
—RUSSIAN— STATECRAFT

THE POLITIKA OF IURI KRIZHANICH

JOHN M. LETICHE & BASIL DMYTRYSHYN

Russian Statecraft The Politika Of Iurii Krizhanich

Paul Dukes



Russian Statecraft The Politika Of Iurii Krizhanich:

Russian Statecraft, 1985 *God, Tsar, and People* Daniel B. Rowland, 2020-11-15 *God Tsar and People* brings together in one volume essays written over a period of fifty years using a wide variety of evidence texts icons architecture and ritual to reveal how early modern Russians 1450-1700 imagined their rapidly changing political world This volume presents a more nuanced picture of Russian political thought during the two centuries before Peter the Great came to power than is typically available The state was expanding at a dizzying rate and atop Russia's traditional political structure sat a ruler who supposedly reflected God's will The problem facing Russians was that actual rulers seldom or never exhibited the required perfection Daniel Rowland argues that this contradictory set of ideas was far less autocratic in both theory and practice than modern stereotypes would have us believe In comparing and contrasting Russian history with that of Western European states Rowland is also questioning the notion that Russia has always been and always viewed itself as an authoritarian country *God Tsar and People* explores how the Russian state in this period kept its vast lands and diverse subjects united in a common view of a Christian polity defending its long frontier against powerful enemies from the East and from the West

Russian Corporate Capitalism from Peter the Great to Perestroika Thomas C. Owen, 1995 Professor Owen examines corporate capitalism under the Tsarist and late Soviet regimes Covering two hundred years from the Tsarist period through perestroika and into the present he demonstrates the historical obstacles that have confronted Russian corporate entrepreneurs and the continuity of Russian attitudes toward corporate capitalism *The Cambridge History of Russia: Volume 1, From Early Rus' to 1689* Maureen Perrie, Ronald Grigor Suny, 2006 An authoritative history of Russia from early Rus to the reign of Peter the Great *The Modernisation of Russia, 1676-1825* Simon Dixon, 1999-07-29 This is the first book to place Russia's long eighteenth century squarely in its European context The conceptual framework is set out in an opening critique of modernisation which while rejecting its linear implications maintains its focus on the relationship between government economy and society Following a chronological introduction a series of thematic chapters covering topics such as finance and taxation society government and politics culture ideology and economy emphasise the ways in which Russia's international ambitions as an emerging great power provoked administrative and fiscal reforms with wide ranging and often unanticipated social consequences This thematic analysis allows Simon Dixon to demonstrate that the more the tsars tried to modernise their state the more backward their empire became A chronology and critical bibliography are also provided to allow students to discover more about this colourful period of Russian history **The Making of Russian Absolutism 1613-1801** Paul Dukes, 2014-01-14 Revised and expanded the second edition of this fascinating study surveys the first two centuries of Romanov rule from the foundation of the dynasty by Michael Romanov in 1613 to the accession of Alexander I in 1801 The central theme of the book is the growth of absolutism in Russia throughout these years and it traces in detail how the Russian variety of what was a contemporary European phenomenon came fully into being

Russia and Courtly Europe Jan Hennings, 2016-10-27 This book explores diplomacy and ritual practice at a moment of new departures and change in both early modern Europe and Russia

The Rise and Fall of Latin Humanism in Early-Modern Russia Max J. Okenfuss, 1995-08-01 The Rise and Fall of Latin Humanism in Early Modern Russia argues that between 1650 and 1789 Russia flirted with Western Europe's Latin Humanism. However, all levels of society, especially the nobility, consistently rejected the pagan authors of Latinate culture propagated by Ukrainian clergy. An examination of the printing industry, Latin teaching, and private libraries in Russia, and excursions into the thought of Russia's enlighteners, demonstrate that Latin authors had little impact on Russia, especially the nobility, traditionally regarded as the advocate of Western educational and cultural values. The book contributes to our understanding of the reforms of Peter the Great of Catherine's enlightened reputation, of the origins of the intelligentsia, and of the cultural ties between Russians and the peoples they annexed in early modern times

Images of Otherness in Russia, 1547-1917 Kati Parppei, Bulat Rakhimzianov, 2023-04-25 Defining the Others, them in relation to one's own reference group, has been an essential phase in the formation of collective identities in any given country or region. In the case of Russia, the formulation of these binary definitions, sometimes taking a form of enemy images, can be traced all the way to medieval texts in which religion represented the dividing line. Further, the ongoing expansion of the empire transferred numerous external others into internal minorities. The chapters of this edited volume examine the development and contexts of various images, perceptions, and categories of the Others in Russia from the 16th century Muscovy to the collapse of the Russian empire

Musical Cultures in Seventeenth-Century Russia Claudia R. Jensen, 2009-10-05 Claudia R. Jensen presents the first unified study of musical culture in the court and church of Muscovite Russia. Spanning the period from the installation of Patriarch Iov in 1589 to the beginning of Peter the Great's reign in 1694, her book offers detailed accounts of the celebratory musical performances for Russia's first patriarch, events that were important displays of Russian piety and power. Jensen emphasizes music's varied roles in Muscovite society and the equally varied opinions and influences surrounding it. In an attempt to demystify what has previously been an enigma to Western readers, she paints a clear picture of the dazzling splendor of musical performances and the ways in which 17th-century Muscovites employed music for spiritual enlightenment as well as entertainment.

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