# PAUL RABINOW

# REFLECTIONS ON FIELDWORK IN MOROCCO

Witth a foreword by ROBERT N. BELLAR



A OCIANTUM BOOK

# **Reflections On Fieldwork In Morocco**

**David Jacobson** 

#### Reflections On Fieldwork In Morocco:

Reflections on Fieldwork in Morocco Paul Rabinow, 2007-05 In this landmark study now celebrating thirty years in print Paul Rabinow takes as his focus the fieldwork that anthropologists do How valid is the process To what extent do the cultural data become artifacts of the interaction between anthropologist and informants Having first published a more standard ethnographic study about Morocco Rabinow here describes a series of encounters with his informants in that study from a French innkeeper clinging to the vestiges of a colonial past to the rural descendants of a seventeenth century saint In a new preface Rabinow considers the thirty year life of this remarkable book and his own distinguished career **Fieldwork in Morocco** Paul Rabinow, 1977-01-01 Presents strategies to help primary students become fluent independent **Reflections on Fieldwork in Morocco** Paul Rabinow, 2007 Reflections on Fieldwork in Morocco, With readers **a Foreword by Robert N. Bellah. [Mit Abb.]** Paul Rabinow,1977 **Reading Ethnography** David Jacobson, 1991-01-01 This book presents a model for analyzing and evaluating ethnographic arguments It examines the relationship between the claims anthropologists make about human behavior and the data they use to warrant them Jacobson analyzes the textual organization of ethnographies focusing on the ways in which problems interpretations and data are put together He examines in detail a limited number of well known ethnographic cases which are selected to illustrate basic theoretical frameworks and modes of analysis By advancing a method for assessing ethnographic accounts the book contributes to the current debate on the role of rhetoric and reflexivity in anthropology Working the Field Jacques Henry, Sara Le Menestrel, 2009 Working the Field Accounts from French Louisiana records reflections on the fieldwork conducted in French Louisiana by a group of anthropologists and folklorists from Louisiana the United States Canada and France between the 1970s and 2000 Contributors cast a critical look at the core anthropological concepts of field informants and knowledge Reassessing they propose that the field identities and knowledge acquired are not set entities but rather are a matter of construction Personal profiles of the researchers native or outsider activist or academic man or woman black or white contribute to frame the investigations Essays also illustrate the shifting of these identities during and after the research in response to personal relational and political circumstances This volume is a vital addition to the body of work on French Louisiana and Cajun and Creole Culture and it provides an understanding of the true nature of anthropological fieldwork that is of great value to Journal of Moral Theology, Volume 6, Special Issue 2 Miguel J. anyone attemmpting to research in a modern setting Romero, Mary Jo Iozzio, 2017-09-22 Engaging Disability Edited by Miguel J Romero and Mary Jo Iozzio Preface Engaging Disability Mary Jo Iozzio and Miguel J Romero God Bends Over Backwards to Accommodate Humankind While the Civil Rights Acts and the Americans with Disabilities Act Require Only the Minimum Mary Jo Iozzio On And Vulnerable Catholic Social Thought and the Social Challenges of Cognitive Disability Matthew Gaudet From Universal Precautions to Universal Design Disclosure of Concealable Disability in the Case of HIV Mary M Doyle Roche Disability the Healing of Infirmity and

the Theological Virtue of Hope A Thomistic Approach Paul Gondreau Seventeenth Century Casuistry Regarding Persons with Disabilities Antonino Diana s Tract On the Mute Deaf and Blind Julia A Fleming Blessed Silence Explorations in Christian Contemplation and Hearing Loss Jana Bennett Becoming Friends Ethics in Friendship and in Doing Theology Lorraine Cuddeback The Slow Journey Towards Beatitude Disability in L Arche and Staying Human in High Speed Society Jason Reimer Greig The Goodness and Beauty of Our Fragile Flesh Moral Theologians and Our Engagement With Disability Miguel Alcohol and the Chosen Few James C. Arnold, 1998-11 This dissertation is an interpretive case study that examines alcohol use by a specific subculture of undergraduates a college fraternity Based on nearly three years of investigation using interviews observation and document analysis this study takes a detailed look at the organization s indoctrination process and the ways that their practices are explained by its most astute observers specifically high status insiders Various elements of the author's biography are integrated into the text and used to enhance understanding of the phenomenon under investigation The multiple purposes of this research were to offer a thick description of college student drinking practices to describe and understand the organization's socialization processes and ultimately to present an analysis of the group using contemporary organizational theory. This work focused on the way that a social fraternity communicates to its newest members the ways of the world with respect to alcohol consumption and its concomitant attitudes beliefs and behaviors and what this means in terms of the way the organization functions A theoretical model of organizations as addictive systems is refined in this study and used as a basis for understanding the organizational dynamics Implications of this study for institutional and extra institutional agents who must work with college fraternities are also discussed

Handbook of Interview Research Jaber F. Gubrium, James A. Holstein, 2002 The Handbook of Interview Research is the most ambitious attempt yet at examining the place of the interview in contemporary society Interviewing is the predominant mode of research in the social sciences It s also the stock in trade of information seekers in organizations and institutions of all kinds as well as in the mass media Across the board interviews provide today s leading window on the world of experience The Handbook offers a comprehensive examination of the interview at the cutting edge of information technology Drawing upon leading experts from a wide range of professional disciplines this book addresses conceptual and technical challenges that confront both academic researchers and interviewers with more applied goals From interview theory to the nuts and bolts of the interview process the coverage is impressively broad and authoritative The Handbook of Interview Research is both encyclopedic and thematic As an encyclopedia it provides extensive discussions of the methodological issues now surrounding interview practice offering a multi faceted assessment of what has become the method of choice for obtaining personal information in today s society But the Handbook also is a story which spins a particular tale of interviewing one that moves from the commonly recognized individual interview to what is called the interview society The gist of the presentation is that we can no longer regard the interview as simply an instrument for gathering data but must now also view it an

integral part of society *Sex, Sexuality, and the Anthropologist* Fran Markowitz, Michael Ashkenazi, 1999 Sex in the field the dilemma of whether to cover up or display sexual identities and desires during the course of anthropological fieldwork is one of the best kept secrets in the discipline Contending that the conventional pose of a genderless asexual ethnographic researcher is impossible to sustain this volume brings sex and sexuality into the open as essential components of ethnographic study that must be overtly recognized and proactively addressed Sex Sexuality and the Anthropologist recounts the real life experiences of anthropologists who are forced to acknowledge that their hosts in the field view them as gendered beings in a social context not as asexual objective observers Far from controlling the research environment and defining the terms of interviewer informant relationships these researchers find they must engage in a process of negotiating their position including their sexual position within the communities they study Ranging from public baths in Austria to lesbian bars in Taiwan and from Mexico to Nigeria to Finland to Japan Sex Sexuality and the Anthropologist raises critical questions about ethnographers reflexivity subjectivity and detachment confronting the challenge of a holistic approach to the anthropological enterprise

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