

THE ROOTS OF SOUTHERN
DISTINCTIVENESS

Tobacco and Society in Danville, Virginia, 1780-1865

FREDERICK F SIEGEL



Roots Of Southern Distinctiveness Tobacco And Society In Danville Virginia 1780 1865

William L. Richter



Roots Of Southern Distinctiveness Tobacco And Society In Danville Virginia 1780 1865:

The Roots of Southern Distinctiveness Frederick F. Siegel, 1987 Roots of Southern Distinctiveness Tobacco and Society in Danville Virginia 1780 1865 **The Roots of Southern Distinctiveness** Frederick F. Siegel, Historical Dictionary of the Old South William L. Richter, 2013-02-28 The South played a prominent role in early American history and its position was certainly strong and proud except for the peculiar institution of slavery Thus it drew away from the rest of an expanding nation and in 1861 declared secession and developed a Confederacy that ultimately lost the war Indeed for some time it was occupied Thus the South has a very mixed legacy with good and bad aspects and sometimes the two of them mixed Which only enhances the need for a careful and balanced approach This can be found in the Historical Dictionary of the Old South which first traces its history from colonial times to the end of the Civil War in a substantial chronology Particularly interesting is the introduction which analyzes the rise and the fall the good and the bad as well as the middling and indifferent over nigh on two centuries The details are filled in very amply in over 600 dictionary entries on the politics economy society and culture of the Old South An ample bibliography directs students and researchers toward other sources of information **Freedom Has a Face** Kirt von Daacke, 2012-10-30 In his examination of a wide array of court papers from Albemarle County a rural Virginia slaveholding community Kirt von Daacke argues against the commonly held belief that southern whites saw free blacks only as a menace Von Daacke reveals instead a more easygoing interracial social order in Albemarle County that existed for more than two generations after the Revolution stretching to the mid nineteenth century and beyond despite fears engendered by Gabriel s Rebellion and the Haitian Revolution **Freedom Has a Face** tells the stories of free blacks who worked hard to carve out comfortable spaces for existence They were denied full freedom but they were neither slaves without masters nor anomalies in a society that had room only for black slaves and free white citizens A typical rural Piedmont county Albemarle was not a racial utopia Rather it was a tight knit community in which face to face interactions determined social status and reputation A steep social hierarchy allowed substantial inequalities to persist but it was nonetheless an intimately interracial society Free African Americans who maintained personal connections with white neighbors and who participated openly in local society were perceived as far more than stereotypical dangerous blacks Based on his work building a cross referenced database containing individual records for nearly five thousand documents von Daacke reveals a detailed picture of daily life in Albemarle County With this reinsertion of individual free blacks into the neighborhood community and county he exposes a different more complicated image of the lives of free people of color

From Congregation Town to Industrial City Michael Shirley, 1997-08 A fine addition to the study of urbanization Michael Shirley s book will appeal not only to a regional audience in the South but also to all students of the diverse American experience AMERICAN HISTORICAL REVIEW Compelling an important contribution to our understanding of the modernizing of America JOURNAL OF INTERDISCIPLINARY HISTORY 17 illustrations **The Best American History**

Essays 2006 Organization of American Historians, 2016-09-23 Ten of the best articles in American history published in 2006 selected from over 300 learned and popular journals Topics range from the general to the specific and cover all aspects of American history from the early days of the republic through the nineteenth and twentieth centuries These are the questions that today's historians are asking

The Peculiar Democracy Wallace Hettle, 2001 Too often Wallace Hettle points out studies of politics in the nineteenth century South reinforce a view of the Democratic Party that is frozen in time on the eve of Fort Sumter a deceptively high point of white racial solidarity Avoiding such a Civil War synthesis *The Peculiar Democracy* illuminates the link between the Jacksonian political culture that dominated antebellum debate and the notorious infighting of the Confederacy Hettle shows that war was the greatest test of populist Democratic Party rhetoric that emphasized the shared interests of white men slaveholder and nonslaveholder alike *The Peculiar Democracy* analyzes antebellum politics in terms of the connections between slavery manhood and the legacies of Jefferson and Jackson It then looks at the secession crisis through the anxieties felt by Democratic politicians who claimed concern for the interests of both slaveholders and nonslaveholders At the heart of the book is a collective biography of five individuals whose stories highlight the limitations of democratic political culture in a society dominated by the peculiar institution Through narratives informed by recent scholarship on gender honor class and the law Hettle profiles South Carolina's Francis W Pickens Georgia's Joseph Brown Alabama's Jeremiah Clemens Virginia's John Rutherford and Mississippi's Jefferson Davis The Civil War stories presented in *The Peculiar Democracy* illuminate the political and sometimes personal tragedy of men torn between a political culture based on egalitarian rhetoric and the wartime imperatives to defend slavery

Brothers of a Vow Ami Pflugrad-Jackisch, 2011-11-01 In *Brothers of a Vow* Ami Pflugrad Jackisch examines secret fraternal organizations in antebellum Virginia to offer fresh insight into masculinity and the redefinition of social and political roles of white men in the South Young Virginians who came of age during the antebellum era lived through a time of tremendous economic cultural and political upheaval In a state increasingly pulled between the demands of the growing market and the long established tradition of unfree labor Pflugrad Jackisch argues that groups like the Freemasons the Independent Order of Odd Fellows and the Sons of Temperance promoted market oriented values and created bonds among white men that softened class distinctions At the same time these groups sought to stabilize social hierarchies that subordinated blacks and women Pflugrad Jackisch examines all aspects of the secret orders including their bylaws and proceedings their material culture and regalia and their participation in a wide array of festivals parades and civic celebrations Regarding gender she shows how fraternal orders helped reinforce an alternative definition of southern white manhood that emphasized self discipline moral character temperance and success at work These groups ultimately established a civic brotherhood among white men that marginalized the role of women in the public sphere and bolstered the respectability of white men regardless of class status *Brothers of a Vow* is a nuanced look at how dominant groups craft collective identities and it adds to our understanding of

citizenship and political culture during a period of rapid change

Celeste Parrish and Educational Reform in the

Progressive-Era South Rebecca S. Montgomery, 2018-12-05 Celeste Parrish and Educational Reform in the Progressive Era South follows a Civil War orphan's transformation from a Southside Virginia public school teacher to a nationally known progressive educator and feminist. In this vital intellectual biography, Rebecca S. Montgomery places feminism and gender at the center of her analysis and offers a new look at the postbellum movement for southern educational reform through the life of Celeste Parrish. Because Parrish's life coincided with critical years in the destruction and reconstruction of the southern social order, her biography provides unique opportunities to explore the links between southern nationalism, reactionary racism, and gender discrimination. Parrish's pursuit of higher education and a professional career pitted her against male opponents of coeducation who regarded female and black dependency as central to southern regional distinctiveness. When coupled with women's lack of formal political power, this resistance to gender equality discouraged progress and lowered the quality of public education throughout the South. The marginalization of women within the reform movement headed by the Conference for Education in the South further limited women's contributions to regional change. Although men welcomed female participation in grassroots organization, much of women's work was segregated in female networks and received less public acknowledgement than the reform work conducted by men. Despite receiving little credit for their accomplishments by working on the margins, women were able to use the southern movement and its philanthropic sponsors as alternate sources of influence and power. By exploring the consequences of gender discrimination for both educational reform and the influence of southern progressivism, Rebecca S. Montgomery contributes a nuanced understanding of how interlocking hierarchies of power structured opportunity and influenced the shape of reform in the U.S. South.

The African American Urban

Experience J. Trotter, E. Lewis, T. Hunter, 2004-03-17 From the early years of the African slave trade to America, blacks have lived and labored in urban environments. Yet the transformation of rural blacks into a predominantly urban people is a relatively recent phenomenon. Only during World War One did African Americans move into cities in large numbers, and only during World War Two did more blacks reside in cities than in the countryside. By the early 1970s, blacks had not only made the transition from rural to urban settings but were almost evenly distributed between the cities of the North and the West, on the one hand, and the South, on the other. In their quest for full citizenship rights, economic democracy, and release from an oppressive rural past, black southerners turned to urban migration and employment in the nation's industrial sector as a new Promised Land or Flight from Egypt. In order to illuminate these transformations in African American urban life, this book brings together urban history, contemporary social, cultural, and policy research, and comparative perspectives on race, ethnicity, and nationality within and across national boundaries.

Becoming Bourgeois Frank J. Byrne, 2006-10-20

Becoming Bourgeois is the first study to focus on what historians have come to call the middling sort, the group falling between the mass of yeoman farmers and the planter class that dominated the political economy of the antebellum South. Historian Frank

J Byrne investigates the experiences of urban merchants village storekeepers small scale manufacturers and their families as well as the contributions made by this merchant class to the South s economy culture and politics in the decades before and the years of the Civil War These merchant families embraced the South but were not of the South At a time when Southerners rarely traveled far from their homes merchants annually ventured forth on buying junkets to northern cities Whereas the majority of Southerners enjoyed only limited formal instruction merchant families often achieved a level of education rivaled only by the upper class planters The southern merchant community also promoted the kind of aggressive business practices that New South proponents would claim as their own in the Reconstruction era and beyond Along with discussion of these modern approaches to liberal capitalism Byrne also reveals the peculiar strains of conservative thought that permeated the culture of southern merchants While maintaining close commercial ties to the North southern merchants embraced the religious and racial mores of the South Though they did not rely directly upon slavery for their success antebellum merchants functioned well within the slave labor system When the Civil War erupted southern merchants simultaneously joined Confederate ranks and prepared to capitalize on the war s business opportunities regardless of the outcome of the conflict Throughout *Becoming Bourgeois* Byrne highlights the tension between these competing elements of southern merchant culture By exploring the values and pursuits of this emerging class Byrne not only offers new insight into southern history but also deepens our understanding of the mutable ties between regional identity and the marketplace in nineteenth century America

Yankee Leviathan Richard Franklin Bensel, 1990 Contending that intense competition for national political economy control produced secession this study describes the impact of the American Civil War upon the late nineteenth century development of central state authority

Slavery And Freedom James Oakes, 2013-04-17 This pathbreaking interpretation of the slaveholding South begins with the insight that slavery and freedom were not mutually exclusive but were intertwined in every dimension of life in the South James Oakes traces the implications of this insight for relations between masters and slaves slaveholders and non slaveholders and for the rise of a racist ideology

The Papers of Jefferson Davis Jefferson Davis, 2003-11-07 During the last nine months of the Civil War virtually all of the news reports and President Jefferson Davis s correspondence confirmed the imminent demise of the Confederate States the nation Davis had striven to uphold since 1861 But despite defeat after defeat on the battlefield a recalcitrant Congress nay sayers in the press disastrous financial conditions failures in foreign policy and peace efforts and plummeting national morale Davis remained in office and tried to maintain the government even after the fall of Richmond on April 2 until his capture by Union forces on May 10 1865 The eleventh volume of *The Papers of Jefferson Davis* follows these tumultuous last months of the Confederacy and illuminates Davis s policies feelings ideas and relationships as well as the viewpoints of hundreds of southerners critics and supporters who asked favors pointed out abuses and offered advice on myriad topics Printed here for the first time are many speeches and a number of new letters and telegrams In the course of the volume Robert E Lee

officially becomes general in chief Joseph E Johnston is given a final command legislation is enacted to place slaves in the army as soldiers and peace negotiations are opened at the highest levels The closing pages chronicle Davis s dramatic flight from Richmond including emotional correspondence with his wife as the two endeavor to find each other en route and make plans for the future in the wreckage of their lives The holdings of seventy different manuscript repositories and private collections in addition to numerous published sources contribute to Volume 11 the fifth in the Civil War period Why Confederates Fought Aaron Sheehan-Dean,2009-08 Despite the massive volume of writing on the American Civil War one of the fundamental questions about it continues to bedevil us Why did non slave holders sacrifice so much to build a slave republic Non slave holders commitment was not marginal they formed the vast majority of soldiers who fought on behalf of the Confederacy Nor was slaver **Why Confederates Fought , Environmental History and the American South** Paul Sutter,Christopher J. Manganiello,2009 This reader gathers fifteen of the most important essays written in the field of southern environmental history over the past decade Ideal for course use the volume provides a convenient entrance into the recent literature on the region as it indicates the variety of directions in which the field is growing As coeditor Paul S Sutter writes in his introduction recent trends in environmental historiography a renewed emphasis on agricultural landscapes and their hybridity attention to the social and racial histories of environmental thought and practice and connections between health and the environment among them have made the South newly attractive terrain This volume suggests then that southern environmental history has not only arrived but also that it may prove an important space for the growth of the larger environmental history enterprise The writings which range in setting from the Texas plains to the Carolina Lowcountry address a multiplicity of topics such as husbandry practices in the Chesapeake colonies and the aftermath of Hurricane Andrew The contributors varied disciplinary perspectives including agricultural history geography the history of science the history of technology military history colonial American history urban and regional planning history and ethnohistory also point to the field s vitality Conveying the breadth diversity and liveliness of this maturing area of study Environmental History and the American South affirms the critical importance of human environmental interactions to the history and culture of the region Contributors Virginia DeJohn Anderson William Boyd Lisa Brady Joshua Blu Buhs Judith Carney James Taylor Carson Craig E Colten S Max Edelson Jack Temple Kirby Ralph H Lutts Eileen Maura McGurty Ted Steinberg Mart Stewart Claire Strom Paul Sutter Harry Watson Albert G Way American Studies Jack Salzman,1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology The A to Z of the Old South William L. Richter,2009-08-20 Being considerably different from other regions of the country most notably regarding its fervent practice of slavery the land south of the Mason

Dixon line because of slavery enjoyed an exceptional prominence in politics and after the invention of the cotton gin a high degree of prosperity However also because of slavery it was alienated from the rest of the nation attempted to secede from the union and was forced back in only after it lost the Civil War Numerous cross referenced entries on prominent individuals including Thomas Jefferson Andrew Jackson Henry Clay John C Calhoun Robert E Lee and Abraham Lincoln as well as others on policies of the time that have since slipped into oblivion are all covered in this book Economic social and religious backgrounds trace the seemingly inevitable path to secession war and defeat This reference also includes an introductory essay a chronology and a bibliography of the epoch Calculating the Value of the Union James L. Huston, 2004-07-21 While slavery is often at the heart of debates over the causes of the Civil War historians are not agreed on precisely what aspect of slavery with its various social economic political cultural and moral ramifications gave rise to the sectional rift In Calculating the Value of the Union James Huston integrates economic social and political history to argue that the issue of property rights as it pertained to slavery was at the center of the Civil War In the early years of the nineteenth century southern slaveholders sought a national definition of property rights that would recognize and protect their ownership of slaves Northern interests on the other hand opposed any national interpretation of property rights because of the threat slavery posed to the northern free labor market particularly if allowed to spread to western territories This impasse sparked a process of political realignment that culminated in the creation of the Republican Party ultimately leading to the secession crisis Deeply researched and carefully written this study rebuts recent trends in antebellum historiography and persuasively argues for a fundamentally economic interpretation of the slavery issue and the coming of the Civil War

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