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Ludwig Thoma Aspects Of His Art

August Obermayer



Ludwig Thoma Aspects Of His Art:

Ludwig Thoma ,1975 *Ludwig Thoma* James P. Sandrock,1975 The Art of Ludwig Thoma James P. Sandrock,1961
Ludwig Thoma James P. Sandrock,1975 **Ludwig Thoma** Bruno Friedrich Steinbruckner,1978 *Twayne's World Authors Series* ,1966 **Festschrift for E.W. Herd** August Obermayer,1980 **Books of 1912-** Chicago Public Library,1912 **Theatre Arts** Sheldon Cheney,Edith Juliet Rich Isaacs,1917 Theatre Arts Magazine Sheldon Cheney,Edith Juliet Rich Isaacs,1917 **Art and Germany** Karl A. Kiesel,Ernst Otto Thiele,1928 **Journalism Versus Art** Max Eastman,1916 **Satire and Society in Wilhelmine Germany** Ann Taylor Allen,2021-10-21

The reign of Kaiser Wilhelm II was a transitional period in German history when the traditions of the nineteenth century were coming into conflict with the emerging cultural social and political patterns of the twentieth century The resulting tensions were clearly reflected in the period s leading satirical journals Kladderadatsch and Simplicissimus Both journals appealed to a diverse middle class readership and attracted widespread attention through their flamboyant and sometimes scurrilous attacks on authority Their satire expressed through cartoons anecdotes verse and fiction ranged across nearly every aspect of German life and employed the talents of some of the period s most important writers and artists That their purpose was essentially serious was shown by the frequent seizures of offending issues and the jail sentences meted out to satirists whose jabs struck too near home Kladderadatsch founded in Berlin in 1848 was liberal politically but generally mild in its social satire It remained for Simplicissimus founded in Munich in 1896 to launch a more radical critique of bourgeois culture The primary target of both journals was the absurdities of an essentially weak monarchy personified in a Kaiser who seemed always to be on stage Simplicissimus in addition delighted in ridiculing a military establishment dominated by class a repressive educational system and a hypocritical religious hierarchy Even the family came in for satirical treatment Through the history of these two periodicals Ann Taylor Allen demonstrates the uses of humor in a society that offered few effective outlets for dissent She also provides important new insights into the role of popular journalism in this critical period *The Athenaeum* ,1905 **The Warner Library: The world's best literature** Charles Dudley Warner,John William Cunliffe,Ashley Horace Thorndike,Harry Morgan Ayres,Helen Rex Keller,Gerhard Richard Lomer,1917 *Sex, Love and Prostitution in Turn-of-the-century German-language Drama* Rüdiger H. Mueller,2006

Schnitzler s Reigen Wedekind s Die B chse der Pandora Eine Monstretragoedie and Thoma s Moral and Magdalena reflect the gender inequity and interaction of their time as described in contemporary non literary texts The works represent a creative participation in gender discourse taking the side of social reformers who argued for a more equitable treatment of women including prostitutes The discrimination endured by prostitutes however is simply an extreme of what all women experienced The dramas expose male oppression of females while simultaneously portraying what women can do in order to achieve limited independence and self determination Women are victims rather than victimizers and male hypocritical attitudes cause women s suffering **Nazi Propaganda**

Through Art and Architecture Norman Ridley, 2024-07-30 When the Nazis came to power in January 1933 they began a program of transforming Germany from a democracy into a totalitarian state but it was not a matter of simply enforcing compliance The people had to be coaxed into believing in the new regime Hearts and minds had to be won over and one of the ways the Nazis did that was to create an ideal of German nationhood in which everyone could feel proud This was especially the case with art which came to be used as a powerful tool of propaganda both to disseminate the myth amongst the population and indicate to the Nazi administrators the sort of cultural environment they should create It was not an easy thing to do While the nation was being re created as a dynamic modern and powerful industrial giant all the signals coming from Hitler indicated that his own idyllic view of the German nation was of a traditional rural people deep rooted in a romantic mystical aesthetic Hitler s own experience as an artist in Vienna before the First World War had shown that while technically proficient his work was detached and impersonal Despite being rejected by the Vienna Academy of Fine Arts he continued to see himself as artistically gifted especially in the field of architecture This book looks at how the artistic side of Hitler s personality dominated Nazi aesthetics and the ways in which the Third Reich manipulated public opinion and advanced its political agenda using the power of art Despite his early setbacks Hitler always thought of himself first and foremost an artist He would frequently break off discussions with diplomats and soldiers to veer off on a lecture about his ideas on art and architecture which had been formed during his time in Vienna Nazi Propaganda Through Art and Architecture explores how Hitler s artistic and architectural vision for Germany led to the monumental structures which we now associate with the Third Reich alongside the rural idyl he sought to espouse and how they came to symbolise the emergent power of a German nation which would dominate Europe

The American Hebrew ,1925 Athenaeum and Literary Chronicle ,1905

Reedy's Mirror William Marion Reedy,1916

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