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LSD:

The Consciousness-Expanding Drug

Edited by DAVID SOLOMON

Introduction by TIMOTHY LEARY, Ph.D.



Lsd The Consciousness Expanding Drug

Jens Schlieter



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LSD: the Consciousness-expanding Drug David Solomon,1964 *LSD: The Consciousness Expanding Drug* David Solomon,1966 LSD David Solomon,1966 **LSD** Aldous Huxley,William S. Burroughs,Alan Watts,1966 **The Ecstatic Imagination** Dan Merkur,1998-01-22 Presents the first comprehensive survey of the varieties of psychedelic experience since 1975 **Drug Abuse** Eva L. Haas,1972 **Drug Abuse** Rhein/Main Air Base. Library,1972 The ASAM Principles of Addiction Medicine Richard K. Ries,David A. Fiellin,Shannon C. Miller,Richard Saitz,2014-05-14 In the midst of an addiction epidemic this newly updated edition of The American Society of Addiction Medicine Principles of Addiction Medicine 5th edition is the sought after text every addiction researcher and care provider needs This comprehensive reference text dedicates itself to both the science and treatment of addiction You ll receive a thorough grounding in both the scientific principles behind the causes of addiction and the practical aspects of clinical care Chapters are written by recognized experts covering areas such as the basic science of addiction medicine diagnosis assessment and early intervention pharmacologic and behavioral interventions mutual help and twelve step and co occurring addiction medical and psychiatric disorders backed by the latest research data and successful treatment methods Features Numerous figures tables and diagrams elucidate the text Chapters include case examples List of data research reports provided at end of each chapter NEW material on Prescription Drug Abuse Club Drugs Nursing Roles in Addressing Addiction Conceptual and Treatment Issues in Behavioral Addictions Rehabilitation Approaches to Pain Management Comorbid Pain and Addiction Pharmacotherapy for Adolescents with Substance Use Disorders Preventing and Treating Substance Use Disorders in Military Personnel and more Sociological Work Fanny Ginor,Howard S. Becker,2017-09-29 Howard S Becker is a leading contemporary sociologist who interprets society as collective action and sociology therefore as the study of collective action This volume explores the theory and methods necessary to study collective action and social interaction Becker includes most of his work on theory and method that has not previously appeared in book form It reflects his unique way of thinking about and studying society The first part of the book treats methodological problems as problems of social interaction and lists a series of research problems requiring analytic attention The second part illustrates Becker s approach through full reports on two of his major research projects Four theoretical statements on how people change comprise the third part and the fourth part includes important contributions to the study of deviance These essays illustrate the need to study deviance as part of the general study of society not as an isolated specialty Sociological Work is an important statement of the distinctive theoretical and methodological views associated with the Chicago School of Sociology it shows a deep concern with the first hand study of processes and human consequences of collective action and interaction This illuminating volume is an engaging introduction to some of the issues of importance to sociologists and those interested in the studies of collective action and deviance and it is well adapted to use in courses in these areas **Public Health Service Publication** ,1969

What Is it Like to Be Dead? Jens Schlieter, 2018-08-06 Studies of near death experiences show that such experiences not only provide a new certainty of post mortem survival but often function as a call for fundamental change in the present. Reported aftereffects encompass changes in attitudes, beliefs, and life orientation. It is said that experiencers have lost their fear of death, found their purpose in life, or become more spiritual. The experience, often declared to be indescribable, inexplicable, or ineffable, is held by many to be the most important of their lives, and moreover, the best proof available for matters transcendent. In *What Is It Like To Be Dead*, Jens Schlieter argues that to understand recent testimonies of near death experiences, we need to be aware of the history of innumerable reports of earlier near death experiences that were communicated and handed down in scores of newspapers, journals, and books. Collections of such testimonies have been published for more than 150 years, accompanied by attempts to classify and interpret them. Schlieter analyzes the religious relevance of near death experiences for the experiencers themselves but also for the growing audience attracted by these testimonies. Near death experiences bear ontological, epistemic, intersubjective, and moral significance, ranging from reassurance that religious experience is still possible to claims that they initiate a new spiritual orientation in life or offer evidence for the transcultural validity of afterlife beliefs. This study is the first to document and analyze four centuries of near death testimonies before the codification of the genre in the 1970s, offering the first full account of the modern genealogy of near death experiences. **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), 1965

The War on Drugs David Farber, 2021-11-30 Essays offering a revealing look at the history and legacy of the War on Drugs in the United States. Fifty years after President Richard Nixon declared a War on Drugs, the United States government has spent over a trillion dollars fighting a losing battle. In recent years, about 1.5 million people have been arrested annually on drug charges, most of them involving cannabis, and nearly 500,000 Americans are currently incarcerated for drug offenses. Today, as a response to the dire human and financial costs, Americans are fast losing their faith that a War on Drugs is fair, moral, or effective. In a rare, multi-faceted overview of the underground drug market, featuring historical and ethnographic accounts of illegal drug production, distribution, and sales, *The War on Drugs: A History* examines how drug war policies contributed to the making of the carceral state, racial injustice, regulatory disasters, and a massive underground economy. At the same time, the collection explores how aggressive anti-drug policies produced a deviant form of globalization that offered economically marginalized people an economic life line as players in a remunerative transnational supply and distribution network of illicit drugs. While several essays demonstrate how government enforcement of drug laws disproportionately punished marginalized suppliers and users, other essays assess how anti-drug warriors denigrated science and medical expertise by encouraging moral panics that contributed to the blanket criminalization of certain drugs. By analyzing the key issues, debates, events, and actors surrounding the War on Drugs, this timely and impressive volume provides a deeper understanding of the role these policies have played in making our current political landscape and how we can find the way

forward to a more just and humane drug policy regime

Psychedelic Mysticism Morgan Shipley, 2015-11-12 Concerned with scholarly popular and religious backdrops that understand the connection between psychedelics and mystical experiences to be devoid of moral concerns and ethical dimensions a position supported empirically by the rise of acid fascism and psychedelic cults by the late 1960s *Psychedelic Mysticism Transforming Consciousness Religious Experiences and Voluntary Peasants in Postwar America* traces the development of sixties psychedelic mysticism from the deconditioned mind and perennial philosophy of Aldous Huxley to the sacramental ethics of Timothy Leary Richard Alpert and Ralph Metzner to the altruistic religiosity practiced by Stephen Gaskin and The Farm Building directly off the pioneering psychedelic writing of Huxley these psychedelic mystics understood the height of psychedelic consciousness as an existential awareness of unitive oneness a position that offered worldly alternatives to the maladies associated with the postwar moment e g vapid consumerism and materialism lifeless conformity unremitting racism heightened militarism In opening a doorway to a common world Morgan Shipley locates how psychedelics challenged the coherency of Western modernity by fundamentally reorienting postwar society away from neoliberal ideologies and toward a sacred understanding of reality defined by mutual coexistence and responsible interdependence In 1960s America psychedelics catalyzed a religious awakening defined by compassion expressed through altruism and actualized in projects that sought to ameliorate the conditions of the least advantaged among us In the exact moments that historians and cultural critics often locate as signaling the death knell of the counterculture Gaskin and The Farm emerged not as a response to the perceived failures of the hippies nor as an alternative to sixties politicians but in an effort to fulfill the religious obligation to help teach the world how to live more harmoniously Today as we continue to confront issues of socioeconomic inequality entrenched differences widespread violence and the limits of religious pluralism *Psychedelic Mysticism* serves as a timely reminder of how religion in America can operate as a tool for destabilization and as a means to actively reimagine the very basis of how people relate such a legacy can aid in our own efforts to build a more peaceful sustainable and compassionate world

Hearings, Reports and Prints of the House Committee on Interstate and Foreign Commerce United States. Congress. House. Committee on Interstate and Foreign Commerce, 1968

Hearings United States. Congress. House. Committee on Interstate and Foreign Commerce, 1968

Fact Sheet, 1967

Increased Controls Over Hallucinogens and Other Dangerous Drugs United States. Congress. House. Committee on Interstate and Foreign Commerce. Subcommittee on Public Health and Welfare, 1968

Acid Revival Danielle Giffort, 2020-07-21 A vivid analysis of the history and revival of clinical psychedelic science Psychedelic drugs are making a comeback In the mid twentieth century scientists actively studied the potential of drugs like LSD and psilocybin for treating mental health problems After a decades long hiatus researchers are once again testing how effective these drugs are in relieving symptoms for a wide variety of psychiatric conditions from depression and obsessive compulsive disorder to posttraumatic stress disorder and substance addiction In *Acid Revival*

Danielle Giffort examines how this new generation of researchers and their allies are working to rehabilitate psychedelic drugs and to usher in a new era of psychedelic medicine. As this team of researchers and mental health professionals revive the field of psychedelic science, they are haunted by the past and by one person in particular: psychedelic evangelist Timothy Leary. Drawing on extensive archival research and interviews with people working on scientific psychedelia, Giffort shows how today's researchers tell stories about Leary as an impure scientist and perform his antithesis to address a series of lingering dilemmas that threaten to rupture their budding legitimacy. *Acid Revival* presents new information about the so-called psychedelic renaissance and highlights the cultural work involved with the reassembly of dormant areas of medical science. This colorful and accessible history of the rise, fall, and reemergence of psychedelic medicine is infused with intriguing narratives and personalities: a story for popular science aficionados as well as for scholars of the history of science and medicine.

Congressional Record United States. Congress, 1970. The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States* 1789-1824, the *Register of Debates in Congress* 1824-1837, and the *Congressional Globe* 1833-1873.

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