

"A kind of unencumbered energy...Barthes' extraordinary position  
makes this little Barthes' book appear" Peter Ackroyd, Spectator

# Roland Barthes

## A Lover's Discourse

### Fragments



VINTAGE CLASSICS



# Lovers Discourse Fragments

**John Culbert**



## Lovers Discourse Fragments:

*A Lover's Discourse* Roland Barthes, 1978 Barthes's most popular and unusual performance as a writer is *A Lover's Discourse* a writing out of the discourse of love This language primarily the complaints and reflections of the lover when alone not exchanges of a lover with his or her partner is unfashionable Thought it is spoken by millions of people diffused in our popular romances and television programs as well as in serious literature there is no institution that explores maintains modifies judges repeats and otherwise assumes responsibility for this discourse Writing out the figures of a neglected discourse Barthes surprises us in *A Lover's Discourse* by making love in its most absurd and sentimental forms an object of interest Jonathan Culler

**A Lover's Discourse** Roland Barthes, 1979-06-01 Barthes's most popular and unusual performance as a writer is *A Lover's Discourse* a writing out of the discourse of love This language primarily the complaints and reflections of the lover when alone not exchanges of a lover with his or her partner is unfashionable Thought it is spoken by millions of people diffused in our popular romances and television programs as well as in serious literature there is no institution that explores maintains modifies judges repeats and otherwise assumes responsibility for this discourse Writing out the figures of a neglected discourse Barthes surprises us in *A Lover's Discourse* by making love in its most absurd and sentimental forms an object of interest Jonathan Culler

**Fragments D'un Discours Amoureux. English . a Lover's Discourse : Fragments** Roland Barthes, 1979

**A Lover's Discourse** Professor Roland Barthes, 2010-07 Traditional Chinese edition of *A Lover's Discourse Fragments* A study of the heart and the discourses that occur when a lover is on his or her own apart from the other person *The intertextuality of Roland Barthes's "The Lover's Discourse" in Jeffrey Eugenides novel "The Marriage Plot"* Olena Brandes, 2022-08-31 Seminar paper from the year 2021 in the subject Literature Comparative Literature grade 1.7 University of Göttingen language English abstract The aim of this paper is to explore the different intertextual links between the two literary works While the main character Madeleine deconstructs Barthes's deconstruction of love in her term paper and applies it to her own life the narrator deconstructs Madeleine's love life and this paper should deconstruct the narration's deconstruction of the relationship If the concept of love is to be seen as an architectural building consisting of a foundation roofs walls floors stairs openings standing in a specific location and having a personal interior design it can be disassembled into its individual parts Even though most buildings are different and fewest are identical they all share the same basic elements they are built of The French philosopher Roland Barthes breaks down the concept of love into its fragments in his work *A Lover's Discourse* 1977 34 years later the American novelist Jeffrey Eugenides publishes a romance novel *The Marriage Plot* 2011 where Barthes's fragments are a reference point to the narrator Some of these fragments are direct quotes but most remain unsaid lying under the surface Finding all fragments would go beyond the constraints of this paper Thus the focus should be on only a few fragments In particular focusing on the most prominent main character's perspective while the plot contains two more discourses on love from the main character's

love interests      *Paralyses* John Culbert, 2010-01-01 Modernity has long been equated with motion travel and change from Marx's critical diagnoses of economic instability to the Futurists glorification of speed Likewise metaphors of travel serve widely in discussions of empire cultural contact translation and globalization from Deleuze's nomadology to James Clifford's traveling cultures John Culbert in contrast argues that the key texts of modernity and postmodernity may be approached through figures and narratives of paralysis motion is no more defining of modern travel than fixations resistance and impasse concepts and figures of travel he posits must be rethought in this more static light Focusing on the French and Francophone context in which paralyzed travel is a persistent motif Culbert also offers new insights into French critical theory and its often paradoxical figures of mobility from Blanchot's *pas au del* and Barthes's *dérive* to Derrida's aporias and Glissant's diversions Here we see that paralysis is not merely the failure of transport but rather the condition in which travel by coming to a crisis calls into question both mobility and stasis in the language of desire and the order of knowledge *Paralyses* provides a close analysis of the rhetoric of empire and the economy of tourism precisely at their points of breakdown which in turn enables a deconstruction of master narratives of exploration conquest and exoticism A reassessment of key authors of French modernity from Nerval and Gautier to Fromentin Paulhan Beckett Leiris and Boudjedra *Paralyses* also constitutes a new theoretical intervention in debates on travel translation ethics and postcoloniality      *Special Issue: Roland Barthes' Fragments of a Lover's Discourse* Patrick Ffrench, Timothy Mathews, 2023      *Encounters with the Other* Martin Calder, 2021-12-28 *Encounters with the Other* brings together a range of eighteenth century texts in which the exploration of *lingua incognita* figures as a prominent topos Drawing mostly on a corpus of French texts but also including a number of works in English Martin Calder attempts to realign well known texts with more canonically marginalized works The originality of the perspectives offered by this book lies in the comparative reading of works not previously conjoined *Encounters with otherness* are marked by a transgression of the limits of language occurring when language becomes alien or unfamiliar Alterity may take various forms a foreign language a familiar language marked by the traits of foreignness something unrecognizable as language or even one's own language breaking down as in madness Unfamiliar language may be produced by a foreigner by a child who cannot yet speak in extreme cases by something unrecognizably human in all cases by an agency somehow marked by difference Narratives of encounters with otherness have written into them narratives of the discovery of the self Implicitly informed by the reading techniques associated with literary theory *Encounters with the Other* offers an insightful commentary on issues surrounding colonialism cultural difference gender and the importance of language to identity Martin Calder's work challenges certain Eurocentric notions and exposes the problematic links between Enlightenment rationality and colonial expansion This book is of interest both to undergraduate students and to academic researchers and to a more general readership concerned with understanding the relationship between Europe the West and a wider world      **The Universal (in the Realm of the Sensible)** Dorothea Olkowski, 2007

The Universal proposes a radically new philosophical system that moves from ontology to ethics Drawing on the work of De Beauvoir Sartre and Le Doeuff among others and addressing a range of topics from the Asian sex trade to late capitalism quantum gravity and Merleau Ponty s views on cinema Dorothea Olkowski stretches the mathematical political epistemological and aesthetic limits of continental philosophy and introduces a new perspective on political structures Straddling a course between formalism and conventionalism Olkowski develops the concept of an ontological unconscious that arises from our sensible relation to the world the information we absorb and emit that affects our encounters with the environment and others In this realm of the senses or the field of vulnerability defined by our experience with pleasure and pain Olkowski is able to rethink the space time relations put forth by Irigaray s notion of the interval Bergson s recollection Merleau Ponty s idea of the flesh and Deleuze s plane of immanence This aesthetic sense is shared by all humankind and nonhuman entities in the organic and inorganic world The sensible universal can be applied to categories of pure and practical reason experiential binaries of male female and subject object and issues of autonomy moral laws and the regulation of perception

**Mind the Ghost** Sonja Stojanovic, 2023-01-16 Spectrality disrupts and fissures our conceptions of time unmaking and complicating binaries such as life and death presence and absence the visible and the invisible and literality and metaphor A contribution to current conversations in memory studies and spectrality studies Mind the Ghost is an experiment in reading ghosts otherwise It explores through contemporary fiction in French sites of textual haunting that take the form of names lists objects photographs and stains The book turns to Jacques Derrida and H l ne Cixous to rethink what constitutes and functions as a ghost proposing that this figure solicits readers investment in mnemonic practices Considering the memories and legacies of violence that have marked the greater part of the twentieth century in Algeria Bosnia Croatia France and Rwanda this book traces absences disappearances and reappearances textual omissions and untimely irruptions to posit literature s power to both remember and communicate beyond the bounds of chronological time Through close readings of recent fiction by Kaouther Adimi Jakuta Alikavazovic Ga l Faye J r me Ferrari Patrick Modiano Lydie Salvayre Le la Sebban and C cile Wajsbrot Mind the Ghost articulates the mechanisms through which readers themselves become haunted

**Nietzsche's Corps/e** Geoff Waite, 1996 Appearing between two historical touchstones the alleged end of communism and the 100th anniversary of Nietzsche s death this book offers a provocative hypothesis about the philosopher s afterlife and the fate of leftist thought and culture At issue is the relation of the dead Nietzsche corpse and his written work corpus to subsequent living Nietzscheanism across the political spectrum but primarily among a leftist corps that has been programmed and manipulated by concealed dimensions of the philosopher s thought If anyone is responsible for what Geoff Waite maintains is the illusory death of communism it is Nietzsche the man and concept Waite advances his argument by bringing Marxist especially Gramscian and Althusserian theories to bear on the concept of Nietzsche anism But he also goes beyond ideological convictions to explore the vast Nietzschean influence that proliferates throughout the

marketplace of contemporary philosophy political and literary theory and cultural and technocultural criticism In light of a philological reconstruction of Nietzsche's published and unpublished texts Nietzsche's *Corpus* e shuttles between philosophy and everyday popular culture and shows them to be equally significant in their having been influenced by Nietzsche in however distorted a form and in a way that compromises all of our best interests Controversial in its decelebration of Nietzsche this remarkable study asks whether the postcontemporary age already upon us will continue to be dominated and oriented by the haunting spectre of Nietzsche's *corpus* e Philosophers intellectual historians literary theorists and those interested in western Marxism popular culture Friedrich Nietzsche and the intersection of French and German thought will find this book both appealing and challenging *Love's Litany* Kevin Kopelson,1994 This is an extensive analysis of the relation of erotic philosophy to homosexuality in the modern period The book focuses on homoerotic mis appropriations and subversions of homoerotic conceptions of romantic love in texts by eight authors Oscar Wilde Andre Gide Ronald Firbank Virginia Woolf Gertrude Stein Marguerite Yourcenar Mary Renault and Roland Barthes In doing so the author both positions these authors as experimental and influential erotic theorists and protests against the critical undervaluation of love as opposed to desire in the construction of sexuality as we know it **Interculturality in Fragments** Fred Dervin,2022-10-28 This book continues the author's long term reflections over 20 years of scholarship and experience in intercultural communication education around the fascinating and yet contestable notion of interculturality in education As an unstable and polysemic notion interculturality deserves to be opened up again and again and there is a need to engage with it continuously observing critiquing and problematizing its complexities This book urges researchers students and interculturalists to take the time to think carefully and deeply about interculturality and to find inspiration beyond the dominating Western ideological world of intercultural research and education This book starts from short fragments written by the author for himself over a period of one year In these short statements and notes about interculturality the author reflects creatively on the questions he had in mind at the time of writing and offers some temporary answers which in turn are questioned and revised Over the 1000 fragments that the author wrote he selected about 100 for which he wrote commentaries referring to and reviewing current research and debates on interculturality in the process One of the specificities of the book is to be highly multidisciplinary to help us get used to looking for inspiration in other fields of research and creativity The fragments can be read randomly the reader may open the book at any page and pick any fragment The author suggests reading each individual fragment first and then the accompanying explanatory texts While reading them the reader is also invited to reflect on any potential addition to what the author wrote anything they might disagree with anything they would have wanted to discuss with the author Questions have been added at the end of each chapter for readers to reflect on and to enrich their own criticality and reflexivity The book serves as continuous guidance for engaging with interculturality *Discourses of Desire* Linda S. Kauffman,1988 Kauffman looks at a neglected genre the love

letter written by literary heroines Tracing the development of the genre from Ovid to the twentieth century novel she explores the important implications of these amatory discourses for an understanding of fictive representation in general

*Silence, Sounds, Music* Florian Freitag, Laura Katharina Mücke, Peter Niedermüller, 2025-02-20 This book examines the intersections of silence with immersive arts and experiences Silence and immersion may seem antithetical while immersion is supposedly induced by acoustic and other stimuli silence is commonly understood as the absence or opposite of sound Since the eighteenth century however silence has been established as a multifarious and polyvalent cultural concept Immersion in turn though often used as a simple all inclusive term has old and complex ontological and epistemological roots Organized into three parts this book brings critical historical and theoretical debates on silence into dialogue with different notions of immersion The 16 theoretical articles and case studies engage in discovering and questioning the continued prominence of both concepts in aesthetics culture and media Covering music film digital visual and performance art theater video games and theme parks the chapters discuss both highly canonical and rarely examined artifacts Written by scholars from Germany Austria France and Switzerland the interdisciplinary collection includes perspectives from musicology film studies cultural and media studies gender studies art history and philosophy *Silence Sounds Music* addresses both an academic and a wider audience It will be of interest to anyone interested in music sound immersive experiences the so called experience economy and contemporary art and culture *Dialectical Readings* Stephen N. Dunning, 2010-11-01 **Angelic Echoes** Ralph

William Sarkonak, 2000-01-01 In this study Ralph Sarkonak examines many aspects of Guibert's life and production the connection between his books and his photography his complex relationship with Roland Barthes and with his friend and mentor Michel Foucault **The Visible and the Revealed** Jean-Luc Marion, 2009-08-25 In *The Visible and the Revealed* Jean-Luc Marion brings together his most significant papers dealing with the relationship between philosophy and theology Covering the ground from some of his earliest writings on this topic to very recent reflections they are particularly useful for understanding the progression of Marion's thought on such topics as the saturated phenomenon and the possibility of something like Christian Philosophy The book contains his seminal pieces on the saturated phenomenon and on the gift although the essays also explore more recent developments of his thought on these topics Several chapters explicitly explore the boundary line between philosophy and theology or their mutual enrichment and influence In one of the final pieces *The Banality of Saturation* Marion considers some of the most recent objections brought against his notion of the saturated phenomenon and responds to them in detail suggesting that saturated phenomena are neither as rare nor as inflexible as often assumed The work contains two chapters not previously available in English and brings together several other pieces previously translated but now difficult to find For readers interested in the relation between the two disciplines this is indispensable reading **The Ballad in American Popular Music** David Metzger, 2017-09-21 The first book to explore the

ballad's history and emotional appeal surveying seventy years of the genre in modern America *Intimate Relations*

Christine Weder, 2024 Shows that engagement with art and literature was essential to the programmatic sexual theories of the late 1960s and early 70s and that the period's aesthetic theories were characterized by forms of sexual obsession. In the period around and after 1968, sexuality and the arts entered into a remarkably intimate and mutually beneficial relationship. On one hand, scientific theories of sexuality and their pop psychological counterparts incorporated lengthy reflections on art movements and literary texts since artistic media were understood as crucial to the project of inventing radically new modes of human living and loving. On the other hand, the aesthetic ambitions that informed new conceptions of sexuality had their mirror image in the varying forms of sexual obsession that characterized contemporary aesthetic theories. Approaches as diverse as those of Theodor W. Adorno, Roland Barthes, Susan Sontag, Leslie A. Fiedler, Peter Goren, and Herbert and Ludwig Marcuse all contributed to a dramatic eroticization of the arts. Christine Weder's interdisciplinary study explores this largely neglected relationship, providing a dual insight into an era of profound transformation. She demonstrates how and why the engagement with art and literature was essential to the programmatic theories of the new Eros. At the same time, she offers a fresh historical perspective on aesthetics around 1968. Whereas aesthetic developments in the late sixties have conventionally been conceived in terms of politicization, Weder demonstrates that the sexualization of the arts was no less profound and in doing so contributes to a fundamental reframing of this tumultuous period.



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