



Romantic Lovers

Herbert S. Strean



Romantic Lovers:

Romantic Love in Cultural Contexts Victor Karandashev, 2016-12-24 This volume presents a conceptual historical anthropological and sociological review of how culture affects our experience and expression of romantic love What is romantic love and how is it different from and similar to other kinds of love How is romantic love related to sex and marriage in human history and across contemporary cultures What cultural factors mediate attraction in love These are some of the questions the volume explores through its interdisciplinary yet focused lens Much of the current research evidence suggests that love is a universal emotion experienced by a majority of people in various historical eras and in all the world's cultures Yet love displays in different ways because culture has an impact on people's conceptions of love and the ways they feel think and behave in romantic relationships This volume summarizes classical knowledge on love and culture while at the same time focusing sharply on recent studies and cutting edge research that has advanced the field Divided into three parts the volume begins by defining and analyzing the concept of romantic love and interdisciplinary approach to its study in cultural context Part II traces the origin and evolution of romantic love both in various places throughout the world and various time periods throughout history Part III presents the revolutionary expansion of romantic love ideas and practices in the late 20th and early 21st centuries in various parts of the world focusing particularly on the development of romantic love as a cultural ideal of the modern cultures Finally the book concludes by summarizing the major achievements in this field of study and predicts future development A timely and thoughtful addition to the literature *Romantic Love in Cultural Contexts* delivers thought provoking insights to researchers in relationship scholarship sociology anthropology and cultural studies and all those interested in the universal human concept of love Overall I find Dr Victor Karandashev is an excellent and fine scholar who has a firm grasp of both the fundamental principles of cross cultural research and of anthropology In our increasingly connected world *Romantic Love in Cultural Contexts* updates and adds to the descriptions and explanations of similarities and differences in romantic love across generations and cultures Romantic love encompasses the life span rather than being a phenomenon largely confined to youthful years The topic of this project concerns the deepest of our sentiments and pervades life from birth to death This book contributes to better knowledge of this phenomenon across generations

Felix Neto
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Romantic Love Yolanda van Ede, 2006 *Romantic Passion* William Jankowiak, William R. Jankowiak, 1997-02-13 Observers from the West the book contends have incorrectly projected rigid ethnocentric notions of love and marriage onto cultures around the world Contributors look beyond each society's official institutions to explore expressions of love offering new perspectives on arranged marriages and polygamy and reexamining as well the other side of the equation rejection and grief

Love's Philosophy Richard White, 2001-10-09 Love comes in many forms and touches all our lives and despite its changing history it remains constant in human experience *Love's Philosophy* explores the basic expressions of love In this book White looks at

friendship romance parenthood and humanitarian love in classical and contemporary perspective He argues that the philosophical oblivion of love has been a mistake By examining both the historical and contemporary formations of love he proposes alternative models to guide both our thinking and our experience of loving Love and Romance in China Pan Wang,2025-09-04 Love and Romance in China examines love affection and emotions in China from Maoist to contemporary China focusing on the intersections with politics economics gender class race and technology From the founding of the People s Republic of China to the end of the Cultural Revolution political ideology and class struggle dominated everyday life and love was subordinated to the communist revolution and socialism During the Cultural Revolution this turbulent period witnessed the paradoxical existence of self abstinence and self indulgence Since China changed its political ideology in 1979 and shifted to a market oriented economy the country embraced the idea of romantic love This emotional turn fostered opportunities for diverse intimate relationships characterized by the growth of cross cultural love LGBTQI love and the emergence of a sexual revolution Zhang 2011 Jeffreys and Yu 2015 The new dynamic was linked to contested discourses of fantasised eroticized and racialized foreign love intertwined with nationalist sentiments and ongoing tensions between sexual minorities and the government The new millennium has witnessed love crises characterised by growing concerns about leftover men and women high divorce rates declining marriage and birth rates and other relationship problems The deepening of the market economy and technological advances have turned love into a fast food commodity for mass consumption manifested in dating shows digital platforms and intimacy between humans and AI dolls Wang draws on a wide range of texts including government statistics on marriages and divorces legal documents Maoist folk songs poems posters love letters media texts popular discourses online dating websites and ethnographic observations and interviews **The Complete Guide to Mental Health for Women** Lauren Slater,Amy Banks,Jessica Henderson Daniel,2003-08-15 As women we know how important it is to take charge of our health care to be informed and proactive But too often we forget that our mental wellness is an integral part of our overall health The Complete Guide to Mental Health for Women is the definitive resource for women looking for answers to their mental health questions whether those questions concern a disorder like depression or adjusting to major life changes like motherhood or divorce Drawing on the latest thinking in psychiatry and psychology written for women of diverse backgrounds The Complete Guide to Mental Health for Women begins with Part One the life cycle helping women understand the major issues and biological changes associated with young adulthood middle age and old age Specific entries address the psychological importance of women s sexuality relationships motherhood childlessness trauma and illness and discuss how social contexts such as poverty and racism inevitably affect mental health Part Two explores specific mental disorders including those like postpartum depression related to times when women are particularly vulnerable to mental illness Part Three takes a closer look at biological treatments including the use of antidepressants and various types of psychotherapy from cognitive behavioral treatments to EMDR and beyond The

Complete Guide to Mental Health for Women ends with a section on life enhancements because the activities that help us live fuller more vital lives are also essential to our mental health The Complete Guide to Mental Health for Women Draws on the knowledge and practical experience of more than fifty psychologists and psychiatrists Helps women think through the psychological challenges inherent in the life cycle from young adulthood through old age Focuses on key life issues from sexuality and relationships to trauma and racism Provides important information on mental disorders their biological treatments and psychotherapeutic interventions Includes a comprehensive list of psychotropic medications targeted reading suggestions crucial online resources and support groups The Complete Guide to Mental Health for Women covers what every woman should know about Aging What should I expect from menopause What do I need to know about the benefits and risks of hormone therapy Pregnancy How will becoming a mother change me How do I overcome postpartum depression Childlessness What if I don't want to be a mother Sexuality Is a female Viagra the solution to women's sexual complaints How does societal ambivalence about women's sexuality affect me Body Image and Eating Disorders Are all eating disorders a reaction to societal pressures to be thin Polypharmacy Why are some patients prescribed more than one type of psychotropic drug Is this overmedicating Finding a Psychotherapist How do I know if a therapist is right for me And how do I know what type of therapy I need Anger Why is it the most difficult emotion for many women to express EMDR What exactly is EMDR Is it a reputable therapy Depression and Anxiety What do I need to know about psychopharmaceuticals Does talk therapy help Complementary Treatments for Depression and Anxiety Does St John's Wort really work What else might help

Art and Praise in Kierkegaard's Works of Love Richard McCombs, 2023-12-19 Since art is essential to the love of one's neighbor as oneself and to love's chief goal of building up one another we cannot understand love without also understanding its art Observing that praise is ubiquitous in Søren Kierkegaard's writings Richard McCombs interprets Kierkegaard's Works of Love as a eulogy of love's arts of forgiveness peace making and building up one's neighbor in maturity and charity Kierkegaard stresses love's ability to achieve results calling love irresistible and almost magical in overcoming obstacles to its purposes living the life of faith and love involves skillful attention to the specificity of the episodes in an individual's life and the creative imagining of new ways of enacting these virtues McCombs argues that Kierkegaard's ideas about the art of love reveal limits or exceptions to his individualism and to his anti-consequentialism in ethics Art and Praise in Kierkegaard's Works of Love explores Kierkegaard's distinct praises of love through texts like Works of Love The Brothers Karamazov and Middlemarch to illustrate complement and sometimes correct Kierkegaard's profound account of love's art and wisdom suggesting ways that the art of praise bears on other questions in aesthetics ethics and religion

The Nature of Love, Volume 3 Irving Singer, 2009-02-27 The final volume of Singer's trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer's trilogy The Nature of Love has been called majestic New York Times Book Review monumental Boston Globe

one of the major works of philosophy in our century. A wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round. Christian Science Monitor. In the third volume Singer examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love. He begins by discussing anti-Romantic Romantics focusing on Kierkegaard, Nietzsche and Tolstoy, influential nineteenth-century thinkers whose views illustrate much of the ambiguity and self-contradiction that permeate thinking about love in the last hundred years. He offers detailed studies of Freud, Proust, Shaw, D. H. Lawrence and Santayana and he maps the ideas about love in Continental existentialism, particularly those of Sartre and de Beauvoir. Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists. This last volume of Singer's trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses, but his masterful work can take its place beside their earlier investigations into these vast and complex questions.

The Extramarital Affair Herbert S. Stream, 2000. An extramarital affair is, according to Dr. Herbert Stream, a form of neurotic behavior that reflects the person's unresolved childhood conflicts and present level of maturity. Using numerous case histories that provide excellent illustrations, he describes conflicted marriages and the expectations, disappointments and frustrations of those who use affairs as a means of escape. Issues such as mate choice, types of marriages, spouses' reactions and unconscious compliance add depth and complexity to this important and often provocative subject.

Health, Money, and Love . . . And Why We Don't Enjoy Them Robert Farrar Capon, 1994-09-06. This is a print-on-demand book and is therefore non-returnable. In this deliciously twisting, engaging multi-genre narrative, Robert Farrar Capon explores three areas of life that concern us all: health, money and love. He pokes fun of the religions we make of them and trumpets the radical gospel of grace, the only alternative that can free us to be truly happy. Using a variety of styles—movie script, dialogue, parable, letter and, of course, his typically sparkling prose—Capon discusses religion and happiness in the light of holy luck, the notion that God uses chance as his normal device for running the world and establishing his relationship with us. He argues that in espousing false religions such as health, money and love in our pursuit of happiness, we reject God's holy luck for the illusion of our own control. Happiness, he asserts, lies in our ability to accept everything that happens and then either enjoy it gratefully or reconcile it patiently. We may not be able to control all of the things that happen outside us, but since we are in control of both our gratitude and our patience, there is always and in every circumstance a path open to the happiness that God already has over everything. Capon proceeds to explore and interweave the topics of childhood romance, work, play, exercise and eating habits, aging and death within his twin themes of religion and happiness. Blending his own experiences with ideas from a wide range of authorities, including Augustine, Dame Julian of Norwich, Meister Eckhart, Chesterton and Charles Williams, he challenges us to rethink our conception of God, our values and our entire lives. Full of provocative insights, *Health, Money, and Love* will surely attract, stir and delight a wide readership. **Edinburgh, German**

Yearbook 11 Helmut Schmitz, Peter Davies, 2017 New essays exploring the resurgence of the theme of romantic relationships and love in German literature since around the turn of the millennium While sociologists have long agreed that the problems of modern and contemporary subjectivity crystallize in the issue of romantic relationships and love e g Luhmann Illouz Beck etc the theme of love so crucial to the foundational text of modern German literature Goethe's Werther all but disappeared from German prose literature in the second half of the twentieth century Yet over the past fifteen years German language literature has witnessed an explosion of novels with Liebe in their titles as well as novels that centrally focus on intersubjective erotic and emotional relationships A number of major contemporary writers Treichel Walser Kermani Ortheil Maron Zaimoglu Genazino have written Liebesromane or novels in which significant sociohistorical questions are refracted through the love relationships of their protagonists German film likewise has increasingly thematized love relationships under postromantic conditions e g in the films of the Berlin school Simultaneously the development of both feminist and LGBTQ politics over the past decades has exploded the heteronormative discourses of desire in a way that has both expanded and enriched the lovers discourse while recent developments of urban hetero sexuality have expanded the previously available models of expressing erotic relationships in ways that are reminiscent of the utopian ending of Goethe's first version of *Stella* The present collection offers a wide ranging set of essays on these developments Contributors Esther K Bauer Sven Glawion Silke Horstkotte Sarra Kassem Maria Roca Lizarazu Helmut Schmitz Angelika Vybiral Helmut Schmitz is Reader in German at the University of Warwick Peter Davies is Professor and Head of German at the University of Edinburgh

Falling in Love Ayala Malakh-Pines, 2005 *Falling in Love* is the first book to unlock the mysteries of how and why we fall in love Renowned psychologist Ayala Pines shows us why we fall for the people we do and argues convincingly that we love neither by chance nor by accident She offers sound advice for making the right choices when it comes to this complicated emotion Packed with helpful suggestions for those seeking love and those already in it this book is about love's many puzzles The second edition furthers the work of the popular and successful first edition With expanded research theory and practice this book once again provides one of a kind understandings of the experience of love The new edition offers updated references to recent research new chapter exercises and case examples of romantic stories to begin each chapter *Sex,*

Love Or Romance Ray E. Short, 2004 From the author of *Sex Dating and Love* comes a foolproof guide to determining the strength of a relationship *Confessions of a Born-again Pagan* Anthony T. Kronman, 2016-10-25 Cover Half Title Title Copyright Contents Acknowledgments Prologue Introduction Part One GRATITUDE 1 The Good of Gratitude Dependence Acceptance and Being at Home in the World 2 A World of Rights The Expulsion of Love and Gratitude from Public Life 3 Endless Gratitude So Burdensome Christian Theology and Western Civilization Part Two PRIDE 4 Greatness of Soul Aristotle's Philosophy of Pride 5 Givers and Takers The Good of Self Sufficiency 6 The Eternal and Divine What Every thing Desires

Love's Vision Troy Jollimore, 2011-07-05 Love often seems uncontrollable and irrational but we just as frequently appear

to have reasons for loving the people we do In Love's Vision Troy Jollimore offers a new way of understanding love that accommodates both of these facts arguing that love is guided by reason even as it resists and sometimes eludes rationality At the same time he reconsiders love's moral status acknowledging its moral dangers while arguing that it is at heart a moral phenomenon an emotion that demands empathy and calls us away from excessive self concern Love is revealed as neither wholly moral nor deeply immoral neither purely rational nor profoundly irrational Rather as Diotima says in Plato's Symposium love is something in between Jollimore makes his case by proposing a vision view of love according to which loving is a way of seeing that involves bestowing charitable attention on a loved one This view recognizes the truth in the cliché love is blind but holds that love's blindness does not undermine the idea that love is guided by reason Reasons play an important role in love even if they rest on facts that are not themselves rationally justifiable Filled with illuminating examples from literature Love's Vision is an original examination of a subject of vital philosophical and human concern *Philosophy of Love, Sex, and Marriage* Raja Halwani, 2010-05-26 How is love different from lust or infatuation Do love and marriage really go together like a horse and carriage Does sex have any necessary connection to either And how important are love sex and marriage to a well lived life In this lively lucid and comprehensive textbook Raja Halwani pursues the philosophical questions inherent in these three important aspects of human relationships exploring the nature uses and ethics of romantic love sexuality and marriage The book is structured in three parts Love begins by examining how romantic love differs from other types of love such as friendship and parental love It asks which properties of love are essential whether people have a choice in whom they love and whether lovers have moral obligations to one another that differ from those they owe to others Sex demonstrates the difficulty in defining sex and the sexual and examines what constitutes good and bad sex in terms of pleasure naturalness and moral permissibility It offers theoretical and applied ethical approaches to a wide range of sexual phenomena Marriage traces the history of the institution and describes the various forms in which marriage exists and the reasons why people marry It also surveys accounts of why people should or should not marry and introduces the main arguments for and against gay marriage Features include suggestions for further reading online eResource site with downloadable discussion questions a clear jargon free writing style *In Search of the Primitive* Stanley Diamond, 2017-06-21 Anthropology is a kind of debate between human possibilities a dialectical movement between the anthropologist as a modern man and the primitive peoples he studies In Search of the Primitive is a tough minded book containing chapters ranging from encounters in the field to essays on the nature of law schizophrenia and civilization and the evolution of the work of Claude Lévi Strauss Above all it is reflective and self critical critical of the discipline of anthropology and of the civilization that produced that discipline Diamond views the anthropologist who refuses to become a searching critic of his own civilizations as not merely irresponsible but a tool of Western civilization He rejects the associations which have been made in the ideology of our civilization consciously or unconsciously between Western dominance and progress imperialism

and evolution evolution and progress Friendship Neera Kapur Badhwar,1993-04-22 Recent years have seen a marked revival of interest among philosophers in the topic of friendship This collection of fifteen articles is the first to make some of the best recent work on friendship readily accessible The book is divided into three sections The first centers on the nature of friendship the difference between friendship and other personal loves and the importance of friendship in the individual s life The second section discusses the moral significance of friendship and the response of various ethical theories and theorists Aristotelian Christian Kantian and consequentialist to the phenomenon of friendship The last section deals with the importance of personal and civic friendship in a good society Badhwar s introduction is a comprehensive critical discussion of the issues raised by the essays it relates them to each other as well as to historical and contemporary discussions not included in the anthology thus providing the reader with an integrated overview of the essays and their place in the larger philosophical picture **The Character of God** Thomas E. Jenkins,1997-12-04 Educated people have become bereft of sophisticated ways to develop their religious inclinations A major reason for this is that theology has become vague and dull In *The Character of God* author Thomas E Jenkins maintains that Protestant theology became boring by the late nineteenth century because the depictions of God as a character in theology became boring He shows how in the early nineteenth century American Protestant theologians downplayed biblical depictions of God s emotional complexity and refashioned his character according to their own notions stressing emotional singularity These notions came from many sources but the major influences were the neoclassical and sentimental literary styles of characterization dominant at the time The serene benevolence of neoclassicism and the tender sympathy of sentimentalism may have made God appealing in the mid 1800s but by the end of the century these styles had lost much of their cultural power and increasingly came to seem flat and vague Despite this both liberal and conservative theologians clung to these characterizations of God throughout the twentieth century Jenkins argues that a way out of this impasse can be found in romanticism the literary style of characterization that supplanted neoclassicism and sentimentalism and dominated American literary culture throughout the twentieth century Romanticism emphasized emotional complexity and resonated with biblical depictions of God A few maverick religious writers such as Harriet Beecher Stowe W G T Shedd and Horace Bushnell did devise emotionally complex characterizations of God and in some cases drew directly from romanticism But their strange and sometimes shocking depictions of God were largely forgotten in the twentieth century s use theological as a pejorative term implying that an argument is needlessly Jenkins urges a reassessment of their work and a greaterin understanding of the relationship between theology and literature Recovering the lost literary power of American Protestantism he claims will make the character of God more compelling and help modern readers appreciate the peculiar power of the biblical characterization of God Free Will: Free agency, moral responsibility, and skepticism John Martin Fischer,2005

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Romantic Lovers**

In a world inundated with displays and the cacophony of fast transmission, the profound energy and psychological resonance of verbal beauty often disappear into obscurity, eclipsed by the constant barrage of noise and distractions. However, located within the lyrical pages of **Romantic Lovers**, a captivating work of fictional beauty that impulses with organic thoughts, lies an remarkable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that magical opus manuals viewers on an emotional odyssey, lightly exposing the latent potential and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is key styles, dissect its interesting publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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