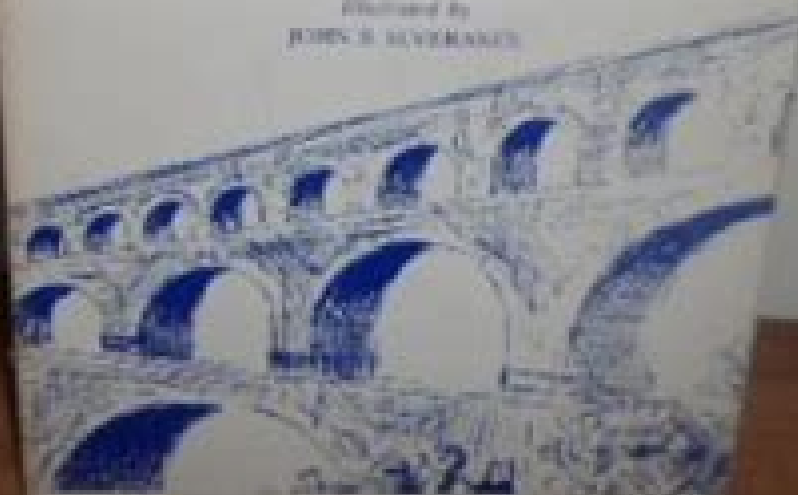


# ROMAN RULERS AND REBELS

P. GORDON B. STILLMAN

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# Roman Rulers And Rebels

**P. Gordon B. Stillman**



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A Guilty Conscience makes a rebel; or Rulers no terror to the good, prov'd in a sermon [on Rom. xiii. 3] ... With a preface reflecting on a late pamphlet, call'd The Ass and the Serpent [by T. Bradbury]. Luke Milbourne,1713

**Rebels Against Rome** Stephen Dando-Collins,2023-01-31 1 NEW RELEASE ON AMAZON The Great Roman Empire was no stranger to rebellions but who were the rebels behind these lost causes and what fueled their brazen plights Despite their many differences the rebels of the Roman Empire had one thing in common all were Romans or onetime Roman allies who attempted to overthrow Roman rule within the bounds of the Roman Empire Many of these rebels succeeded in humbling Rome for a time But in the end Rome always prevailed occasionally through the ineptitude of the rebels but more often through the skills of Roman generals who rose to the occasion after others had failed Rome s greatest rebels took on many forms including royalty enslaved people foreigners serving in the Roman army over ambitious Roman governors a handful of genuine freedom fighters but all had the courage and audacity to oppose the greatest empire the world had known to that time These are their stories

**Recovered Roots** Yael Zerubavel,1995-10-15 In the years leading to the birth of Israel Zerubavel shows Zionist settlers in Palestine consciously sought to rewrite Jewish history by reshaping Jewish memory Zerubavel focuses on the nationalist reinterpretation of the defense of Masada against the Romans in 73 C E and the Bar Kokhba revolt of 133 135 and on the transformation of the 1920 defense of a new Jewish settlement in Tel Hai into a national myth

**The Chosen Few** Maristella Botticini,Zvi

Eckstein,2012-08-05 How the Jewish people went from farmers to merchants In 70 CE the Jews were an agrarian and illiterate people living mostly in the Land of Israel and Mesopotamia By 1492 the Jewish people had become a small group of literate urbanites specializing in crafts trade moneylending and medicine in hundreds of places across the Old World from Seville to Mangalore What caused this radical change The Chosen Few presents a new answer to this question by applying the lens of economic analysis to the key facts of fifteen formative centuries of Jewish history Maristella Botticini and Zvi Eckstein offer a powerful new explanation of one of the most significant transformations in Jewish history while also providing fresh insights into the growing debate about the social and economic impact of religion *Jacob's Shipwreck* Ruth Nisse,2017-04-18 Jewish and Christian authors of the High Middle Ages not infrequently came into dialogue or conflict with each other over traditions drawn from ancient writings outside of the bible Circulating in Latin and Hebrew adaptations and translations these included the two independent versions of the Testament of Naphtali in which the patriarch has a vision of the Diaspora a shipwreck that scatters the twelve tribes The Christian narrative is linear and ends in salvation the Jewish narrative is circular and pessimistic For Ruth Nisse this is an emblematic text that illuminates relationships between interpretation translation and survival In Nisse's account extrabiblical literature encompasses not only the historical works of Flavius Josephus but also in some of the more ingenious medieval Hebrew imaginative texts Aesop's fables and the Aeneid While Christian Jewish relations in medieval England and Northern France are most often associated with Christian polemics against Judaism and persecutions of Jews in the wake of the Crusades the period also saw a growing interest in language study and translation in both communities These noncanonical texts and their afterlives provided Jews and Christians alike with resources of fiction that they used to reconsider boundaries of doctrine and interpretation Among the works that Nisse takes as exemplary of this intersection are the Book of Yosippon a tenth century Hebrew adaptation of Josephus with a wide circulation and influence in the later middle ages and the second century romance of Aseneth about the religious conversion of Joseph's Egyptian wife Yosippon gave Jews a new discourse of martyrdom in its narrative of the fall of Jerusalem and at the same time it offered access to the classical historical models being used by their Christian contemporaries Aseneth provided its new audience of medieval monks with a way to reimagine the troubling consequences of unwilling Jewish converts

**Government Leaders, Military Rulers and Political Activists** David W. Del Testa,2014-01-27 In each volume an introductory essay outlines of history of the disciplines under discussion and describes how changes and innovations in these disciplines have affected our lives The biographies that follow are organized in an A Z format each biography is divided into a life section describing the individual's life and influences and a legacy section summarizing the impact of that individual's work throughout history These biographies cover a diverse group of men and women from around the globe and throughout history Franklin Delano Roosevelt Mao Tse tung and Genghis Khan are among the 200 well known historical figures included in this volume Examples of other lesser known yet important individuals covered in this work are Gustavas Adolphus Swedish

empire creator Hatshepsut queen of ancient Egyptian dynasty and Jean Jaur s French socialist leader and pacifist Each synopsis provides information on each individual s enduring impact on the common understanding of fundamental themes of human existence

**To Submit or to Rebel against the State?** James B. De Young,2012-08-14 Give to Caesar the things that are Caesar s and to God the things that are God s With these words Jesus has impacted world history the First Amendment of the US Constitution and a Christian s submission to the rule of a state But what should a Christian do when there is widespread rebellion against government law and morality What recourse do Christians have when the state violates its divine mandate and endorses abortion gay marriage euthanasia the lottery and war If the state disobeys natural moral law should the Christian oppose the state What can Christian resistance from the past teach us about the present Is it wrong to pledge allegiance to the state What is the limit to allegiance Can morality be legislated James De Young seeks to answer these questions as he weighs the issues confronting the Christian as a citizen of this world yet also a citizen of heaven Carefully weighing texts such as Matthew 22 21 Romans 13 1 Timothy 1 and 2 and 1 Peter 2 the author challenges Christians to follow the Bible in this age of revolution and in the struggle for religious freedom

**Rebel** Douglas Carswell,2017-03-25 Politics has never been more unpredictable Radical populists and insurgents have turned politics as usual on its head Rebel explores how we got here where we are heading and what we can do about it Douglas Carswell argues that these insurgencies are a reaction against the emergence of a political and economic oligarchy that has subverted our democracy and stifled our market system Politics he writes is a cartel Like the economy it is rigged in the interests of a few This leaves our liberal democratic order the mechanism that has allowed a historically unprecedented proportion of humanity to flourish facing a twin assault oligarchs on the one hand radical populists on the other Reassessing history and politics Rebel puts forward a bold new thesis we are not the first to face such a threat Oligarchic cartels have clogged the arteries of nations and economies throughout history triggering radical insurgencies in protest But all too often the radicals have strengthened the hand of the oligarchs the Roman Venetian and Dutch republics all succumbed to cartels Anti oligarch radicals the author notes have often made the oligarchs seem the more attractive option So too today he suggests In the face of these twin threats Carswell mounts a robust defence of the liberal democratic order Drawing on his first hand experience in taking on and beating the established political parties he proposes a profound reform of politics and capitalism to free us from the cartels listing the practical steps needed to make this revolutionary change happen

**Five Roman Emperors** Bernard William Henderson,1927

**Ancient Coins Through the Bible** Joseph A. Dow,2011 Coins have not changed much throughout antiquity Yes they are made from different more durable materials now but they are still etched with depictions of their civilization whether that means the profile of George Washington or the profile of Emperor Nero or the profile of a lion the symbol of ancient Babylon Following the course of time from Abraham to the Crusaders Ancient Coins through the Bible chronicles the history of various locations mentioned throughout the Bible and presents photographs of ancient coins

minted in these cities Though we cannot see those ancient civilizations or the way they lived these tangible bits of the past speak abundantly about them As you view these fragments of history imagine you are traveling with Abraham to Canaan and Paul to Spain Experience the biblical stories visually through the coins depicted instead of simply reading them and better understand the lessons taught by God's Word

**The History of the Roman Emperors from Augustus to Constantine** Jean Baptiste Louis Crevier, 1755

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*The Islamic Law of War* A. Al-Dawoody, 2011-03-28 Al Dawoody examines the justifications and regulations for going to war in both international and domestic armed conflicts under Islamic law He studies the various kinds of use of force by both state and non state actors in order to determine the nature of the Islamic law of war

*Rebel Barons* Luke Sunderland, 2017-08-15 Ambivalence towards kings and other sovereign powers is deep seated in medieval culture sovereigns might provide justice but were always potential tyrants who usurped power and stole through taxation Rebel Barons writes the history of this ambivalence which was especially acute in England France and Italy in the twelfth to fifteenth centuries when the modern ideology of sovereignty arguing for monopolies on justice and the legitimate use of violence was developed Sovereign powers asserted themselves militarily and economically provoking complex phenomena of resistance by aristocrats This volume argues that the chansons de geste the key genre for disseminating models of violent noble opposition to sovereigns offer a powerful way of understanding acts of resistance Traditionally seen as France's epic literary monuments the Chanson de Roland is often presented as foundational of French literature chansons de geste in fact come from areas antagonistic to France such as Burgundy England Flanders Occitania and Italy where they were reworked repeatedly from the twelfth century to the fifteenth and recast into prose and chronicle forms Rebel baron narratives were the principal vehicle for aristocratic concerns about tyranny for models of violent opposition to sovereigns and for fantasies of escape from the Carolingian world via crusade and Oriental adventures Rebel Barons reads this corpus across its full range of historical and geographical relevance and through changes in form as well as placing it in dialogue with medieval political theory to bring out the contributions of literary texts to political debates Revealing the widespread and long lived importance of these anti royalist works supporting regional aristocratic rights to feud and revolt Rebel Barons reshapes our knowledge of reactions to changing political realities at a crux period in European history

*Caesar* David Grace, 2014-08-05 Gaius Julius Caesar was intelligent courageous and connected For the majority of his adult life though he took little advantage of his gifts Then in his early forties he came into his own as an orator politician general writer and statesman Caesar dedicated himself to a singular mission building Rome into an empire over which he would rule As he realized his grand vision the world he had created crashed down on him Friends and foes alike turned against him A group of conspirators in the Roman Senate murdered him in one of history's most infamous assassinations But while Caesar died he also lived on Here is his fascinating story

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