *Deutsche Erzählprosa der frühen Restaurationszeit* Bernd Leistner, 2013-05-22. In diesem Band wird nach der Ausbildung erzählprosaistischer Strukturen in

einer Zeit gefragt in der sich die berkommenen Idealismen als obsolet erwiesen und die sich für die meisten künstlerischen Autoren durch herabstimmende Diffusionsvorgänge und lähmende Verhältnistresse kennzeichnete Hervorgearbeitet wird das vielfältig Experimentierende von Erzählansätzen erörtert werden prosaische Verfahrensarten die dem Bewusstsein von Differentiellem entsprangen und denen in erheblichem Maße ein ironischer Grundgestus das Gepräge gibt. Aus der Einleitung des Herausgebers enthält der Band neun Einzelstudien zu erzählprosaistischen Texten von Goethe E. T. A. Hoffmann Tieck Schefer Louise Brachmann Arnim Eichendorff Alexis und Heine.

Des Lebens Überfluss Ludwig Tieck, 2023-10-27

Die adlige Clara und der bürgerliche Heinrich heiraten gegen den Willen von Claras Vater. Aber verliebt und glücklich lebt das junge Paar versteckt in einer Dachstube. Als ihnen im Winter das Brennholz ausgeht, verfeuern sie die Holzterasse und sind damit abgeschnitten von der Außenwelt. Ihre Lage spitzt sich zu, doch der anbrechende Frühling bringt überraschend Erlösung. Tieck nannte seine 1838 erschienene humorvolle Novelle eins seiner gelungensten Werkchen. Mit einem Nachwort und Anmerkungen.

Melancholie und Landschaft Harald Schmidt, 2013-12-11

Diese Studie interpretiert die stets als exzeptionelle poetische Leistung gewürdigten Naturschilderungen in Georg Büchners fragmentarischer Lenz Erzählung von einem doppelten theoretischen Neuansatz aus. Sie problematisiert zum einen die vorschnelle Applikation des ästhetischen Landschaftsbegriffs und erarbeitet demgegenüber ein Spektrum divergenter Theologisches ästhetisches und Pathologisches einbegreifender Raummodelle als hermeneutisches Instrumentarium für Büchners Lenz. Sie gewinnt zum anderen mit dem Perspektivwechsel von der Schizophrenie auf den historischen Melancholiediskurs die Klammer, die die von hochpathologischen Raumentfremdungen über das Erhabene bis zu narzisstischen Entgrenzungen und der Phänomenalität einer abstrakten entdinglichten physisch reichenden Naturerfahrungen des Büchnerschen Protagonisten verbindet.

Novelle Hugo Aust, 2016-12-13

Aust gibt Auskunft über Umfang, Eigenart und Vielfalt der deutschen Novellenliteratur. Dabei wird sichtbar, dass die Novelle im 19. Jahrhundert nicht unbedingt jenes einheitliche Formgebilde ist, als das man es theoriebeseelt hingestellt hat. Auch im 20. Jahrhundert breitet sich eine Novellentradition selbständig vielgestaltig aus.

Quellenlexikon zur deutschen Literaturgeschichte Heiner Schmidt, 1994

Erinnerte Romantik Thomas Meissner, 2007

Alter und Altern Peter Graf Kielmansegg, Heinz Häfner, 2012-02-03

Mit Unterstützung der Robert Bosch Stiftung behandelte die Heidelberger Akademie das Thema Alter und Altern in einer Reihe von drei wissenschaftlichen Kolloquien. Das erste zur umfassenden Frage: Was ist Alter? fand 2006 statt, das zweite, das den Naturwissenschaften einschließlich der Medizin und den Technikwissenschaften gewidmet war, folgte 2009. Beide Kolloquien sind bereits in je einer beim Springer Verlag erschienenen Publikation dokumentiert. Bei dem dritten Symposium dieser Reihe sollten sich die Kultur- und Sozialwissenschaften dem Thema stellen. Es wurden hierzu Fragen aus der Soziologie, der Rechtswissenschaft und der Politikwissenschaft diskutiert. Die Beiträge hierzu sind in diesem Band niedergelegt. Die Heidelberger Akademie versteht ihre Konferenzserie als einen Versuch, die Diskussion aus der Fixierung auf einige wenige Fragen herauszuführen und möchte

hervorheben dass Wissenschaft in der ganzen Vielfalt ihrer Disziplinen etwas zur Altersdebatte beitragen kann Michigan
Germanic Studies ,1986 **Ludwig Bechstein und die literarische Rezeption frühneuzeitlicher Hexenverfolgung im**
19. Jahrhundert Burghart Schmidt,2004

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