

LUCID EXPOSITION
OF THE MIDDLE WAY
THE ESSENTIAL CHAPTERS FROM THE
PRASANNAPADA OF CANDRAKIRTI
TRANSLATED FROM THE SANSKRIT
BY MERVYN SPRUNG
IN COLLABORATION WITH
T.R.V. MURTI AND U.S. VYAS



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Lucid Exposition Of The Middle Way The Essential Chapters From The Prasannapada Of Candrakirti

Nāgārjuna, David J. Kalupahana



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Lucid Exposition of the Middle Way Mervyn Sprung, 2013-05-13 Originally published in 1979 The Prasannapada is the explanation of the versed aphorisms of Nagarjuna which are the first and basic statement of the Buddhist philosophy of the middle way When first published this volume was the first attempt in any European language to present all the essentials of this most radical of Buddhist philosophical works Seventeen of its twenty seven chapters have been chosen to give an integrated statement of every aspect of its arguments and conclusions

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Reflections on Reality - The Three Natures and Non- Natures in the Mind-Only School Jeffrey Hopkins, 2002-08-05 This is the second volume in Jeffrey Hopkins s valuable series on the Mind Only School of Buddhism Dzong ka ba 1357 1419 is generally regarded as one of the greatest Tibetan philosophers and his Mind Only discourse on emptiness is considered a landmark in Buddhist philosophy In Volume 2 Emptiness in the Mind Only School of Buddhism Hopkins provided a translation of the introduction and section on the Mind Only School in The Essence of Eloquence The present volume places this enigmatic and influential exposition in its historical and philosophical contexts Reflections on Reality conveys the intellectual vibrancy of the different cultural interpretations of this text and expands the key philosophical issues it addresses

Emptiness in the Mind-only School of Buddhism Jeffrey Hopkins, 1999 Jeffrey Hopkins focuses on how the conflict between appearance and reality is presented in the Mind Only or Yogic Practice School The Essence of Eloquence is so rich that over the past six centuries numerous Tibetan and Mongolian scholars have been drawn into a dynamic process of both finding and creating consistency in Dzong ka ba s often terse and cryptic tract Hopkins has made extensive use of these commentaries to annotate the translation in such a way that the issues come alive Included are historical and doctrinal introductions a critical edition of the text and a lengthy synopsis to aid the general reader Specialists and nonspecialists alike will find this book indispensable

Buddha, Wisdom and Economics S. Niggol Seo, 2024-01-18 In this innovative book S Niggol Seo investigates the intrinsic and intriguing relationship between the fundamental teachings of Buddhism and the principles of economics and happiness Offering a unique perspective on the topic Seo delves deep into the theoretical foundations of economics and Buddhist teachings highlighting how these seemingly polar opposite thought systems cross paths

The Foundational Standpoint of Mādhyamika Philosophy Gadjin M. Nagao, 1989-03-07 The Madhyamika philosophy of Nagarjuna articulates the basic Mahayana insights in two themes the identity of emptiness dependent co arising and the two truths In The Foundational Standpoint of Madhyamika Philosophy

Gadjin M Nagao one of the foremost Buddhist scholars in the world presents an in depth interpretation of this foundational philosophy of Mahayana Buddhism In this book the author has culled data from Sanskrit Tibetan Chinese Japanese and Western sources a rare feat which only a few scholars are capable of accomplishing The translation is faithful readable and masterful

Knowing Illusion: Bringing a Tibetan Debate into Contemporary Discourse The Yakherds,2021-10-26

Tsongkhapa 1357 1419 is by any measure the single most influential philosopher in Tibetan history His articulation of Prasangika Madhyamaka and his interpretation of the 7th Century Indian philosopher Candrakirti s interpretation of Madhyamaka is the foundation for the understanding of that philosophical system in the Geluk school in Tibet Tsongkhapa argues that Candrakirti shows that we can integrate the Madhyamaka doctrine of the two truths and of the ultimate emptiness of all phenomena with a robust epistemology that explains how we can know both conventional and ultimate truth and distinguish truth from falsity within the conventional world The Sakya scholar Taktsang Lotsawa born 1405 published the first systematic critique of Tsongkhapa s system In the fifth chapter of his Freedom from Extremes Accomplished through Comprehensive Knowledge of Philosophy Taktsang attacks Tsongkhapa s understanding of Candrakirti and the cogency of integrating Prasangika Madhyamaka with any epistemology This attack launches a debate between Geluk scholars on the one hand and Sakya and Kagyu scholars on the other regarding the proper understanding of this philosophical school and the place of epistemology in the Madhyamaka program This debate raged with great ferocity from the 15th through the 18th centuries and continues still today The two volumes of Knowing Illusion study that debate and present translations of the most important texts produced in that context Volume I A Philosophical History of the Debate provides historical and philosophical background for this dispute and elucidates the philosophical issues at stake in the debate exploring the principal arguments advanced by the principals on both sides and setting them in historical context This volume examines the ways in which the debate raises issues that are relevant to contemporary debates in epistemology and concludes with two contributions by contemporary Tibetan scholars one on each side of the debate

Our Human Potential The Dalai Lama,2019-05-28 When His Holiness the Dalai Lama gave a series of lectures at Harvard University they fulfilled magnificently his intention of providing an in depth introduction to Buddhist theory and practice He structured the presentation according to the teachings of the Four Noble Truths and expanded their meaning to cover most of the topics of Tibetan Buddhism The Dalai Lama s combination of superb intellect power of exposition and practical implementation are evident in these lectures He covers a broad spectrum of topics including the psychology of cyclic existence consciousness and karma techniques for meditation altruism valuing enemies wisdom and much more This book was previously published under the title The Dalai Lama at Harvard

Buddhist Phenomenology Dan Lusthaus,2014-02-04 A richly complex study of the Yogacara tradition of Buddhism divided into five parts the first on Buddhism and phenomenology the second on the four basic models of Indian Buddhist thought the third on karma meditation and epistemology the fourth on the Trimsika and its

translations and finally the fifth on the Ch eng Wei shih Lun and Yogacara in China

Three Pillars of Skepticism in

Classical India Ethan Mills, 2018-09-15 Beginning with the earliest strata of Indian philosophy this book uncovers a distinct tradition of skepticism in Indian philosophy through a study of the three pillars of Indian skepticism near the beginning middle and end of the classical era Nagarjuna c 150 200 CE Jayarasi c 770 830 CE and Sri Har a c 1125 1180 CE Moving beyond the traditional school model of understanding the history of Indian philosophy this book argues that the philosophical history of India contains a tradition of skepticism about philosophy represented most clearly by three figures coming from different schools but utilizing similar methods Nagarjuna Jayarasi and Sri Har a This book argues that there is a category of skepticism often overlooked by philosophers today skepticism about philosophy varieties of which are found not only in classical India but also in the Western tradition in Pyrrhonian skepticism Skepticism about philosophy consists of intellectual therapies for those afflicted by the quest for dogmatic beliefs The book begins with the roots of this type of skepticism in ancient India in the g Veda Upani ads and early Buddhist texts Then there are two chapters on each of the three major figures one chapter giving each philosopher s overall aims and methods and a second demonstrating how each philosopher applies these methods to specific philosophical issues The conclusion shows how the history of Indian skepticism might help to answer philosophy s detractors today while skeptics demonstrate that we should be modest about philosophy s ability to produce firm answers philosophy nonetheless has other uses such as cultivating critical thinking skills and lessening dogmatism This book is situated within a larger project of expanding the history of philosophy Just as the history of Western philosophy ought to inform contemporary philosophy so should expanding the history of philosophy to include classical India illuminate understandings of philosophy today its value limits and what it can do for us in the 21st century

The Different

Paths of Buddhism Carl Olson, 2005-01-06 For centuries Buddhist teachers and laypeople have used stories symbols cultural metaphors and anecdotes to teach and express their religious views In this introductory textbook Carl Olson draws on these narrative traditions to detail the development of Buddhism from the life of the historical Buddha to the present By organizing the text according to the structure of Buddhist thought and teaching Olson avoids imposing a Western perspective that traditional texts commonly bring to the subject The book offers a comprehensive introduction to the main branches of the Buddhist tradition in both the Mahayana and Theravada schools including the Madhyamika school the Yogacara school Pure Land devotionism Tibetan Tantric Buddhism Zen Buddhism and village folk Buddhist traditions Chapters explore the life and teachings of the Buddha in historical context the early development and institutionalization of Buddhism its geographic spread across Asia and eventually to the United States philosophy and ethics the relationship between monks and laity political and ethical implications the role of women in the Buddhist tradition and contemporary reinterpretations of Buddhism Drawn from decades of classroom experience this creative and ambitious text combines expert scholarship and engaging stories that offer a much needed perspective to the existing literature on the topic

Embracing Illusion

Francisca Cho Bantly,1996-01-01 Embracing Illusion is an interdisciplinary study of a classic Korean novel It argues that a work of narrative fiction can be taken seriously as Buddhist philosophical discourse The capacity of fiction to speak on behalf of Buddhist truths is set in the larger context of how the literary imagination approaches the exploration of reality *Social Theory and Asian Dialogues* Ananta Kumar Giri,2018-03-30 Critically exploring the presuppositions of contemporary social theory this collection argues for a trans civilizational dialogue and a deepening of the universe of intellectual discourse in order to transform sociology into a truly planetary conversation on the human condition Focusing on perspectives from Asia notably East Asia and India it interrogates presuppositions in contemporary critical social theory about man culture and society and considers central themes such as knowledge and power knowledge and liberation The diverse contributions tackle key questions such the globalization of social theory identity and society in east asia as well as issues such as biopolitics social welfare and eurocentrism They also examine dialogues along multiple trajectories between social theorists from the Euro American world and from the Asian universe such as between Kant and Gandhi Habermas and Sri Aurobindo the Bildung tradition in Europe and the Confucian traditions Arguing for a global comparative engagement and cross cultural dialogue this is a key read for all those interested in the future of social theory in the wake of globalization and the rise of the global south Four Illusions Candrakirti,2003-02-27 This book provides the first English translation of Candrakirti s commentary ca 6 7th century C E on four illusions that prevent us from becoming Buddhas Lang s translation captures the clarity of Candrakirti s arguments and the lively humor of the stories and examples he uses Lang s introduction explores the range of Candrakirti s interests in religion philosophy psychology politics and erotic poetry An Introduction to Comparative Philosophy Walter Benesch,1997-01-31 This original and accessible text is more than an introduction to comparative philosophy in the East and West It is also a guide to philosophizing as a thinking process In addition to outlining the presuppositions of different traditions it discusses their methods and techniques for reasoning in what the author calls four dimensions of philosophical space object subject the situational and the aspective perspective dimension Philosophy in Classical India Jonardon Ganeri,2003-09-01 This original work focuses on the rational principles of Indian philosophical theory rather than the mysticism more usually associated with it Ganeri explores the philosophical projects of a number of major Indian philosophers and looks into the methods of rational inquiry deployed within these projects In so doing he illuminates a network of mutual reference criticism influence and response in which reason is used to call itself into question This fresh perspective on classical Indian thought unravels new philosophical paradigms and points towards new applications for the concept of reason An Interdisciplinary Approach to Cognitive Modelling Partha Ghose,Sudip Patra,2023-12-05 An Interdisciplinary Approach to Cognitive Modelling presents a new approach to cognition that challenges long held views It systematically develops a broad based framework to model cognition which is mathematically equivalent to the emerging quantum like modelling of the human mind The book argues that a satisfactory physical and philosophical basis of such an

approach is missing a particular issue being the application of quantization to the mind for which there is no empirical evidence as yet In response to this issue the book adopts a COM classical optical modelling approach broad based but mathematically equivalent to quantum like modelling while avoiding its problematic features It presents a philosophically informed and empirically motivated mathematical model of cognition mainly concerning decision making processes It also deals with applications to different areas of the social sciences It will be of interest to scholars and research students interested in the mathematical modelling of cognition and decision making and also interdisciplinary researchers interested in broader issues of cognition

The Two Truths Debate Sonam Thakchoe, 2016-01-26 All lineages of Tibetan Buddhism today claim allegiance to the philosophy of the Middle Way the exposition of emptiness propounded by the second century Indian master Nagarjuna But not everyone interprets it the same way A major faultline runs through Tibetan Buddhism around the interpretation of what are called the two truths the deceptive truth of conventional appearances and the ultimate truth of emptiness An understanding of this faultline illuminates the beliefs that separate the Gelug descendants of Tsongkhapa from contemporary Dzogchen and Mahamudra adherents The Two Truths Debate digs into the debate of how the two truths are defined and how they are related by looking at two figures one on either side of the faultline and shows how their philosophical positions have dramatic implications for how one approaches Buddhist practice and how one understands enlightenment itself

Mūlamadhyamakakārikā of Nāgārjuna Nāgārjuna, David J. Kalupahana, 1991-01-01 This is completely new translation of Nagarjuna's major work accompanied by a detailed annotation of each of the verses The annotations identify the metaphysical theories of the scholastics criticized by Nagarjuna and trace the source material and arguments utilized in his refutation back to the early discourses of the Buddha

The Cosmic Breath Amos Yong, 2012-05-10 The interjection of pneumatology in both theologies of interreligious dialogue and in the theology and science conversation comes together in this volume The resulting Christianity Buddhism science dialogue opens up to new pneumatological perspectives on philosophical cosmology and anthropology in interdisciplinary and global context

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