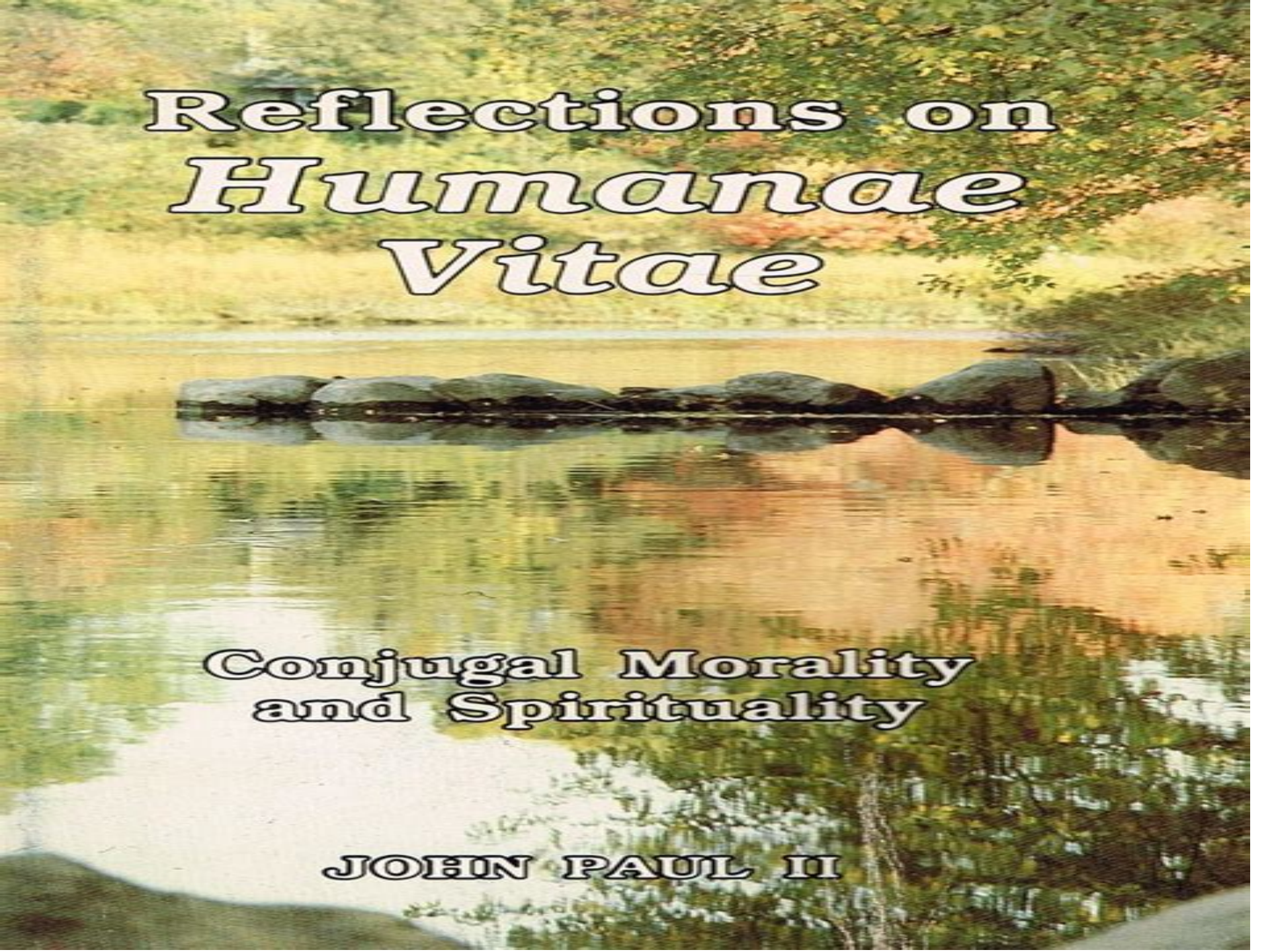




Reflections on *Humanae* *Vitae*

Conjugal Morality
and Spirituality

JOHN PAUL II

Reflections On Humanae Vitae

Charles E. Curran, Lisa Fullam



Reflections On Humanae Vitae:

Reflections on Humanae Vitae Pope John Paul II, 1984-12-01 *Reflections on Humanae Vitae* Pope John Paul II, 1984-01-01 The American Catholic Revolution Mark S. Massa, S.J., 2010-09-14 In the 1960s the Second Vatican Council enacted the most sweeping changes the Catholic Church had seen in centuries In readable and compelling prose Mark S Massa tells the story of the cultural war these changes ignited in the United States a war that is still being waged today Suddenly one Sunday the mass as the faithful had always known it was different and so was the Church they had believed was timeless and unchanging Once the Church opened the door to change Massa argues it could not be closed again Skirmishes broke out over the proper way to worship Soon Catholics were bitterly divided over birth control abortion celibacy female priests and the authority of the Church itself As he narrates these turbulent events Massa takes us beyond stereotypes of liberals and conservatives offering new insights into the last fifty years of American Catholicism "*Humanae Vitae* " and *Its Reception* Joseph A. Komonchak, 1978* **Sexual Orientation and Human Rights in American Religious Discourse** Saul M. Olyan, Martha C. Nussbaum, 1998-07-02 Sexual orientation is a topic of intense debate within America s religious traditions These discussions have had a significant impact on the formation of public policy as speakers who locate themselves squarely within religious traditions have articulated positions on both sides in recent arguments concerning gays in the military civil rights protections for gays and lesbians gay marriage parenting and foster parenting and benefits for partners of gay and lesbian employees of major corporations and institutions This volume which stems from a 1995 conference at Brown University aims to promote both academic and public understanding of the different positions that exist on sexual orientation and its public policy dimensions within four major American religious traditions Writers from within the Jewish community the Roman Catholic church Mainline Protestant churches and African American churches explore the history and tradition of their communities on same sex orientation discuss the moral stance they advocate and consider the legal and public policy implications of that stance For each of these traditions two opposing views are represented and a respondent frames the issue in a larger context The book concludes with essays by Michael McConnell and Andrew Koppelman exploring how our society might find a modus vivendi in a state position of neutrality on the moral status of homosexuality This book will appeal to a broad range of readers interested in these crucial issues and in the role the religious communities play in these debates while helping to foster the climate for a more reasoned and civil dialogue **Crossing the Threshold of Love** Mary Shivanandan, 1999 The papal encyclical *Humanae Vitae* predicted the disintegration of marriage and family life partly as a result of the widespread use of contraception Pope John Paul II has since addressed the problem by articulating a fresh understanding of marriage love and sexuality which takes account of the dignity of the human person and especially of women In this most exhaustive and scholarly assessment of John Paul II s Christian anthropology ever written Mary Shivanandan examines the scientific data and the theological analysis that underlie his teachings on

marriage and sexuality Her book will be an essential text for the study of the development meaning and implications of Catholic doctrine in this controversial area It is both lucid and multi disciplinary Its appearance marks a new stage in the debate over sexuality in the modern world ABOUT THE AUTHOR Mary Shivanandan STD is a professor at the John Paul II Institute for Studies on Marriage and the Family PRAISE FOR THE BOOK Mary Shivanandan has successfully accomplished a daunting task the distillation of John Paul s profound and complicated vision of the essence of man and the meaning of marital love A very valuable presentation of the thought of John Paul on human sexuality marriage and the family Anyone who wants to understand the Pope on these matters must have Shivanandan s book as part of his personal or formal curriculum New Oxford Review An exceptionally brilliant study Shivanandan very accurately and clearly sets forth the major ideas developed at length by Pope John Paul II in many of his writings She has entered into serious dialogue with contemporary thinking regarding the nature of the human person the meaning of the human body and the meaning of human sexuality relating and contrasting this thinking with that of John Paul II Prof William E May John Paul II Institute for Studies on Marriage and Family Shivanandan has made a significant contribution to the enrichment of our understanding of marriage In a concise way she reveals the subtle insights of John Paul II which resonate in so many people s lives once they are explained in such a clear way Rev Msgr Peter J Elliott Casa Internazionale del Clero Rome The monumental text book the prolife movement has been waiting for This is the definitive study of the Pope s innovative theology of the body and its implications for human life and marriage Faith Culture Bulletin This is an exceptional study Shivanandan not only offers a tour de force of the evolution of John Paul s thought but also demonstrates its far reaching implications for the lives of couples families and whole societies She unmasks the deception of our safe sex society by demonstrating that only when we come to see the body and sexual intercourse as the expression of transcendence of the person will we be able to cross the threshold of love Mary Shivanandan s new book Crossing the Threshold of Love should establish her as a recognized scholar theologian and expert on Pope John Paul II s anthropology National Catholic Register Pope John Paul II s thought and teaching on human sexuality evolved over a couple of decades and Professor Mary Shivanandan unpackages this thought carefully and extensively In presenting John Paul II s thought Mary Shivanandan brings a thorough grounding in philosophy and a theological education She also has twenty years of experiential learning in the matter of Natural Family Planning and what this can bring to communion in one flesh A full index of subjects as well as a generous bibliography enrich this work Liguorian Shivanandan is largely successful in bringing out the main elements of the pope s personalism She has **The Sensus Fidelium and Moral Theology** Charles E. Curran,Lisa Fullam,2017 Presents points of view on the sensus fidelium from a wide range of theologians and pastors and makes an outstanding contribution by widening its application to ethical and not only doctrinal issues **Called to Give Life** Jason T. Adams,2003 *Priestly Identity* Thomas J. McGovern,2010-04-01 It is generally accepted that since the end of Vatican II there has been a crisis in the Catholic

priesthood This is reflected in two areas in particular defections from the priesthood and a serious decline in vocations primarily in the developed countries of the West John Paul II has addressed this situation many times during his pontificate especially in Pastores dabo vobis where he offers a clear theological vision and a program of formation to overcome the current crisis of priestly identity In his new book McGovern offers a deep analysis of the Pope's theology of priesthood drawing not only from Pastores dabo vobis but also from his Holy Thursday Letters and other important writings on this topic In this study the author deals with core aspects of priestly identity under three main headings theological spiritual and pastoral in the context of service to the lay faithful and the evangelization required of the Church in the new millennium

Procreative Ethics Fritz Oehlschlaeger, 2010-01-01 Procreative Ethics addresses questions at the beginning of life from a point of view that is alternatively philosophical and christian The author seeks to defend philosophically some positions taken partly on Christian grounds while also trying to make the implications of Christian convictions intelligible to those who do not necessarily share those convictions The author positions himself neither as a moral friend nor moral stranger preferring instead the role of moral acquaintance to his audience From that position the goal is to find areas of fruitful agreement while clarifying differences that may lead to truer reconciliations further on in the conversation The book opens with an attempted natural law defense of artificial contraception devotes four chapters to criticism of current defenses of abortion and then takes up in six remaining chapters such matters as genetic enhancement of children the justice or injustice of genetic revision the harm conundrum or non identity problem designing for disability and reproductive cloning Fritz Oehlschlaeger has written a remarkable book that needs to be read by everyone with a stake in moral questions at life's beginning Displaying theological and philosophical sophistication as well as a profound wisdom these arguments must be taken seriously by those who agree with Oeschlaeger as well as those who do not Joel James Shuman King's College Writing with a modesty that betrays the depth of argument that characterizes Procreative Ethics Fritz Oehlschlaeger has written the most important book in bioethics in recent memory Bioethics has long suffered from a stale imagination Oehlschlaeger an acknowledged outsider to the field brings to his work a fresh imagination shaped by literary texts and a profound humanity Hopefully many will want to emulate his work in other areas of bioethics Stanley Hauerwas Duke University In this new book Fritz Oehlschlaeger has made masterful and persuasive arguments about the moral challenges looming at the beginning of human life And he does this as a highly informed non specialist an English professor no less Robert Benne Roanoke College

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