

The Philosopher Responds to His Critics

# RORTY

# & PRAGMATISM

Edited by Herman J. Saatkamp, Jr.

# Rorty Pragmatism The Philosopher Responds To His Critics

**Robert Brandom**



## **Rorty Pragmatism The Philosopher Responds To His Critics:**

Rorty & Pragmatism Richard Rorty, 1995 In Rorty and Pragmatism this highly influential and sometimes controversial philosopher responds to several of his most prominent critics representing a wide range of backgrounds and concerns Each of these critical challenges raises significant questions about Rorty's philosophical outlook Whether or not one agrees with all of his positions his replies are consequential They provide insight into Rorty's thought its development and his sense of the future of philosophy

**Rorty and His Critics** Robert Brandom, 2000-10-11 Essays written by thirteen of the most distinguished living philosophers together with Rorty's substantial replies to each and other new material by him offer by far the most thorough and thoughtful discussion of the work of the thinker who has been called the most interesting philosopher alive

**The Oxford Handbook of Political Theory** John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond

**The Pragmatic Turn in Philosophy** William Egginton, Mike Sandbothe, 2012-02-01 The Pragmatic Turn in Philosophy explores how the various discursive strategies of old and new pragmatisms are related and what their pertinence is to the relationship between pragmatism and philosophy as a whole The contributors bridge the divide between analytic and continental philosophy through a transcontinental desire to work on common problems in a common philosophical language Irrespective of which side of the divide one stands on pragmatic philosophy has gained ascendancy over the traditional concerns of a representationalist epistemology that has determined much of the intellectual and cultural life of modernity This book details how contemporary philosophy will emerge from this recognition and that in fact this emergence is already underway

**Truth: A Contemporary Reader** Douglas Edwards, 2019-09-05 For the first time Truth A Contemporary Reader brings together essays that have shaped two aspects of a fundamental philosophical topic the nature of truth and the value of truth Featuring 22 essays this up to date reader includes seminal work by leading figures in contemporary analytic philosophy It charts the development of the central grand proposals about the nature of truth and subsequently how their influence gradually diminished in face of new theories developed in the 20th and 21st centuries The reader also demonstrates how truth is often taken to be valuable in various ways in particular as the norm of correctness for belief and assertion and the relationship between truth and other epistemic values With introductory overviews to each group of related papers complemented by guides to further reading this reader introduces the central debates familiarizes students with the most important work in the field and covers pivotal theories of truth including correspondence theories coherentism pragmatism verificationism deflationary primitivist and pluralist theories Moreover by showing how thoughts about truth and value bear heavily on one another Truth A Contemporary Reader provides new opportunities for understanding and advancing the link between these central topics This is an essential

collection for anyone studying or working in metaphysics epistemology and the philosophy of language today Collingwood and the Metaphysics of Experience Giuseppina D'Oro,2003-08-29 Giuseppina D Oro explores Collingwood s work in epistemology and metaphysics uncovering his importance beyond his better known work in philosophy of history and aesthetics This major contribution to our understanding of one of the most important figures in history of philosophy will be essential reading for scholars of Collingwood and all students of metaphysics and the history of philosophy *Marx, Engels and the Philosophy of Science* David Bedford,Thomas Workman,2022-12-31 This book expounds the dialectical conception of science largely implicit in the writings of Marx and Engels offering a sympathetic reconstruction of a philosophy of science commensurate with Marx s thought Drawing on a reading of dialectics found in Plato and Hegel it recasts Marx s implicit ontology in terms of dialectical conceptions of the world as these conceptions have responded to the growing sophistication of modern science It thus deepens our understanding of materialist philosophy as it relates to science and draws out Marx s logic of science in light of continuing discussions As such it will appeal to philosophers with interests in the nature and development of science and Marxist thought **Reception Histories** Steven Mailloux,2018-09-05 In his earlier *Rhetorical Power* Steven Mailloux presented an innovative and challenging strategy for combining critical theory and cultural studies That book has stimulated wide ranging discussion and debate among diverse audiences students and specialists in American studies speech communications rhetoric composition law education biblical studies and especially literary theory and cultural criticism *Reception Histories* marks a further development of Mailloux s influential critical project as he demonstrates how rhetorical hermeneutics uses rhetoric to practice theory by doing history *Reception Histories* works out in detail what rhetorical hermeneutics means in terms of poststructuralist theory Part One nineteenth century U S cultural studies Part Two and the contemporary history of curricular reform within the so called Culture Wars Part Three Mailloux situates defends and elaborates the theory he first proposed in *Rhetorical Power* and he exemplifies it with a new series of provocative reception histories He also both critiques and reconceptualizes the version of reader response criticism he developed in his first book *Interpretive Conventions* Throughout *Reception Histories* Mailloux demonstrates his distinctive blend of neopragmatism and cultural rhetoric study By tracing the rhetorical paths of thought this book offers a new way to read the current volatile debates over higher education and contributes its own original proposals for shaping the future of the humanities **Analytic Philosophy and the Critical Reception of John Dewey's Pragmatic Philosophy** Martin Ejsing Christensen,2025-06-06 This book examines the critical reception of Dewey s pragmatic philosophy by six prominent analytic philosophers and relates it to the contested history of analytic philosophy and Deweyan pragmatism It argues that analytic philosophers critical reception of Dewey s pragmatist philosophy has from the very beginning been marred by externalist readings that do not engage with Dewey s thinking from the inside and suggests that this throws doubt upon the new revisionary histories of analytic philosophy and Deweyan pragmatism according to which the marginalization of Dewey s

pragmatism represents the sensible result of critical processes of reasoning At the same time however the book also points out that Dewey and his analytic critics in fact share several worries and suggests that these common concerns might serve as points of reference for more fruitful dialogues across the traditions of analytic philosophy and Deweyan pragmatism in the future

**Postmodern Counternarratives** Christopher Donovan,2005-02-10 This book provides a wide ranging discussion of realism postmodernism literary theory and popular fiction before focusing on the careers of four prominent novelists Despite wildly contrasting ambitions and agendas all four grow progressively more sympathetic to the expectations of a mainstream literary audience noting the increasingly neglected yet archetypal need for strong explanatory narrative even while remaining wary of its limitations presumptions and potential abuses Exploring novels that manage to bridge the gap between accessible storytelling and literary theory this book shows how contemporary authors reconcile values of postmodern literary experimentation and traditional realism

**The Oxford Handbook of Truth** Michael Glanzberg,2018-07-04 Truth is one of the central concepts in philosophy and has been a perennial subject of study Michael Glanzberg has brought together 36 leading experts from around the world to produce the definitive guide to philosophical issues to do with truth They consider how the concept of truth has been understood from antiquity to the present day surveying major debates about truth during the emergence of analytic philosophy They offer critical assessments of the standard theories of truth including the coherence correspondence identity and pragmatist theories They explore the role of truth in metaphysics with lively discussion of truthmakers proposition determinacy objectivity deflationism fictionalism relativism and pluralism Finally the handbook explores broader applications of truth in philosophy including ethics science and mathematics and reviews formal work on truth and its application to semantic paradox This Oxford Handbook will be an invaluable resource across all areas of philosophy

**Kierkegaard's Influence on Philosophy** Jon Bartley Stewart,2012 Tome III traces Kierkegaard's influence on Anglophone philosophy It has long been thought that Kierkegaard played no role in this tradition which for years was dominated by analytic philosophy In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him However a closer look reveals that in fact there were several thinkers in the US Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics personal identity philosophy of religion and philosophical anthropology

**Becoming John Dewey** Thomas Dalton,2002-09-11 As one of America's public intellectuals John Dewey was engaged in a lifelong struggle to understand the human mind and the nature of human inquiry According to Thomas C Dalton the successful pursuit of this mission demanded that Dewey become more than just a philosopher it compelled him to become thoroughly familiar with the theories and methods of physics psychology and neurosciences as well as become engaged in educational and social reform Tapping archival sources and Dewey's extensive correspondence Dalton

reveals that Dewey had close personal and intellectual ties to scientists and scholars who helped form the mature expression of his thought Dewey's relationships with F M Alexander Henri Matisse Niels Bohr Myrtle McGraw and Lawrence K Frank among others show how Dewey dispersed pragmatism throughout American thought and culture

**The Pragmatic Century** Sheila Greeve Davaney, Warren G. Frisina, 2012-02-01 The Pragmatic Century critically assesses the significance of American philosopher Richard J Bernstein's intellectual contributions Written by scholars who share with Bernstein a combined interest in the American pragmatic tradition and contemporary religious thought the essays explore such diverse topics as Bernstein's place as an interpreter of both American and continental thought the possibility of system building and analysis in an antimetaphysical age the potential for theological and ethical reinterpretation in contemporary society and much more Included are not only responses by Bernstein to each essay but also two new essays by Bernstein himself that orient readers to the central role pragmatism has played throughout the last century and also provide an encomium to the continuing value of democratic ideals at a time when those ideals are threatened on many different fronts

*Reason, Truth, and Theology in Pragmatist Perspective* Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert's Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays

of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph *One Hundred Twentieth-Century Philosophers* Stuart Brown, Diane Collinson, Dr Robert Wilkinson, Robert Wilkinson, 2008-02-20 *One Hundred Twentieth Century Philosophers* offers biographical information and critical analysis of the life work and impact of some of the most significant figures in philosophy this century Taken from the acclaimed *Biographical Dictionary of Twentieth Century Philosophers* the 100 entries are alphabetically organised from Adorno to Zhang Binglin and cover individuals from both continental and analytic philosophy The entries have an identical four part structure making it easy to compare and contrast information comprising biographical details a bibliography of major works a listing of relevant secondary and critical literature an appraisal of the philosopher's thoughts and achievements A separate glossary provides an introduction to the origins development and main features of major philosophical schools and movements and offers select bibliographies to guide the reader to further research *Beyond Realism and Antirealism* David L. Hildebrand, 2021-04-30 Perhaps the most significant development in American philosophy in recent times has been the extraordinary renaissance of Pragmatism marked most notably by the reformulations of the so called Neopragmatists Richard Rorty and Hilary Putnam With Pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement In *Beyond Realism and Antirealism* John Dewey and the Neopragmatists David L Hildebrand asks two important questions first how faithful are the Neopragmatists reformulations of Classical Pragmatism particularly Deweyan Pragmatism Second and more significantly can their Neopragmatism work In assessing Neopragmatism Hildebrand advances a number of historical and critical points Current debates between realists and antirealists as well as objectivists and relativists are similar to early twentieth century debates between realists and idealists that Pragmatism addressed extensively Despite their debts to Dewey the Neopragmatists are reenacting realist and idealist stands in their debate over realism thus giving life to something shown fruitless by earlier Pragmatists What is absent from the Neopragmatist's position is precisely what makes Pragmatism enduring namely its metaphysical conception of experience and a practical starting point for philosophical inquiry that such experience dictates Pragmatism cannot take the linguistic turn insofar as that turn mandates a theoretical starting point While Pragmatism's view of truth is perspectival it is nevertheless not a relativism Pace Rorty Pragmatism need not be hostile to metaphysics indeed it demonstrates how pragmatic instrumentalism and metaphysics are complementary In examining these and other difficulties in Neopragmatism Hildebrand is able to propose some distinct directions for Pragmatism *Beyond Realism and Antirealism* will provoke specialists and non specialists alike to rethink not only the definition of Pragmatism but its very purpose *Pragmatist Egalitarianism* David Rondel, 2018 *Pragmatist Egalitarianism* argues that a deep impasse plagues philosophical egalitarianism It sets forth a conception of equality rooted in American

pragmatist thought specifically William James John Dewey and Richard Rorty that successfully mediates that impasse

Democratic Hope Robert B. Westbrook, 2015-05-27 The pragmatists response to the claim that theirs is a deeply American philosophy has been less to challenge the claim than to attempt to embrace it on their own terms One could speak of a national philosophy as one could not speak of a national chemistry or physics But national cultures were complicated and often conflicted Hence the relationship between a philosophy and a national culture could be at once close and fraught with tension from Democratic Hope Pragmatism as Richard Rorty has said names the chief glory of our country s intellectual tradition In Democratic Hope Robert B Westbrook examines the varieties of classical pragmatist thought in the work of John Dewey William James and Charles Peirce testing in good pragmatic fashion the truth of propositions by their consequences in experience Westbrook also attends to the recent revival of pragmatism by Rorty Cheryl Misak Richard Posner Hilary Putnam Cornel West and others and to pragmatist strains in contemporary American political thinking Westbrook s aims are both historical and political to ensure that the genealogy of pragmatism is an honest one and to argue for a hopeful vision of deliberative democracy underwritten by a pragmatist epistemology and ethics

**The Oxford Handbook of The History of Analytic Philosophy** Michael Beaney, 2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy

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