



Sacred Places, Civic Purposes

*Should Government Help
Faith-Based Charity?*

E. J. DIONNE JR. AND MING HSU CHEN
EDITORS

Sacred Places Civic Purposes Should Government Help Faith Based Charity

Heidi Rolland Unruh, Ronald J. Sider



Sacred Places Civic Purposes Should Government Help Faith Based Charity:

Sacred Places, Civic Purposes E. J. Dionne, Ming Hsu Chen, 2004-05-13 Long before there was a welfare state there were efforts by religious congregations to alleviate poverty Those efforts have continued since the establishment of government programs to help the poor and congregations have often worked with government agencies to provide food clothing and care to set up after school activities provide teen pregnancy counseling and develop programs to prevent crime Until now much of this church state cooperation has gone on with limited opposition or notice But the Bush Administration s new proposal to broaden support for faith based social programs has heated up an already simmering debate What are congregations proper roles in lifting up the poor What should their relationship with government be Sacred Places Civic Purposes explores the question with a lively discussion that crisscrosses every line of partisanship and ideology The result of a series of conferences funded by the Pew Charitable Trusts and sponsored by the Brookings Institution this book focuses not simply on abstract questions of the promise and potential dangers of church state cooperation but also on concrete issues where religious organizations are leading problem solvers The authors experts in their respective fields and from various walks of life examine the promises and perils of faith based organizations in preventing teen pregnancy reducing crime and substance abuse fostering community development bolstering child care and assisting parents and children on education issues They offer conclusions about what congregations are currently doing how government could help and how government could usefully get out of the way Contributors include William T Dickens National Community Development Policy Analysis Network and the Brookings Institution John DiIulio White House Office of Faith Based and Community Initiatives and University of Pennsylvania Floyd Flake Allen AME Church and Manhattan Institute Bill Ga Faith & Community: Faith-based partnerships (23:35 min.) ,2003 Each video in this 11 volume series describes an aspect of the modern religious landscape by using Indianapolis IN as a microcosm of American society **Routledge Handbook of Africa-Asia Relations** Pedro Amakasu Raposo, David Arase, Scarlett Cornelissen, 2017-10-30 The Routledge Handbook of Africa Asia Relations is the first handbook aimed at studying the interactions between countries across Africa and Asia in a multi disciplinary and comprehensive way Providing a balanced discussion of historical and on going processes which have both shaped and changed intercontinental relations over time contributors take a thematic approach to examine the ways in which we can conceptualise these two very different yet inextricably linked areas of the world Using comparative examples throughout the chronological sections cover Early colonialist contacts between Africa and Asia Modern Asia Africa interactions through diplomacy political networks and societal connections Africa Asia contemporary relations including increasing economic security and environmental cooperation This handbook grapples with major intellectual questions defines current research and projects future agendas of investigation in the field As such it will be of great interest to students of African and Asian Politics as well as researchers and policymakers interested in Asian and African Studies **The Faith Factor** John C.

Green,2007-03-30 The impact of religion on the 2004 presidential election results provoked widespread consternation and surprise In fact religion and faith have played a vital role in American elections for some time and here Green explores the links and how they have changed over time Green posits that an old religion gap describing longstanding political differences among religious communities has been supplanted by a new religion gap revealing political divisions based on religious behavior and belief He puts the differences into context and documents the changing role of religion in politics over the last 60 years The impact of religion on the 2004 presidential election results provoked widespread consternation and surprise Given the intensity and closeness of the results however the role of religion should not have come as a shock In fact religion and faith have played a vital role in American elections for some time and here Green explores the links and how they have changed over time Specifically he concludes that there was an old religion gap that described longstanding political differences among religious communities which has been supplanted by a new religion gap that shows political divisions based on religious behavior and belief Green puts the differences into context and documents the changing role of religion in politics over the last sixty years Covering three areas of religion that tend to influence election outcomes Green illuminates the meaning of religious belonging behaving and believing in current political context Each of these aspects of religion affects the way people vote and their views of issues ideology and partisanship He reviews the importance of moral values in the major party coalitions and discusses the role religious appeals have in presidential campaigns In addition he compares the influence of religion to other factors such as gender age and income Given the emphasis on the influence of religion on American politics and elections in recent years this book serves as a cogent reminder that the situation is not new and offers a careful analysis of the real role faith plays in the electing of government officials

God and Government in the Ghetto

Michael Leo Owens,2008-11-15 In recent years as government agencies have encouraged faith based organizations to help ensure social welfare many black churches have received grants to provide services to their neighborhoods poorest residents This collaboration activist churches explain is a way of enacting their faith and helping their neighborhoods But as Michael Leo Owens demonstrates in God and Government in the Ghetto this alliance also serves as a means for black clergy to reaffirm their political leadership and reposition moral authority in black civil society Drawing on both survey data and fieldwork in New York City Owens reveals that African American churches can use these newly forged connections with public agencies to influence policy and government responsiveness in a way that reaches beyond traditional electoral or protest politics The churches and neighborhoods Owens argues can see a real benefit from that influence but it may come at the expense of less involvement at the grassroots Anyone with a stake in the changing strategies employed by churches as they fight for social justice will find God and Government in the Ghetto compelling reading

***Saving America?* Robert**

Wuthnow,2009-11-06 On January 29 2001 President George W Bush signed an executive order creating the White House Office of Faith Based and Community Initiatives This action marked a key step toward institutionalizing an idea that emerged

in the mid 1990s under the Clinton administration the transfer of some social programs from government control to religious organizations However despite an increasingly vocal ideologically charged national debate a debate centered on such questions as What are these organizations doing How well are they doing it Should they be supported with tax dollars solid answers have been few In *Saving America* Robert Wuthnow provides a wealth of up to date information whose absence until now has hindered the pursuit of answers Assembling and analyzing new evidence from research he and others have conducted he reveals what social support faith based agencies are capable of providing Among the many questions he addresses Are congregations effective vehicles for providing broad based social programs or are they best at supporting their own members How many local congregations have formal programs to assist needy families How much money do such programs represent How many specialized faith based service agencies are there and which are most effective Are religious organizations promoting trust love and compassion The answers that emerge demonstrate that American religion is helping needy families and that it is more broadly fostering civil society Yet religion alone cannot save America from the broad problems it faces in providing social services to those who need them most Elegantly written *Saving America* represents an authoritative and evenhanded benchmark of information for the current and the coming debate **Culture Wars** Roger Chapman,2010 Although openness and inclusion are cornerstones of life in the United States intolerance and reactionary politics are also very real As the nation prepares to elect a new president *The Culture Wars* addresses the key defining issues of contemporar

Reinventing Civil Society: The Emerging Role of Faith-Based Organizations Cynthia Jackson-Elmoore,Richard C. Hula,Laura A. Reese,2014-12-18 This guide concentrates on resources that are useful in an easy to use format to enable architects designers and engineers to access a wealth of knowledge Information allows users to find evaluate and contact the resources that can save time and money in day to day practice Putting Faith in Partnerships Stephen V. Monsma,2009-11-16 *Putting Faith in Partnerships* addresses a major conceptual change in American domestic policy begun by Reagan and now fully realized by the Bush administration the shift of responsibility for social services from the federal government to states and communities In this groundbreaking study of a politically controversial topic the debut offering in Alan Wolfe s *Contemporary Political and Social Issues* series author Stephen Monsma avoids overheated rhetoric in favor of a careful critical analysis of the hard evidence on whether public private partnerships really work The book is based on in depth studies of social service programs in Los Angeles Chicago Philadelphia and Dallas By examining public private partnerships between government offices and nonprofit organizations Monsma seeks to understand how these partnerships affect the balance between government s efforts to deal with social problems and the rights of individual citizens to control their own lives *Putting Faith in Partnerships* answers many previously unanswered questions in what may be the most controversial public policy debate today about the feasibility and wisdom of government agencies forming partnerships with private organizations to provide essential public social services Stephen V Monsma is Professor of Political

Science at Pepperdine University He has served as director of the Office of Quality Review in Michigan's Department of Social Services and is a widely recognized expert on the role of faith based organizations in social service programs

Saving Souls, Serving Society Heidi Rolland Unruh, Ronald J. Sider, 2005-10-06 Recent years have seen unprecedented attention to faith based institutions as agents of social change spurred in part by cuts in public funding for social services and accompanied by controversy about the separation of church and state The debate over faith based initiatives has highlighted a small but growing segment of churches committed to both saving souls and serving society What distinguishes faith based from secular activism How do religious organizations express their religious identity in the context of social services How do faith based service providers interpret the connection between spiritual methodologies and socioeconomic outcomes How does faith motivate and give meaning to social ministry Drawing on case studies of fifteen Philadelphia area Protestant churches with active outreach *Saving Souls Serving Society* seeks to answer these and other pressing questions surrounding the religious dynamics of social ministry While church based programs often look similar to secular ones in terms of goods or services rendered they may show significant differences in terms of motivations desired outcomes and interpretations of meaning Church based programs also differ from one another in terms of how they relate evangelism to their social outreach agenda Heidi Rolland Unruh and Ronald J Sider explore how churches navigate the tension between their spiritual mission and the constraints on evangelism in the context of social services The authors examine the potential contribution of religious dynamics to social outcomes as well as the relationship between mission orientations and social capital Unruh and Sider introduce a new vocabulary for describing the religious components and spiritual meanings embedded in social action and provide a typology of faith based organizations and programs Their analysis yields a framework for Protestant mission orientations that makes room for the diverse ways that churches interrelate spiritual witness and social compassion Based on their observations the authors offer a constructive approach to church state partnerships and provide a far more objective understanding of faith based social services than previously available *Living Faithfully in an Unjust World* Melissa L.

Caldwell, 2017 What does it mean to be a compassionate caring person in Russia which has become a country of stark income inequalities and political restrictions How might ethics and practices of kindness constitute a mode of civic participation in which doing good helping caring for and loving one another in a world marked by many problems and few easy solutions is a necessary part of being an active citizen *Living Faithfully in an Unjust World* explores how following the retreat of the Russian state from social welfare services Russians efforts to do the right thing for their communities have forged new modes of social justice and civic engagement Through vivid ethnography based on twenty years of research within a thriving Moscow based network of religious and secular charitable service providers Melissa L Caldwell examines how community members care for a broad range of Russia's population in Moscow and beyond through programs that range from basic health services to human rights advocacy As the experiences of assistance workers government officials recipients and

supporters reveal their work and beliefs are shaped by a practical philosophy of goodness and kindness Despite the hardships these individuals witness on a regular basis there is a pervasive sense of optimism that human kindness will prevail over poverty injury and injustice Ultimately what connects members of this diverse group is a shared belief that caring for others is not simply a practical matter or an idealistic vision but a project of faith and hope Together care seekers and care givers destabilize and remake the meaning of faith and faith based by putting into practice a vision of humanitarianism that transcends the boundaries between state and private religious and secular

Conservative Christians and Political Participation Glenn H. Utter, James L. True, 2004-11-23 A timely exploration of the political history growth and impact of one of the most powerful religious groups in the United States Conservative Christians and Political Participation examines the involvement and influence of the growing number of Conservative Christians in America A historical overview of the interaction of religion and politics from colonial times to today sets the stage for a deeper exploration into the demographics of this group the concerns they share and the creative methods they employ to achieve their goals through protests political activity leadership and group organization Case studies tackle highly emotional issues like same sex marriage decency in the mass media school prayer euthanasia and American foreign policy toward Israel The book also covers leaders such as Pat Buchanan and Ralph Reed and discusses how they have been effective in their lobbying efforts through organizations like the Christian Action Network and the American Family Association

Handbook of Crime Prevention and Community Safety Nick Tilley, 2013-05-13 This book provides a comprehensive authoritative and wide ranging account of the background theory and practice of crime prevention and community safety It will be essential reading for anybody with interests in these fields and will be the major work of reference on this subject for those engaged in the practice study or teaching of crime prevention The book provides a detailed overview of the main theories and perspectives informing crime prevention policy and practice and includes chapters covering efforts to address a number of the main types of crime problem It also includes chapters relating to research methodologies used in conducting and evaluating crime prevention initiatives

Spirit and Capital in an Age of Inequality Robert P. Jones, Ted A. Smith, 2017-12-22 Spirit and Capital in an Age of Inequality brings together a diverse group of scholars activists and public intellectuals to consider one of the most pressing issues of our time increasing inequalities of income and wealth that grate against justice and erode the bonds that hold society together The contributors think through different religious traditions to understand and address inequality They make practical proposals in relation to concrete situations like mass incarceration and sweatshops They also explore the inner experience of life in a society marked by inequality tracing the contours of stress hopelessness and a restless lack of contentment This book honors the work of Jon P Gunnemann who has been a leading scholar at the intersections of religion and economics Spirit and Capital in an Age of Inequality will be of interest to undergraduate and postgraduate students and scholars of religion and economics It will be useful to policy makers and activists seeking a more thorough understanding of the role of religion and

theology in public life Follow the New Way Melissa May Borja,2023-02-21 When the US government resettled thousands of Hmong in 1975 the work was done by Christian organizations deputized by the state Exploring the resiliency of tradition amid shaky US commitments to pluralism and secularism Melissa May Borja shows how Hmong Americans developed a new way that blended Christianity with their longstanding practices **Live Long and Prosper:How Black Megachurches Address HIV/AIDS and Poverty in the Age of Prosperity Theology** Sandra L. Barnes,2013 This title offers an intriguing examination of 16 representative black megachurches and explores some of their motivations and subsequent programmatic efforts in light of prosperity or health and wealth theology **After Trump** Donald Heinz,2020-03-18 A black social gospel movement arose after the Civil War to mitigate the broken promises of reparations and the reestablishment of white supremacy After the Gilded Age a new social gospel arose in the early twentieth century that brought together Christian proclamation and an ethic of social justice that became liberal Protestantism s distinctive contribution to world Christianity leaving residues in the New Deal and the Great Society In the face of poverty and bondage in the 1960s Martin Luther King Jr led a second wave of the black social gospel movement and died for it as prophets do It birthed new liberation movements on many fronts Again things fell apart as the Reagan Revolution massively redistributed wealth and social benefits upward and late capitalism flourished In this environment tax cuts for the wealthy and massive inequalities grew and President Trump inherited the resentments of the Christian Right and the opportunism of economic conservatives Would a recurring social gospel have made a difference After Trump American Christianity faces another crisis of decision Will the strange God of the Bible be re called will the churches re live as social movements that bring good news to all the people will American Christianity re contest the public square and proclaim a new social gospel for our times This book is an invitation and a manifesto Religion Returns to the Public Square Hugh Heclo,Wilfred M. McClay,2003-02-28 Despite talk of a naked public square religion has never really lost its place in American public life As the twenty first century opened it was re emerging in unexpected and paradoxical ways Religious institutions were considered for expanded roles in welfare and education at the same time that the limits of religious pluralism as for example in the relation of Islam to American values became a question of urgent public concern Religion Returns to the Public Square Faith and Policy in America explores how and why religion has to be mixed up with American politics Uncovering philosophical historical legal and social roots of this relationship these essays go beyond hot button issues to reflect on the current interactions and future possibilities of religion and politics in America **Perspectives on Crime and Justice** ,2001 *Live Long and Prosper* Sandra L. Barnes,2012-12-17 This pioneering new study of the Black megachurch phenomenon brings nuance and depth to the question Are Black megachurches more focused on prosperity than on people Black megachurches and their pastors are often accused of failing to use their considerable resources to help the poor focusing on prosperity theology rather than on social justice requiring excessive monetary and time commitments of members and pilfering church coffers for the their

personal use The debate rages on about whether these congregations are doing all they can to address specific challenges facing African American communities Live Long and Prosper is a refreshing innovative study that reaches beyond superficial understandings of the Black megachurch phenomenon in a piercing interrogation of how powerful megachurches address or fail to address two social crises in the Black community HIV AIDS and poverty Live Long and Prosper offers an intriguing examination of sixteen representative Black megachurches and explores some of their motivations and subsequent programmatic efforts in light of prosperity or health and wealth theology Professor Barnes makes the case that the Black megachurch is a complex contemporary model of the historic Black church in response to globalism consumerism secularism religious syncretism and the realities of race She contends that many of these megachurches hold unique characteristics of adaptability and innovation that position them well to tackle difficult social issues Prosperity theology emphasizes two characteristics physical health and economic wealth as examples of godly living and faith This book considers whether and how efforts to address HIV AIDS a health issue and poverty a wealth issue are influenced by church and clergy profiles theology in general and prosperity theology in particular Frame analysis informs this mixed methodological study to compare and contrast experiences theological beliefs pastoral profiles and programs Live Long and Prosper is a must read for general readers academics and students alike indeed anyone interested in the contemporary Black megachurch s response to social problems and the link between theology and social action It is at once a fascinating readable narrative and a rich piece of scholarship complete with extensively documented endnotes statistics informative charts and tables and an exhaustive bibliography

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