

# Romanticismo



3° A

# Romanticismo Espanol El

**LL Leslie**



## Romanticismo Español El:

Pensamiento y literatura en España en el siglo XIX Yvan Lissorgues, 1998      **Negotiating Past and Present** David Thatcher Gies, 1997      *Spanish Romanticism and the Uses of History* Derek Flitter, 2024-11-01 Flitter examines those narratives within the intellectual parameters that defined them probing the conceptual strategies by which writers represented history      Teoría y crítica del romanticismo español Derek Flitter, 1995-09-29 This study provides a fresh assessment of Spanish Romanticism through a sympathetic appraisal of its literary theory and criticism It identifies the origins of Spanish Romantic thought in the theories of German Romantic thinkers      Otherness and National Identity in 19th-Century Spanish Literature, 2022-08-29 Which were the mechanisms by which certain groups were positioned at the margins of national narratives during the nineteenth century either via their exclusion from these narratives or through their incorporation into them as others By engaging with shifting ideas of exclusion and difference the authors in this book reflect upon the paradoxical centrality of the subaltern at a time when literature was deployed as a tool for nation building The lasting presence of the Jewish and Moorish legacy the portrayal of gypsy characters or the changing notions of femininity in public discourse exemplify the ways in which images of marginal types played a central role in the configuration of the very idea of Spanishness Cu les fueron los mecanismos mediante los que ciertos grupos fueron relegados a los mrgenes del relato nacional durante el siglo XIX bien a trav s de su exclusi n de dichos relatos bien a trav s de su incorporaci n a ellos como otros A trav s del an lisis de las ideas de exclusi n y diferencia los autores de este libro reflexionan sobre la parad jica centralidad de lo marginal en una poca en la que la literatura fue una herramienta fundamental para la construcci n de la naci n La pervivencia del legado jud o y morisco la representaci n de personajes gitanos o las distintas nociones de feminidad presentes en el discurso p blico ejemplifican las formas en que las im genes de tipos marginales desempe aron un papel central en la configuraci n de la idea de espa olidad      *The "Comedia Lacrimosa" and Spanish Romantic Drama (1773-1865)* Joan Lynne Pataky Kosove, 1977      *The Modern Language Review*, 1922      **Bulletin of Spanish Studies**, 1925

Translation, the Canon and its Discontents Miguel Ramalhte Gomes, 2017-08-21 This collection addresses the complex process by which translation and other forms of rewriting have contributed to canon formation revision destabilization and dismantlement Through the play between version and subversion which is inherent to any form of rewriting these essays focusing on translations since the sixteenth century down to the present day stress the role of translation and adaptation as potentially transformative mediations capable of shaping and undermining identities Such manipulation is deeply ambivalent since it can be used as a means of disseminating the ideology of oppressive regimes at the expense of the source text but it can also serve to garner attention to marginalised texts This tense interplay between political social and aesthetic purposes almost inevitably generates discontents which may turn out to be the outcome of translation in general However discontent is a relational concept depending on where one stands in the field of competing positions that is the canon      Spanish identity

in the age of nations José Álvarez-Junco, 2013-07-19 Spanish identity in the age of nations offers the first comprehensive account in any language of the formation and development of Spanish national identity from ancient times to the present. Much has been written on French, British and German nationalism but remarkably little has been published on Spanish nationalism. Paradoxically even in Spain there is much more on Basque, Catalan and other regional nationalisms than on Spanish identity. As a result this study fills an enormous gap in the literature on Spanish history. This book traces the emergence and evolution of an initial collective identity within the Iberian Peninsula from the Middle Ages to the end of the ancien régime based on the Catholic religion, loyalty to the Crown and Empire. The adaptation of this identity to the modern era beginning with the Napoleonic Wars and the liberal revolutions forms the crux of this study. None the less the book also embraces the highly contested evolution of the national identity in the twentieth century including both the Civil War and the Franco Dictatorship. Ivarez Junco's pioneering study was awarded both the National Prize for Literature in Spain and the Fastenrath Prize by the Spanish Royal Academy.

Sí/pero no: La poesía de Bécquer Giannina Braschi, 2022-05-27 Las rimas de Gustavo Adolfo Bécquer as como su obra en prosa ponen de relieve la polaridad, la contradicción, el continuo vaivén de la esperanza y la desilusión. La estructura de sus poemas responde en la medida de su lógica interna, pero no a la misma ley de contradicción que existe en los estratos profundos del espíritu. El problema de la vida y el amor se plantea y se une con su visión del mundo. La vida o la experiencia puede ser bella o fea, buena o mala. Toda experiencia abre una última dualidad insuperable que desgarrar la unidad de la existencia. En su coyuntura interna lo uno anula lo otro, un mismo objeto o sentimiento puede ser motivo de entusiasta afirmación y al mismo tiempo de apasionada negación. Su poesía es delirio alegre o reconcentrado dolor, el ritmo psicológico oscila entre impulsos contrarios. La acumulación de las antítesis profundiza los estados internos. El alma se debate entre opuestos: la razón y la pasión, la alegría y el dolor, la esperanza y la desesperanza.

*Historia social y literatura* Roberto Fernández, Jacques Soubeyroux, 2001-01-01 La celebración del Primer Coloquio Internacional sobre Historia Social y Literatura en la Université Jean Monnet de Saint-Étienne, Francia, septiembre de 2000, encuadrado en el marco de una Acción Integrada francoespañola, ha dado lugar a la edición de un primer volumen de trabajos de carácter plenamente interdisciplinario que reflexionan desde muy diversas perspectivas históricas y literarias y a partir de muy variados autores y autoras sobre la representación, la definición y la caracterización de las clases populares, con especial atención a su vida en familia, partiendo de muy variadas fuentes literarias hispánicas de los siglos XVI y XIX.

**M.H.R.A.**, 1927

**M.H.R.A.** Modern Humanities Research Association, 1927      **Hispania**, 1925      **Literatura 1**,      *Borrowed Words*

Elisa Martí-López, 2002 The book contends that the acceptance of translation and imitation in the literary life of a country does not imply denying the specific conditions created by political borders in the constitution of a national literature that is the existence of national borders framing literary life. What it does is recognize new and different frontiers that destabilize the national confines as well as the nationalistic values of literary history. In translation and imitation borders are

experienced not as the demarcation of otherness but rather as crossroads in the quest for identity Jacket Autenticidad y artificio en el costumbrismo español Ramón Espejo-Saavedra, 2015-02-10 El presente estudio es un análisis de la manera en que cinco autores aprovecharon la variedad formal del arte de costumbres para reflexionar sobre la necesidad que sentían los españoles de su generación de crear una imagen literaria de su entorno cultural una visión de su pasado y presente que fuera fiel reflejo de sus tradiciones gustos y aspiraciones La selección de autores responde al deseo de mostrar la amplitud y variedad del costumbrismo español **Antología de Poetas Hispano-americanos Publicada Por la Real Academia Española: Cuba. Santo Domingo. Puerto Rico. Venezuela** Marcelino Menéndez y Pelayo, 1893 *Espacios del drama romántico español* Ana Isabel Ballesteros Dorado, 2003 En ciertos dramas románticos españoles entre los que se encuentran algunos de los más conocidos los lenguajes no verbales funcionan en cuanto al significado al que apuntan de modo unitario y equivalente respecto al texto y no como simples complementos o adornos de la puesta en escena A lo largo de la monografía se analiza un nutrido número de estos dramas en los que se observa también cómo de acuerdo con los principios de la Gestalt el sentido y el efecto que cada componente adquiere depende de la conjunción de todos los elementos del espectáculo así como de las relaciones de cada uno con los otros e igualmente de las características del público receptor Esta unidad significativa de los lenguajes nunca analizada sistemáticamente hasta hoy tanto como un desenlace que implica la frustración o imposibilidad de alcanzar lo deseado pueden servir como aspectos definitorios del drama romántico español por antonomasia

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