



The Reception of
Pragmatism in France
&
the Rise of Roman Catholic
Modernism, 1890–1914

EDITED BY
David G. Schultenover, S.J.



Roman Catholic Modernism

Lyman Walter Riley



Roman Catholic Modernism:

Catholicism Contending with Modernity Darrell Jodock, 2000-06-22 This 2000 book is a case study in the ongoing struggle of Christianity to define its relationship to modernity examining representative Roman Catholic Modernists and anti Modernists It sketches the nineteenth century background of the Modernist crisis identifying the problems that the church was facing at the beginning of the twentieth century **Roman Catholic Modernism** Bernard M. G. Reardon, 1970

English Catholic Modernism Clyde F. Crews, 1984 Critics on Trial Marvin R. O'Connell, 1994 Through a study of the participants Marvin O Connell traces the emergence of Modernism and the controversies related to it offers a careful examination of the movement s multiple causes and ramifications and places the events within the political social and intellectual context of the time **the modernist movement in the roman church , Transcendence and**

Immanence Gabriel Daly, 1980 **Between Faith and Reason** Jeffrey L. Morrow, 2025-05-08 The Roman Catholic Modernist Crisis erupted as the nineteenth century came to a close and the twentieth century began Pope St Pius X famously condemned modernism as the synthesis of all heresies in his 1907 papal encyclical *Pascendi Dominici Gregis* Many may wonder whether or not modernism remains a relevant field of study Roman Catholic Modernism and the Catholic Magisterium s response to Modernism was a significant phase in twentieth century Catholic theology and history and it formed an essential part of the context necessary for understanding what led to the Second Vatican Council This volume explores the continued relevance of Modernism with a special focus on the contributions of Alfred Loisy one of the pivotal figures within the history of the Modernist Crisis **A Catechism of Modernism** J. B. Lemius, 1908 **Modernism and**

the Vatican Adam J. Loeppert, 2023-07-14 Reprint of the original first published in 1873 The Beginnings of Modernism in the Roman Catholic Church Joseph M. O'Morrow, 1933 *A View from Rome* David G. Schultenover, 1993 The underlying contention of this study is that since Catholic Modernism was defined not by the so called modernists but by the anti modernists to understand it one must understand the anti modernist or integralist mind Schultenover argues that since Catholic Modernism was defined not by modernists but by the anti modernists to understand it one must understand the anti modernist or integralist mind **The Forgotten Jesuit of Catholic Modernism** Anthony M. Maher, 2017-12-01 This book illustrates how George Tyrrell s theological challenge to those who would take the church out of history was never effectively refuted either at the time or since and that the issues Tyrrell raised are still relevant and alive in the church today In highlighting Tyrrell s liberation of theology from dogmatism the current work describes why he was vilified by the Roman hierarchy expelled from the Jesuits and eventually excommunicated Tyrrell s Ignatian inspired hope filled theology should not be forgotten not least because it sheds further light on another courageous and prophetic Jesuit Pope Francis In revisiting Tyrrell s Ignatian theology this book celebrates the promise that Vatican II presents to the future church namely a universal call to holiness as embraced by Pope Francis *Modernism in Religion* James Macbride Sterrett, 1922 *A Catholic*

Modernity? James L. Heft, 1999-09-30 This book offers a series of reflections on the state of Christianity and especially Catholicism in the world today The centerpiece of the volume is a lecture by the renowned philosopher Charles Taylor from which the title of the book is taken The lecture delivered at Dayton University in January of 1996 offered Taylor the opportunity to speak about the religious dimensions of his intellectual commitment dimensions left implicit in his philosophical writing In fact this is the only place where Taylor a Roman Catholic spells out his theological views and his sense of the cultural placement of Catholicism its history and trajectory He uses the occasion to argue against the common claim that obstacles to religious belief in modern culture are epistemic that they have to do with the triumph of the scientific worldview The real obstacles says Taylor are moral and spiritual having to do with the historic failures of religious institutions Four well known commentators on religion and society two Protestant two Catholic were invited to respond to Taylor s lecture William M Shea George Marsden Jean Bethke Elshtain and Rosemary Luling Haughton Their chapters offer a variety of astute reflections on the tensions between religion and modernity and in particular on the role that Catholicism can and should play in contemporary society The volume concludes with Taylor s perceptive and thoughtful response to his interlocutors A Catholic Modernity provides one of the most thoughtful conversations to date about the place of the Catholic Church in the modern world and more generally about the role of religion in democratic liberal societies **Papers of the Working Group on Roman Catholic Modernism** American Academy of Religion. Meeting, American Academy of Religion. Working Group on Roman Catholic Modernism, 1992 *Catholic Modern* James Chappel, 2018-02-23 Catholic antimodern 1920 1929 Anti communism and paternal Catholicism 1929 1944 Anti fascism and fraternal Catholicism 1929 1944 Rebuilding Christian Europe 1944 1950 Christian democracy and Catholic innovation in the long 1950s The return of heresy in the global 1960s *The Politics of Heresy* Lester Kurtz, 2022-05-13 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1986 *The Programme of Modernism* , 1908 **Roman Catholic Modernists Confront the Great War** C. Talar, L. Barmann, 2015-04-24 This book project traces the thought of several Roman Catholic Modernists and one especially virulent anti Modernist as they confronted the intellectual challenges posed by the Great war from war from 1895 to 1907 *The Devotional Life in Roman Catholic Modernism* Lyman Walter Riley, 1946

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manusia tidak mungkin dapat memenuhi kebutuhannya tersebut

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