

ROMAN CATHOLICISM AND POLITICAL FORM

CARL SCHMITT

Translated and Annotated by G. L. Ulmen

Roman Catholicism And Political Form

Peter Langford, Saul Newman



Roman Catholicism And Political Form:

Roman Catholicism and political form Carl Schmitt,1996 *Roman Catholicism and Political Form* Carl Schmitt,1996-11-25 A translation of Carl Schmitt s classic explanation of the nature and historical sociological significance of political Catholicism **Carl Schmitt's Institutional Theory** Mariano Croce,Andrea Salvatore,2022-07-07 Offers an ambitious novel view of Carl Schmitt providing a comprehensive unified account of his legal and political thinking *The Problem of Political Foundations in Carl Schmitt and Emmanuel Levinas* Gavin Rae,2016-09-17 In this book Gavin Rae analyses the foundations of political life by undertaking a critical comparative analysis of the political theologies of Carl Schmitt and Emmanuel Levinas In so doing Rae contributes to key debates in contemporary political philosophy specifically those relating to the nature of and the relationship between the theological the political and the ethical as well as those questioning the existence of ahistoric metaphysical ontological and epistemological foundations While the theological is often associated with belief in a fixed foundation such as God or the truth of a religion Rae identifies another sense rooted in epistemology On this understanding the ontological limitations of human cognition mean that ultimately human truth is based in faith and so can never be certain The argument developed suggests that Levinas conception of the political is grounded in theology in the sense of religion particularly the revelations of Judaism For this reason Levinas claims that the political decision is based on how to implement a prior religiously inspired norm justice Schmitt in contrast develops a conception of the political rooted in epistemic faith to claim that the political decision is normless While sympathetic to Schmitt s conception of theology and its relationship to the political Rae concludes by arguing that the emphasis Levinas places on responsibility is crucial to understanding the implications of this The continuing relevance of Schmitt s and Levinas political theologies is that they teach us that while the political decision is ultimately normless we bear an infinite responsibility for the consequences of this normless decision *The Anthropology of Catholicism* Kristin Norget,2017-01-24 Aimed at a wide audience of readers *The Anthropology of Catholicism* is the first companion guide to this burgeoning field within the anthropology of Christianity Bringing to light Catholicism s long but comparatively ignored presence within the discipline of anthropology the book introduces readers to key studies in the field as well as to current analyses on the present and possible futures of Catholicism globally This reader provides both ethnographic material and theoretical reflections on Catholicism around the world demonstrating how a revised anthropology of Catholicism can generate new insights and analytical frameworks that will impact anthropology as well as other disciplines *Political Theology & Early Modernity* Graham Hammill,Julia Reinhard Lupton,2024-05-31 Political theology is a distinctly modern problem one that takes shape in some of the most important theoretical writings of the twentieth and twenty first centuries But its origins stem from the early modern period in medieval iconographies of sacred kinship and the critique of traditional sovereignty mounted by Hobbes and Spinoza In this book Graham Hammill and Julia Reinhard Lupton assemble established and emerging scholars in early

modern studies to examine the role played by sixteenth and seventeenth century literature and thought in modern conceptions of political theology Political Theology and Early Modernity explores texts by Shakespeare Machiavelli Milton and others that have served as points of departure for such thinkers as Schmitt Strauss Benjamin and Arendt Written from a spectrum of positions ranging from renewed defenses of secularism to attempts to reconceive the religious character of collective life and literary experience these essays probe moments of productive conflict disavowal and entanglement in politics and religion as they pass between early modern and modern scenes of thought This stimulating collection is the first to answer not only how Renaissance and baroque literature help explain the persistence of political theology in modernity and postmodernity but also how the reemergence of political theology as an intellectual and political problem deepens our understanding of the early modern period

Groundless Existence Michael Marder, 2010-07-15 Groundless Existence discusses the implicit phenomenological and existential foundations of Schmitt's political philosophy The book's unique contribution lies in its claim that Schmitt decisively breaks with the metaphysical tradition and predicates the political on the groundless categories of existence including risk decision and agonism This argument is substantiated by both tacit and explicit existentialist and phenomenological underpinnings of Schmitt's work discussed here for the first time in book form The book provides an insight into the implications of Schmitt's thought reconceptualized in the light of contemporary political developments An essential text for anyone interested in the political theory of Carl Schmitt it offers a new reading of Schmitt's work against the double background of phenomenology and existentialism

Volume 14: Kierkegaard's Influence on Social-Political Thought Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics aesthetics philosophy of religion philosophical psychology and hermeneutics it was usually thought that he had nothing meaningful to say about society or politics Kierkegaard has been traditionally characterized as a Christian writer who placed supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views

Political Theologies Hent de Vries, Lawrence Eugene Sullivan, 2006 What has happened to religion in its present manifestations Containing contributions from distinguished scholars from disciplines such as philosophy political theory anthropology classics and religious studies this book seeks to address this question

The Political Discourse of Carl Schmitt Montserrat Herrero, 2015-08-06 Carl Schmitt is a key figure in modern political

thought but discussion of his work often focuses upon specific elements or themes within his texts This book provides a wide ranging discussion of Carl Schmitt s discourse and provides a new perspective on his contribution presenting the idea of Nomos of the Earth as the key idea that organizes his political and legal discourse This book creates a reverse genealogy of Schmitt s theoretical system starting from his legal and political concept of nomos so as to reconstruct his understanding of order It connects the different topics the Carl Schmitt developed along his intellectual trajectory which have generally been approached in separate ways by scholars the legal theory the concept of the political the theory of international relations and political theology The text considers the whole of Carl Schmitt s work including writings that have been previously unknown to the English speaking academy old journals with just three or four pages newspaper articles manuscripts of conferences and Festschriften It provides a balanced examination of the whole complex of Carl Schmitt s political discourse

Janus's Gaze Carlo Galli, 2015-11-27 First published in Italian in 2008 and appearing here in English for the first time Janus s Gaze is the culmination of Carlo Galli s ongoing critique of the work of Carl Schmitt Galli argues that Schmitt s main accomplishment as well as the thread that unifies his oeuvre is his construction of a genealogy of the modern that explains how modernity s compulsory drive to achieve order is both necessary and impossible Galli addresses five key problems in Schmitt s thought his relation to the state the significance of his concept of political theology his readings of Machiavelli and Spinoza his relation to Leo Strauss and his relevance for contemporary political theory Galli emphasizes the importance of passing through Schmitt s thought and more important beyond Schmitt s thought if we are to achieve insight into the problems of the global age Adam Sitze provides an illuminating introduction to Schmitt and Galli s reading of him

[Carl Schmitt's Critique of Liberalism](#) John P. McCormick, 1997 This is the first in depth critical appraisal in English of the political legal and cultural writings of Carl Schmitt perhaps this century s most brilliant critic of liberalism It offers an assessment of this most sophisticated of fascist theorists without attempting either to apologise for or demonise him Schmitt s Weimar writings confront the role of technology as it finds expression through the principles and practices of liberalism Contemporary political conditions such as disaffection with liberalism and the rise of extremist political organizations have rendered Schmitt s work both relevant and insightful John McCormick examines why technology becomes a rallying cry for both right and left wing intellectuals at times when liberalism appears anachronistic and shows the continuities between Weimar s ideological debates and those of our own age

[Politics, Religion and Political Theology](#) C. Allen Speight, Michael Zank, 2017-06-30 This new volume gives discursive shape to several key facets of the relationship among politics theology and religious thought Powerfully relevant to a wealth of further academic disciplines including history law and the humanities it sharpens the contours of our understanding in a live and evolving field It charts the mechanisms by which contrary to the avowed secularism of many of today s polities theology and religion have often and sometimes profoundly shaped political discourse By augmenting this broader analysis with a selection of authoritative papers focusing on the

prominent sub field of political theology the anthology offsets a startling academic lacuna Alongside focused analysis of subjects such as conscience secularism and religious tolerance the discussion of political theology examines the tradition s critical moments including developments during the post World War I Weimar republic in Germany and the epistemological imprint the theory has left behind in works by political thinkers influenced by the three major monotheistic traditions

Man and His Enemies Svetozar Minkov, Piotr Nowak, 2008 **The Signature of Power** Mitchell Dean, 2013-09-25 When it comes to power it can often feel as if everyone is talking about it yet no one appears to have given it any thought Well not quite In this original and timely book Mitchell Dean provides a characteristically thoughtful and incisive analysis that aims to renovate the concept of power through an understanding of its signature and how it works Through a thorough and intelligent engagement with the work of Foucault Schmitt and Agamben their lacuna and failings Dean pieces together a clear and precise account of sovereignty governmentality and bio politics which has much to commend it Paul Du Gay Copenhagen Business School Dean s erudite and relentlessly critical reading of Foucault Schmitt and Agamben extracts from these authors new insights about the signature of power Immensely valuable and a major contribution to social and political thought William Walters Carleton University Mitchell Dean revitalized the study of governmentality with his bestselling book of the same title His new book on power is a landmark work It combines an extraordinary breadth of perspective with pinpoint accuracy about what power means for us today For students it provides sharp readings of the main approaches in the field On this level it operates as a foundational work in the study of power It builds on this to reframe the concept of power offering original and exceptionally fruitful reading It throws new light onto the importance of biopolitics sovereignty and governmentality Mitchell Dean has established himself as a master of governmentality This new book will do the same for how we conceptualize and use power Mitchell Dean is Professor of Public Governance at Copenhagen Business School Denmark and Professor of Sociology at the University of Newcastle Australia **Political Demonology** Richard Faber, 2018-01-05 The structural core problem of the Gnostic dualism between the god of creation and the god of redemption governs not only every religion of salvation and redemption It is immanently given in every world in need of change and renewal inescapably and ineradicably The lord of a world in need of change that is a misconceived world and the liberator the creator of a transformed new world cannot be good friends They are so to speak enemies by definition Whether Theodor W Adorno and Walter Benjamin or Erich Auerbach and Hans Blumenberg Ernst Bloch and Jacob Taubes or Carl Schmitt cited above all of them have been more or less fascinated or awed by the dualistic theology of St Paul s disciple Marcion and have as prominently and as differently referred to him Already Adolf von Harnack author of the Marcion monograph that even today sets the standard was aware of the timeliness of his research object in view of a modern Marcionism right after the First World War **The Politics of time. Introduction to Carl Schmitt's Political Thought** Miguel Saralegui, 2021-07-01 Carl Schmitt is the last thinker to provide a complete original definition of politics His work influences

many debates in contemporary political theory through a collection of concepts he created political theology the katechon friend and enemy Despite how influential his ideas are they tend to be employed metaphorically and sometimes incorrectly This miscalculation is due to Carl Schmitt himself who never gave us a final complete version of his political thought or even of some of his most famous concepts In this book I aim to reconstruct his political thought using three key concepts political theology the concept of the political and the theory of modernity To do so I have consulted all his published works but also the archival documents in particular those with ties to Spain which had previously received little attention This reconstruction offers readers a qualitative introduction to Schmitt's political thought that aims to blend logical clarity with document based evidence

Roberto Esposito Peter Langford, 2015-05-15 Roberto Esposito Law Community and the Political provides a critical legal introduction to this increasingly influential Italian theorist's work by focusing on Esposito's reconceptualisation of the relationship between law community and the political The analysis concentrates primarily on Esposito's Categories of Impoliticus Communitas Immunitas and Bios which it is argued are animated by an abiding concern with the position of critique in relation to the tradition of modern and contemporary legal and political philosophy Esposito's fundamental rethinking of these notions breaks with the existing framework of political and legal philosophy through the critique of its underlying presuppositions And in the process Esposito rethinks the very form of critique As the first monograph length study of Esposito in English Roberto Esposito Law Community and the Political will be of considerable interest to those working in the areas of contemporary legal and political thought and philosophy

Troublemakers Dieter Thomä, 2019-07-12 The political crises and upheavals of our age often originate from the periphery rather than the center of power Figures like Edward Snowden Julian Assange and Chelsea Manning acted in ways that disrupted power revealing truths that those in power wanted to keep hidden They are thorns in the side of power troublemakers in the eyes of the powerful though their actions may be valuable and lead to positive changes In this important new book Dieter Thom examines the crucial but often overlooked function of these figures on the margins of society developing a philosophy of troublemakers from the seventeenth century to the present day Thom takes as his starting point Hobbes's idea of the puer robustus literally stout boy meaning a figure who rebels against order and authority While Hobbes saw the puer robustus as a threat he also recognized the potential in the right conditions for figures to rise up and become agents of positive change Building on this notion Thom provides a rich survey of intellectuals who have been inspired by this idea over the past 300 years from Rousseau Diderot Schiller Victor Hugo Marx and Freud to Carl Schmitt Leo Strauss and Horkheimer right up to the recent work of Badiou and Agamben In doing so he develops a typology of the puer robustus and a means by which we can evaluate and assess the troublemakers of our own times Thom shows that troublemakers are an inescapable part of modernity for as soon as social and political boundaries are defined there will always be figures challenging them from the margins This book will be of great interest not only to students and scholars in the humanities and

social sciences but to anyone seeking to understand the crucial impact of these liminal figures on our world today *Order, Crisis, and Redemption* Peter Langford, Saul Newman, 2023-07-01 Recent events such as the COVID 19 pandemic the invasion of Ukraine the rise of right wing populism the growing economic inequality and political instability and the climate emergency are indicative of the decomposition of the global liberal democratic order *Order Crisis and Redemption* is a critical reflection on the limitations of Carl Schmitt's political theology an attempt to think with and beyond Schmitt about the parameters of this crisis Through a sustained critical engagement ranging over Schmittian texts including the lesser known from the 1920s to the 1970s the book elaborates three main themes that preoccupied Schmitt order crisis and redemption In times of crisis as with the one we are currently experiencing we are faced with the dilemma of either shoring up the current political and legal order through ever more authoritarian measures or radically transforming it Redemption in the full theological sense of the word thus implies the possibility of a new understanding of ethics and politics aimed at creating a more just world

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