



Reformation Of The Sixteenth Century

Jean Henri Merle d'Aubigné



Reformation Of The Sixteenth Century:

The Reformation of the Sixteenth Century Roland Bainton,1985-09-30 Bainton presents the many strands that made up the Reformation in a single brilliantly coherent account He discusses the background for Luther s irreparable breach with the Church and its ramifications for 16th Century Europe giving thorough accounts of the Diet of Worms the institution of the Holy Commonwealth of Geneva Henry VIII s break with Rome and William the Silent s struggle for Dutch independence

The Reformation of the Sixteenth Century in Its Relation to Modern Thought and Knowledge Charles Beard,1883 *The Hungarian Protestant Reformation in the Sixteenth Century Under the Ottoman Impact* Alexander Sándor Unghváry,1989 This selection of essays and profiles trace the dominant reformers in 16th century Hungary where the Reformation was influenced and complicated by the impact of Eastern Orthodoxy and the threat of Islam History of the Reformation in the Sixteenth Century Jean Henri Merle d'Aubigné,1855 *The Reformation of the Sixteenth Century* Roland Herbert Bainton,1965 The Reformation of the Sixteenth Century Charles Beard,2015-07-16 Excerpt from The Reformation of the Sixteenth Century In Its Relation to Modern Thought and Knowledge The only word of preface which this book needs is a request to the reader that he will look at it in the light of its expressed purpose I have not tried to write even within the smallest compass a history of the Reformation but only to show the relation in which its results stand to modern knowledge and modern thought There are many chapters omitted which I would gladly have written and critics who have read themselves deeply into certain parts of the story may look for much in these pages Which they will not find Should I have proved to the satisfaction of only a few that if theology in this age is to keep abreast of advancing science and to continue to answer to the inexhaustible religious wants of men a new Reformation is needed it will be enough About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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developed by rational processes nor is it in the power of authority either to display or to defend itself Its advocates may go so far as to admit first that the principle itself requires intellectual justification and next that the claims of rival authorities can be settled only by an appeal to reason But this by no means exhausts the facts of the case The system which imposes itself as authoritative either on the bare word of a Church or its own alleged accord with Scripture still requires and always receives exposition co ordination development and these are rational processes conducted under rational rules This is not less true of Catholic than of Protestant systems The scholastic theology the form of Christianity universally accepted in the middle ages was if not rationalistic in the sense in which we now use the word at least a result of the application of reason to religion A series of very able and acute thinkers took up theology at the point at which the Fathers had left it and applied themselves through many centuries to the task of moulding it into a complete system of belief Their materials were of three kinds Scripture Tradition the writings of the Fathers all accepted though as having different degrees of certitude on the authority of the Church Their object was to show that the Christian religion thus conceived was identical with the results of sound knowledge and right thinking in other words to make religion philosophical and philosophy religious And the philosophical method by which they sought to execute their task was the Aristotelian dialectic

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