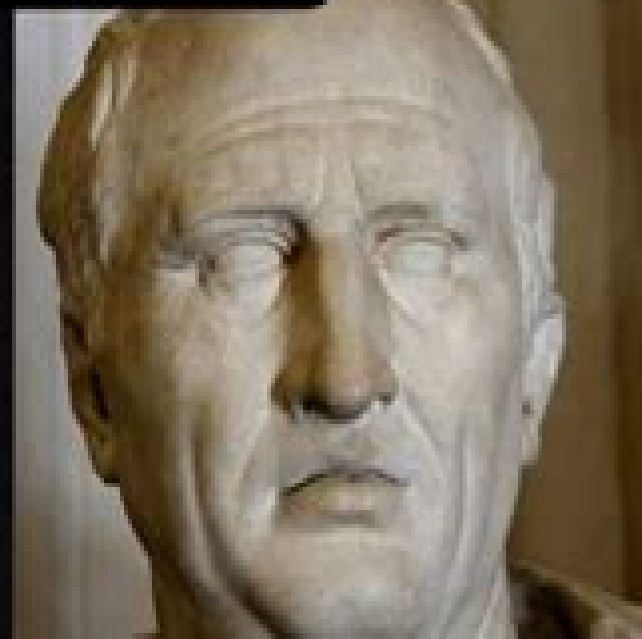
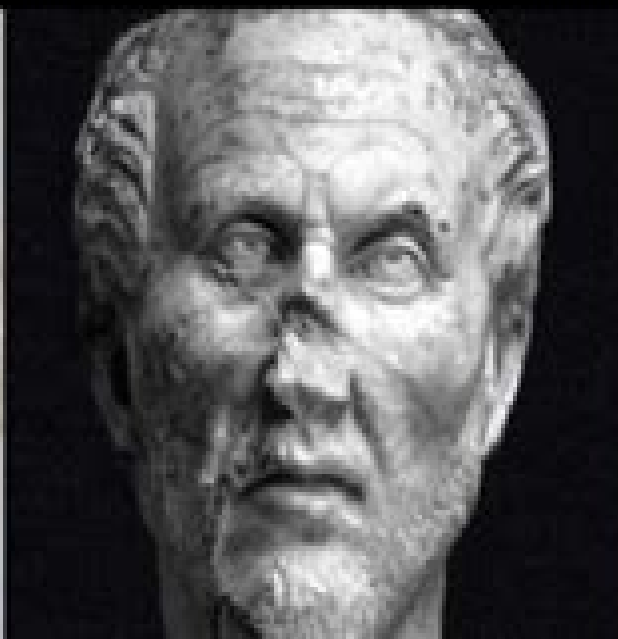


## Famous Roman Philosophers



# Roman Philosophers

**Stephen Wuest**



## **Roman Philosophers:**

*Roman Philosophers* Mark Morford, 2013-03-07 The philosophers of the Roman world were asking questions whose answers had practical effects on people's lives in antiquity and which still influence our thinking to this day. In spite of being neglected in the modern era, this important age of philosophical thought is now undergoing a revival of interest. Mark Morford's lively survey makes these recent scholarly developments accessible to a wide audience, examining the writings and ideas of both famous and lesser-known figures from Cato the Censor in 155 BCE to Marcus Aurelius in 180 CE. Based around extensive and fully translated quotations from the philosophical texts of the era, full consideration is given throughout to historical, political, and cultural context.

**Philosopher-Kings of Antiquity** William Desmond, 2011-10-27 One of the most celebrated of Plato's ideas was that if human society was ever to function successfully, then philosophers would need to become kings or king-philosophers. In a perfect state, therefore, philosophic wisdom should be wedded to political power. In antiquity, who were or aspired to be philosopher-kings? What was their understanding of wisdom and the limits of knowledge? What influence have they had on periods beyond antiquity? This volume focuses on Plato and his contemporaries, Alexander the Great and his Hellenistic successors, Marcus Aurelius and the good emperors, Moses, Solomon, and early Hebrew leaders, and Julian the Apostate, the last of the pagans. In conclusion, it looks at the re-emergence of the Platonic ideal in important moments of European history, such as the Enlightenment. The theme of the philosopher-king is significant for Greco-Roman antiquity as a whole, and this work is unique in detailing the development of an idea through major periods of Greek and Roman history and beyond.

*Twelve Great Philosophers* Wayne P. Pomerleau, 1997 A collection on the historical introduction to human nature.

*Philosophers and Religious Leaders* Christian von Dehsen, 2013-09-13 *Philosophers and Religious Leaders* provides a synopsis of the lives and legacies of 200 men and women from the areas of religion and philosophy who have changed the world. These individuals have developed extended or exemplified ideas fundamental to the way human beings perceive the meaning and purpose of their own lives and of their societies. Some have challenged prevailing convictions and worked for immediate change during their lifetimes; others have proposed new modes of thinking that have flourished only after their passing.

**Work and Wealth in Scripture** Lawrence A. Clayton, 2015-02-06 What do you do with your money? What do you think of your boss? Do you like your work? Is it satisfying? Are you satisfied with your answers? Do you know that God through Scripture offers us answers? Two of the most fundamental challenges for all humankind are deciding how to live and if we accumulate riches, deciding how to use them. Did you know that God expects all humankind to work? For the Christian, all work is part of your Christian calling, whether you collect garbage for a living or sit in Washington deciding affairs of state. And what does Scripture have to say about riches? Did you know that Jesus directed more attention to the question of how to deal with wealth than just about any other subject he addressed during his three-year ministry? Join me in this short journey as we explore work and wealth in Scripture and seek answers to the above.

questions and others We travel from the first work recorded in the Bible to our own time when leisure competes with work for our attention and wealth gives us a false sense of security that puts us in danger of replacing God with self

**Jesus as Philosopher** Runar M. Thorsteinsson, 2018-05-24 Jesus as Philosopher The Philosophical Sage in the Synoptic Gospels examines the possible ways in which the authors of the Synoptic Gospels Mark Matthew and Luke were inspired by contemporary philosophical traditions about the ideal philosophical sage in their description of their ideal human being Jesus Christ Runar M Thorsteinsson considers the following questions How does the author in question speak of Jesus in relation to contemporary philosophy Do we see Jesus take on a certain philosophical role in the Gospels either by his statements and reasoning or his way of life In what way are Jesus words and actions analogous to that of leading philosophical figures in Graeco Roman antiquity according to these texts Conversely in what way do his words and actions differ from theirs While Thorsteinsson discusses a number of Graeco Roman sources the emphasis is on the question of how these parallel texts help us better to understand the Gospel authors perception and presentation of the character of Jesus While the fields of theology and ethics are often intertwined in these texts including the philosophical texts Thorsteinsson s main focus is the ethical aspect He argues that the Gospel authors drew in some ways on classical virtue ethics The study concludes that the Gospel authors inherited stories and sayings of Jesus that they wanted to improve upon and recount as truthfully as possible and they did so in part by making use of philosophical traditions about the ideal sage especially that of Stoicism and Cynicism

**Augustine and Roman Virtue** Brian Harding, 2008-09-01 Augustine and Roman Virtue seeks to correct what the author sees as a fundamental misapprehension in medieval thought a misapprehension that fuels further problems and misunderstandings in the historiography of philosophy This misapprehension is the assumption that the development of certain themes associated with medieval philosophy is due primarily if not exclusively to extra philosophical religious commitments rather than philosophical argumentation referred to here as the sacralization thesis Brian Harding explores this problem through a detailed reading of Augustine s City of God as understood in a Latin context that is in dialogue with Latin writers such as Cicero Livy Sallust and Seneca The book seeks to revise a common reading of Augustine s critique of ancient virtue by focusing on that dialogue while showing that his attitude towards those authors is more sympathetic and more critical than one might expect Harding argues that the criticisms rest on sympathy and that Augustine s critique of ancient virtue thinks through and develops certain trends noticeable in the major figures of Latin philosophy

**Light and Truth**

Robert Benjamin Lewis, 1844 *The cottage Bible and family expositor; the authorized tr., with reflections, and notes, by T. Williams* Thomas Williams (Calvinist preacher), 1825 *The Cottage Bible and Family Expositor* Thomas Williams, 1825 Small format bible designed for families and students of the working or Cottager class The Authorized version with certain passages deemed unsuitable for reading in families printed in smaller type and with a few words objectionable to females exchanged for others see volume 1 page vii Each passage of text is followed by exposition and extracts from

commentators Hall Horne Henry Doddridge Scott and others      **Cicero and Modern Law** Richard O. Brooks,2017-07-05 Cicero and Modern Law contains the best modern writings on Cicero s major law related works such as the Republic On Law On Oratory along with a comprehensive bibliography of writings on Cicero s legal works These works are organized to reveal the influence of Cicero s writings upon the history of legal thought including St Thomas the Renaissance Montesquieu and the U S Founding Fathers Finally the articles include discussions of Cicero s influence upon central themes in modern legal thought including legal skepticism republicanism mixed government private property natural law conservatism and rhetoric The editor offers an extensive introduction placing these articles in the context of an overall view of Cicero s contribution to modern legal thinking      *Examined Lives* James Miller,2025-06-25 A New York Times Notable Book for 2011 We all want to know how to live But before the good life was reduced to ten easy steps or a prescription from the doctor philosophers offered arresting answers to the most fundamental questions about who we are and what makes for a life worth living In *Examined Lives* James Miller returns to this vibrant tradition with short lively biographies of twelve famous philosophers Socrates spent his life examining himself and the assumptions of others His most famous student Plato risked his reputation to tutor a tyrant Diogenes carried a bright lamp in broad daylight and announced he was looking for a man Aristotle s alliance with Alexander the Great presaged Seneca s complex role in the court of the Roman Emperor Nero Augustine discovered God within himself Montaigne and Descartes struggled to explore their deepest convictions in eras of murderous religious warfare Rousseau aspired to a life of perfect virtue Kant elaborated a new ideal of autonomy Emerson successfully preached a gospel of self reliance for the new American nation And Nietzsche tried to compose into one and bring together what is fragment and riddle and dreadful chance in man before he lapsed into catatonic madness With a flair for paradox and rich anecdote *Examined Lives* is a book that confirms the continuing relevance of philosophy today and explores the most urgent questions about what it means to live a good life      *Christian Logic* Stephen Wuest,2024-10-25 This text is about fusing logic and moral theory and is definitely from a Christian worldview It is written on a level for AP high school or at most second year college use But the text is for Christian laypeople The goals of this book include presenting modern deductive logic modern logical notation and the twenty rules of inference These describe what modern deductive logic is However orthodox Christians must go further they must be exposed to historical moral ethical ME models And they must think carefully about how to integrate Christian morality into modern logic and use this fusion to have a sound methodology to analyze modern arguments Given the popularity of logically incoherent conspiracy theories this approach to formal logic enters through the door of what historical Christians would call roughly our shared reality Also given the abundance of partial or invalid or unsound arguments that Americans encounter the analysis of arguments in this book will heavily deal with dysfunctional arguments Putting these topics together in a synthesized way in a Christian worldview results in a product that reasons across disciplines and is perhaps politically incorrect But the author is convinced that this combination of skills

is what American Christians need     Jonathan Edwards Confronts the Gods Gerald R. McDermott,2000-05-11 This is a study of how American theologian Jonathan Edwards 1703 58 battled deist arguments about revelation and God s fairness to non Christians Author Gerald McDermott argues that Edwards was preparing before his death a sophisticated theological response to Enlightenment religion that was unparalleled in the eighteenth century and surprisingly generous toward non Christian traditions

**The Pauline Concept of Supernatural Powers** Kabiro wa Gatumu,2009-02-20 The study of supernatural powers is fraught with vexing hermeneutical challenges which aggravate further in the African context While on the one hand Western anthropology tends to discount the idea of supernatural powers by attempting to explain them away on the other Western biblical scholarship has mainly worked from the premise of demythologizing them But none of these approaches make tangible sense to African scholars for whom supernatural powers constitute an integral component of their spiritual psyche This book based on an examination of over a thousand documentary sources both classic and modern attempts to address the issue of interpreting supernatural powers from an African worldview The author analyzes identifies and critiques major hermeneutical errors and offers a bridging hermeneutic using the method of reader response criticism

God as Father in Paul Abera M. Mengestu,2013-08-28 God as Father in Paul explores Paul s use of the kinship term Father to refer to God along with related familial terms children of God and Christ followers as brothers and sisters as part of a study of the use of kinship language in the identity formation of early Christianity Mengestu argues that these kinship terms are shared modes of identity constructions within the wider textual and cultural settings the Roman Empire the Roman Stoic philosophers the Hebrew Bible and ancient Jewish literature from which Paul draws on as well as contests Employing theoretical kinship and social identity theory as well as interpretative approaches imperial critical and narrative approaches to Paul he contends that Paul uses God as Father consistently strategically and purposefully in both stable and crisis situations to develop a narrative orienting framework s that images the community of Christ followers as a family that belongs to God who together with the Lord Jesus Christ bestows on them equal but diverse membership in the family The narrative so constructed forms the foundation for referring to Christ followers as children of God and brothers and sisters of one another It constructs boundaries and serves as nexus of transformation and negotiation

Romans and Christians AD 64 Andrea Lorenzo Molinari,2009-01-01 Romans and Christians AD 64 is an experiential learning module for use by youth ministers campus ministers and teachers of church history It is designed to be used to present the subjects of martyrdom and persecution in the early church It has been extensively play tested and has proven very effective with junior high and high school students and even with college age students and older adults This play testing has determined that Romans and Christians AD 64 works best as an intergenerational learning experience or as intergenerational catechesis Romans and Christians AD 64 has three components First it provides a general introduction to the subjects of martyrdom and persecution in the early church complete with specific analyses of several important ancient documents and lists of primary sources such

as apologies martyrologies and exhortations to martyrdom Second after laying this historical groundwork the module explains how to play a role playing game that offers a chance to reenact the famous Neronic Persecution of AD 64 Third a DVD an audiovisual rulebook accompanies the game The DVD explains the game using words and real game footage This experiment in experiential learning allows participants to work through in an entertaining and memorable format the historical dynamics that the early church faced

*Neural Theories of Mind* William R. Uttal, 2020-07-24 In this fascinating book William R Uttal raises the possibility that however much we learn about the anatomy and physiology of the brain and psychology we may never be able to cross the final bridge explaining how the mind is produced by the brain Three main classes of mind brain theory are considered and rejected field theories because they are based on a superficial analogy single cell theories because they emerge from a massive uncontrolled experimental program and neural net theories because they are constrained by combinatorial complexity To support his argument Uttal explores the empirical and conceptual foundations of these theoretical approaches and identifies flaws in their fundamental logic The author concludes that the problems preventing solution of the mind brain problem are intractable yet well within the confines of natural science

Medical Ethics in the Ancient World Paul Carrick, 2001-04-30 In this book Paul Carrick charts the ancient Greek and Roman foundations of Western medical ethics Surveying 1500 years of pre Christian medical moral history Carrick applies insights from ancient medical ethics to developments in contemporary medicine such as advance directives gene therapy physician assisted suicide abortion and surrogate motherhood He discusses such timeless issues as the social status of the physician attitudes toward dying and death and the relationship of medicine to philosophy religion and popular morality Opinions of a wide range of ancient thinkers are consulted including physicians poets philosophers and patients He also explores the puzzling question of Hippocrates identity analyzing not only the Hippocratic Oath but also the Father of Medicine s lesser known works Complete with chapter discussion questions illustrations a map and appendices of ethical codes *Medical Ethics in the Ancient World* will be useful in courses on the medical humanities ancient philosophy bioethics comparative cultures and the history of medicine Accessible to both professionals and to those with little background in medical philosophy or ancient science Carrick s book demonstrates that in the ancient world as in our own postmodern age physicians philosophers and patients embraced a diverse array of perspectives on the most fundamental questions of life and death

*American Journal of Science and Arts* , 1825

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