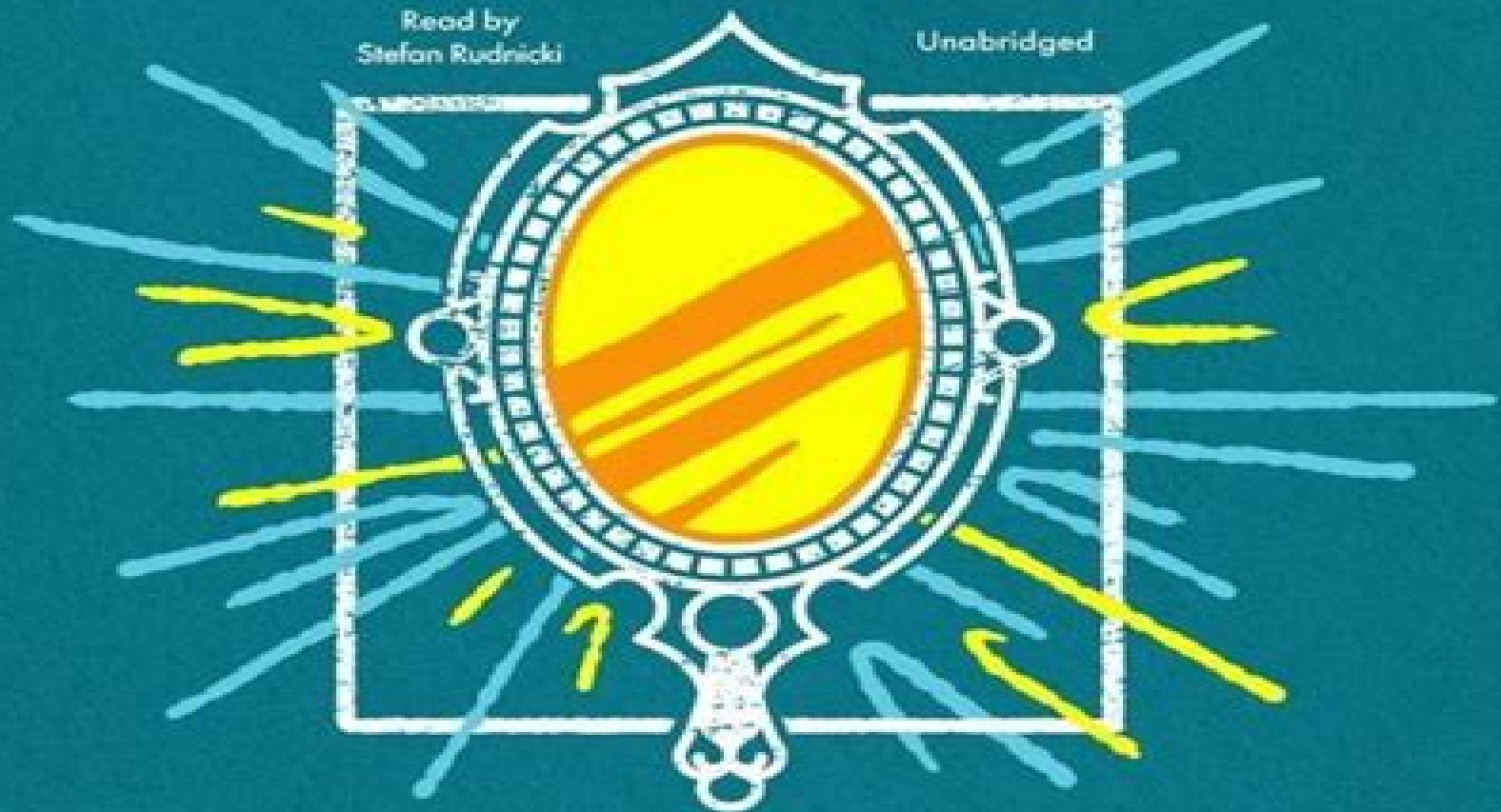


Walter Benjamin

Read by
Stefan Rudnicki

Unabridged



REFLECTIONS

Essays, Aphorisms,
Autobiographical Writings

Edited and with an introduction by Peter Demetz

Reflections Essays Aphorisms Autobiographical Writings

Mario Wenning, Thomas Byrne



Reflections Essays Aphorisms Autobiographical Writings:

Reflections Walter Benjamin, 1986 A companion volume to *Illuminations* the first collection of Walter Benjamin's writings *Reflections* presents a further sampling of his wide ranging work Here Benjamin evolves a theory of language as the medium of all creation discusses theater and surrealism reminisces about Berlin in the 1920s recalls conversations with Bertolt Brecht and provides travelogues of various cities including Moscow under Stalin He moves seamlessly from literary criticism to autobiography to philosophical theological speculations cementing his reputation as one of the greatest and most versatile writers of the twentieth century Also included is a new preface by Leon Wieseltier that explores Benjamin's continued relevance for our times

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Reflections Walter Benjamin, 1978-01-01 Travel writings essays on Brecht philosophical texts the autobiographical *Berlin Chronicle* and other pieces attest to the noted German Jewish writer's stature and insights as a critic **Reflections** Walter Benjamin, 2007 **Reflections: Essays, Aphorisms, Autobiographical Writings Edited and with an Introduction by Peter Demetz** Walter Benjamin, 1978 **Space, the City and Social Theory** Fran Tonkiss, 2005 Taking a thematic approach this book covers the main aspects of modern urban life taught on undergraduate courses The key approaches to the city within contemporary social theory are assessed Tonkiss adopts an international perspective with examples drawn from places such as New York Paris and Sydney **The Right to Resist** Mario Wenning, Thomas Byrne, 2023-01-12 While the idea of total revolution seems anachronistic today there is increasing consensus about the importance of new forms of political ethical and aesthetic resistance In the past resistance was often motivated as a form of protest against specific institutions Increasingly dissent has become integrated into the fabric of modern life This volume addresses new forms of resistance at a level that combines a rootedness in the philosophical tradition and a sensitivity to rethinking the possibility of emancipation in today's age The work focuses on contemporary social and political philosophy from a perspective informed by critical theory The text specifically addresses three challenges 1 Critical theorists need to investigate in which ways resistance conformism and oppression oppose and constitute each other 2 The relationship between the theory and the practice of resistance needs to be posed anew given recent protest movements and media of protest 3 It needs to be shown in which ways different areas of society such as the arts religion and social media establish divergent practices of resistance The chapters are written by scholars from Asia Europe and North America These experts in resistance discourse focus on practices of dissent ranging from traditional forms of civil disobedience to more recent practices such as guerrilla protest art and resistance in digital networks including social media What unites them is a shared concern for the dimensions of political acts of resistance in an age that is characterized by a tendency to integrate and thereby neutralize those very acts

Diagrams of Power in Benjamin and Foucault Mark Laurence Jackson, 2022-09-04 This book's overarching premise is that discussion and critique in the discourses of architecture and urbanism have their primary focus on engagements with form particularly in the sense of the question as to what planning and architecture signify with respect to the forms they take and how their meanings or content what is contained is considered in relation to form as container While significant critical work in these disciplines has been published over the past 20 years that engages pertinently with the writings of Walter Benjamin and Michel Foucault there has been no address to the co incidence in the work of Benjamin and Foucault of an architectural figure that is pivotal to each of their discussions of the emergence of modernity The arcade for Benjamin and the panoptic prison for Foucault have a parallel role In Foucault's terms panopticism is a diagram of power The parallel for Benjamin would be his understanding of constellation In more recent architectural writings the notion of the diagram has emerged as a key motif Yet and in as much as it supposedly relates to aspects of the work of Foucault along with Gilles Deleuze this notion of diagram amounts for the most part to a thinly veiled reinstatement of geometry as idea This book redresses the emphasis given to form within the cultural philosophy of modernity and particularly with respect to architecture and urbanism inflects on the agency of force that opens a reading of their productive capacities as technologies of power It is relevant to students and scholars in poststructuralist critical theory architecture and urban studies This is a book about Foucault and Benjamin and it is grounded in a deep knowledge of and reflection upon their works but it is also underpinned by an impressive erudition There are reflections on Hegel and Heidegger central to the author and Derrida along with Kierkegaard and others This leads to a rich and suggestive discussion in staging a spatial architectural political conversation between Foucault and Benjamin Anonymous Reviewer Mark Jackson's *Diagrams of Power in Benjamin and Foucault* The Recluse of Architecture juxtaposes and interrogates its two leading actors so as to draw from and through them a theory of architecture which is inseparable from its recluse In doing so it elaborates a series of complex connections with their various interlocutors and inspirations Hegel Heidegger Derrida the Kabbalah Agamben allegory Marx Deleuze Klossowski tragedy capitalism modernity and so on The list is long and impressive This is not only done with an extremely high degree of scholarship but is presented in a light lucid and very compelling manner in a voice both personal and authoritative The recluse is the figure of mimesis itself the appearance of a withdrawal always already a ruin This book not only contributes a highly astute reading of its philosophical objects but it enacts the ontology of the recluse through its own unfolding simultaneously revealing and withholding the meaning of architecture as such so that we not only understand its meaning but feel the pulsing differential of the book's object as if it were alive within us Stephen Zepke Independent Researcher Vienna *On Violence* Bruce B. Lawrence, Aisha Karim, 2007-12-06 An interdisciplinary collection of primary texts on the subject of violence from Freud to Gramsci to Foucault from Ghandi to Osama bin Laden The editors introductions frame the texts within questions of how violence is generated and perpetuated in so "The Time Is Fulfilled" Lynne Moss Bahr, 2018-12-27 In this study Lynne

Moss Bahr explores the concept of temporality as central to Jesus's proclamation of the Kingdom of God. Using insights from continental philosophy on the messianic which expose the false claim that time progresses in a linear continuum, Bahr presents these philosophical positions in critical dialogue with the sayings of Jesus regarding time and time's fulfillment. She shows how the Kingdom represents the possibilities of a disruption in time, one that reveals the intrinsic relation between God and humanity. In illustrating how Jesus's sayings regarding time are thus expressions of his messianic identity as of the world and not of the world, Bahr argues that the meaning of Jesus's identity as Messiah is embedded in the disjuncture of time in the impossibility of now from which the Kingdom comes. Bahr's use of critical theory in this study expands the concept of God's Kingdom beyond the traditional confines of the discipline.

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