# Descartes' Refutation of Skepticism

- As a Foundationalist, Descartes refutes Skepticism
  - The skeptic maintains that
    - Certainty is required for knowledge
    - However, humans are incapable of certainty
    - Hence, humans are incapable of knowledge
    - Thus, science of both the world and ourselves is impossible

# **Refutation Of Skepticism**

**Lance Ashdown** 

#### **Refutation Of Skepticism:**

The Refutation of Scepticism A. C. Grayling, 1985 Certainty, a Refutation of Scepticism Peter D. Klein, Augustine's Critique of Skepticism Augustine James Curley, 1996 Augustine of Hippo 354 430 composed his Contra Academicos while preparing for the baptism he would receive at the hands of Ambrose Bishop of Milan in 387 In it he critiques the arguments of the Academic philosophers who taught that nothing could be known This study argues that Augustine's critique is based not so much on the epistemological aspects of skepticism which has been the view of most modern studies of the dialogue but rather on the effect that skepticism can have on society The Plain Truth Thomas M. Lennon, 2008 This historical study of Pierre Daniel Hueta TM's Censura philosophiae cartesiana 1689 and the controversy surrounding it shows that there are good answers to the perennial standard criticisms of Descartesa TM s philosophy the method of doubt the cogito proofs of Goda TM s existence etc. The Oxford Handbook of Skepticism John Greco, 2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism **Peirce, James, and a Pragmatic Philosophy of Religion** John W. Woell, 2012-02-09 In this book John W Woell shows us how contemporary readings of American Pragmatism founded on mistakenly used categories of the Analytic tradition have led to misreadings of Peirce and James By focusing on terms drawn largely from Descartes and Kant contemporary debates between metaphysical realists antirealists Realists and Nonrealists have argues Woell failed to shed great light on pragmatism in general and a pragmatic philosophy of religion in particular Woell contends that paying close attention to the internal relationships among inquiry belief and their objects in the respective works of Peirce and James provides a means for fully appreciating pragmatism s richness as a resource for philosophy of religion By taking account of a pragmatic point of view in philosophy of religion this book incites a more productive discussion of the metaphysical status of religious objects and of the epistemic status of religious belief

**Induction, Probability, and Skepticism** Debi Prasad Chattopadhyaya,1991-01-01 In this book Chattopadhyaya examines the epistemological and methodological implications of induction and probability Opposed to foundationalism and the thesis of certainty of human knowledge he has defended a qualified form of fallibilism and constructive kind of skepticism

Anonymous Skeptics Lance Ashdown, 2002 At its deepest philosophical skepticism questions the sense of language Skepticism manifests itself in different forms three of the most powerful being logical external world and religious skepticism How has philosophy of religion addressed these challenges The attempt to answer this question leads Lance Ashdown to a consideration of three prominent contemporary philosophers of religion Richard Swinburne John Hick and William Alston The author shows that these philosophers are indeed open to the criticisms of the three types of skepticism mentioned above According to Ashdown they are rightly to be considered as anonymous skeptics Readers familiar with the work of the theologian Karl Rahner will recognize an echo of his famous doctrine that non Christian religious believers are really anonymous Christians i e Christian believers who do not recognize themselves as such In a similar way the philosophers of religion under consideration are skeptics who most certainly would not identify themselves as such They are anonymous skeptics in the sense that their epistemologies create the very conditions that allow for the severe and on their own terms unanswerable challenges of skepticism At the same time none of these philosophers thinks that skeptical objections pose a devastating or unanswerable threat to their epistemologies For example each of them is an avowed believer in God and is fully aware of the challenge of religious skepticism yet none believes that skepticism need cause a rational Christian to abandon his or her beliefs Nevertheless each of the three philosophers adheres to a philosophical theory that remains open to the devastating critique of Philo in David Hume's essay Dialogue Concerning Natural Religion who argues at his deepest that talk of God is meaningless **Skepticism** G. Anthony Bruno, A.C. Rutherford, 2017-12-14 Skepticism is one of the most enduring and profound of philosophical problems With its roots in Plato and the Sceptics to Descartes Hume Kant and Wittgenstein skepticism presents a challenge that every philosopher must reckon with In this outstanding collection philosophers engage with skepticism in five clear sections the philosophical history of skepticism in Greek Cartesian and Kantian thought the nature and limits of certainty the possibility of knowledge and related problems such as perception and the debates between objective knowledge and constructivism the transcendental method as a response to skepticism and the challenge of naturalism overcoming the skeptical challenge Skepticism Historical and Contemporary Inquiries is essential reading for students and scholars in epistemology and the history of philosophy and will also be of interest to those in related disciplines such as religion and sociology Towards a Philosophical Anthropology of Culture Kevin M. Cahill, 2021-01-24 This book explores the question of what it means to be a human being through sustained and original analyses of three important philosophical topics relativism skepticism and naturalism in the social sciences Kevin M Cahill s approach involves an original employment of historical and ethnographic material that is both conceptual and empirical in order to address relevant philosophical issues Specifically while Cahill avoids interpretative debates he develops an approach to philosophical critique based on Cora Diamond s and James Conant s work on the early Wittgenstein This makes possible the use of a concept of culture that avoids the dogmatism that not only typifies traditional metaphysics but also frequently mars

arguments from ordinary language or phenomenology This is especially crucial for the third part of the book which involves a cultural historical critique of the ontology of the self in Stanley Cavell s work on skepticism In pursuing this strategy the book also mounts a novel and timely defense of the interpretivist tradition in the philosophy of the social sciences Towards a Philosophical Anthropology of Culture will be of interest to researchers working on the philosophy of the social sciences Wittgenstein and philosophical anthropology The Open Access version of this book available at http www taylorfrancis com books 9780367638238 has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license

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