

THIRD EDITION



REFORMATION ENGLAND

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Hanoverian Succession 1714 namely conformity to the Church of England This volume enriches scholarly understandings of how Reformed identity was understood in the Tudor and Stuart periods and how it influenced both clerical and lay attitudes towards the English Church's government liturgy and doctrine In a reflection of how established religion pervaded all aspects of civic life in the early modern world and was sharply contested within both ecclesiastical and political spheres this volume includes chapters that focus variously on the ecclesio political liturgical and doctrinal aspects of conformity

Tudor and Stuart Britain Roger Lockyer, Peter Gaunt, 2018-09-28 *Tudor and Stuart Britain* charts the political religious economic and social history of Britain from the start of Henry VII's reign in 1485 to the death of Queen Anne in 1714 providing students and lecturers with a detailed chronological narrative of significant events such as the Reformation the nature of Tudor government the English Civil War the Interregnum and the restoration of the monarchy This fourth edition has been fully updated and each chapter now begins with an introductory overview of the topic being discussed in which important and current historical debates are highlighted Other new features of the book include a closer examination of the image and style of leadership that different monarchs projected during their reigns greater coverage of Phillip II and Mary I as joint monarchs new sections exploring witchcraft during the period and the urban sector in the Stuart age and increased discussion of the English Civil War of Oliver Cromwell and of Cromwellian rule during the 1650s Also containing an entirely rewritten guide to further reading and enhanced by a wide selection of maps and illustrations *Tudor and Stuart Britain* is an excellent resource for both students and teachers of this period

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The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 *The Oxford History of Anglicanism* is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical

fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England s religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England s confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity

The Mayflower Pilgrims Derek Wilson, 2019-09-19 Compelling reading Alison Weir A fresh and admirably unsentimental account Peter Marshall The voyage of the Mayflower in 1620 has come to typify those qualities that many believe represent the best of America and the values it holds up to the rest of the world And yet if they lived today the courageous men women and children who made that journey would not recognize themselves in the romantic retelling of their story in popular books and movies of the last century or so So what were the motivating forces behind this momentous voyage Derek Wilson strips away the over painting from the icon to discover the complex range of religious political and commercial concerns that led this group of hopeful but fallible human beings to seek a new life on the other side of the world

Habsburg England Gonzalo Velasco Berenguer, 2023-03-27 In Habsburg England Gonzalo Velasco Berenguer offers a reassessment of the much maligned joint rulership of Philip I of England Philip II of Spain with his second wife Mary I Traditionally portrayed as an anomaly in English history previous assessments of the regime saw in it nothing but a record of backwardness and oppression Using fresh archival material and paying full attention to the levels of integration and collaboration of Spain and England in the political and religious domains Velasco Berenguer explores Philip s role as king of England looks at the complexities of the reign in their own terms and concludes that during this brief but highly significant period England became an integral part of the Spanish Monarchy

Audience and Reception in the Early Modern Period John R. Decker, Mitzi Kirkland-Ives, 2021-09-09 Early modern audiences readerships and viewerships were not homogenous Differences in status education language wealth and experience to name only a few variables could influence how a group of people or a particular person received and made sense of sermons public proclamations dramatic and musical performances images objects and spaces The ways in which each of these were framed

and executed could have a serious impact on their relevance and effectiveness The chapters in this volume explore the ways in which authors poets artists preachers theologians playwrights and performers took account of and encoded pluriform potential audiences readers and viewers in their works and how these varied parties encountered and responded to these works The contributors here investigate these complex interactions through a variety of critical and methodological lenses

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