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Redneck Manifesto

Shannon Sullivan

Redneck Manifesto:

The Redneck Manifesto Jim Goad, 1997 In an era of political correctness why has the redneck remained fair game for any manner of public insult In a short brilliantly reasoned book that he hopes will raise the consciousness of a nation Jim Goad takes readers into the mind and soul of this usually ignored and always denigrated class of citizen Mordant and biting his treatise demonstrates how The Redneck Nation has found its voice The Redneck Manifesto Jim Goad, 1997 **Right** Michael Malice, 2019-05-14 The definitive firsthand account of the movement that permanently broke the American political consensus What do internet trolls economic populists white nationalists techno anarchists and Alex Jones have in common Nothing except for an unremitting hatred of evangelical progressivism and the so called Cathedral from whence it pours forth Contrary to the dissembling explanations from the corporate press this movement did not emerge overnight nor are its varied subgroups in any sense interchangeable with one another As united by their opposition as they are divided by their goals the members of the New Right are willfully suspicious of those in the mainstream who would seek to tell their story Fortunately author Michael Malice was there from the very inception and in The New Right recounts their tale from the beginning Malice provides an authoritative and unbiased portrait of the New Right as a movement of ideas ideas that he traces to surprisingly diverse ideological roots From the heterodox right wing of the 1940s to the Buchanan Rothbard alliance of 1992 and all the way through to what he witnessed personally in Charlottesville The New Right is a thorough firsthand accounting of the concepts characters and chronology of this widely misunderstood sociopolitical phenomenon Today's fringe is tomorrow's orthodoxy As entertaining as it is informative The New Right is required reading for every American across the spectrum who would like to learn more about the past present and future of our divided political culture

The Liberal Redneck Manifesto Trae Crowder, Corey Ryan Forrester, Drew Morgan, 2016-10-04 The Liberal Rednecks a Southern based stand up comedy group known for their scathing political satire celebrate all that s good about Dixie while leading a progressive revolution toward a New South The American South is home to some of the best music cuisine athletics whiskey and weather the country has to offer but its reputation as a haven for its right wing Bible beatin assault rifle totin citizens precedes it and according to the Liberal Rednecks rightfully so Yet as they explain it the situation in the South is far more complex than hypocritical nose up in the air Yankees give it credit for And they should know they are native sons Whip smart hilarious and incisive the Liberal Rednecks are lifelong down home Southern boys who aren t afraid to call out the outdated traditions and intolerant attitudes of their native land while also shining a proud light on the most misunderstood region of the country Their mission to provide a manifesto for young progressives south of the Mason Dixon line to rise up and claim their homeland without abandoning the best of their culture Exploring race class guns religion drug addiction alcoholism and homophobia the Liberal Rednecks tell it like it is while challenging stereotypes at every turn Fresh funny and surprising The Liberal Redneck Manifesto gives us a vision of Dixieland as it exists now and what it could become **The**

Consumption of Inequality K. Halnon, 2013-09-18 The fads fashions and media in popular consumer culture frequently make recreational and ideological fun of poverty and lower class living In this book Halnon delineates how incarceration segregation stigmatization cultural and social consecration and carnivalization work in the production and consumption of **Good White People** Shannon Sullivan, 2014-05-15 Argues for the necessity of a new ethos for middle class white anti racism Building on her book Revealing Whiteness Shannon Sullivan identifies a constellation of attitudes common among well meaning white liberals that she sums up as white middle class goodness an orientation she critiques for being more concerned with establishing anti racist bona fides than with confronting systematic racism and privilege Sullivan untangles the complex relationships between class and race in contemporary white identity and outlines four ways this orientation is expressed each serving to establish one s lack of racism the denigration of lower class white people as responsible for ongoing white racism the demonization of antebellum slaveholders an emphasis on colorblindness especially in the context of white childrearing and the cultivation of attitudes of white guilt shame and betrayal To move beyond these distancing strategies Sullivan argues white people need a new ethos that acknowledges and transforms their whiteness in the pursuit of racial justice rather than seeking a self righteous distance from it Thinking the US South Shannon Sullivan, 2021-03-15 Knowledge emerges from contexts which are shaped by people s experiences. The varied essays in Thinking the US South Contemporary Philosophy from Southern Perspectives demonstrate that Southern identities borders and practices play an important but unacknowledged role in ethical political emotional and global issues connected to knowledge production Not merely one geographical region among others the US South is sometimes a fantasy and other times a nightmare but it is always a prominent component of the American national imaginary In connection with the Global North and Global South the US South provides a valuable perspective from which to explore race class gender and other inter and intra American differences The result is a fresh look at how identity is constituted the role of place ancestors and belonging in identity formation the impact of regional differences on what counts as political resistance the ways that affect and emotional labor circulate practices of boundary policing deportation and mourning issues of disability and slowness racial and other forms of suffering and above all the question of whether and how doing philosophy changes when done from Southern standpoints Examining racist tropes Indigenous land claims Black Southern philosophical perspectives migrant labor and more this incisive anthology makes clear that roots matter Please Feed Me Niall McGuirk, 2004-11-04 A punk rock vegan cookbook featuring anecdotes from the bands that performed at the Hope Collective a legendary venue in Dublin that became the blue print and inspiration for punk and DIY spaces across Ireland and the UK Featuring contributions from more than 120 people who donated their vegan recipes and thoughts on the importance of the punk rock community and culture including stories from seminal punk banks such as Fugazi Bikini Kill and Chumbawamba Please Feed Me uniquely illustrates the connections between community art activism and health The thunderous subtext of the book is the vital

underground community and network created and maintained by a collective of organizers and hundreds of musicians at a time when most punk bands were signing to major labels for the highest dollar amount The book documents pieces of the stories of many popular US and international punk bands that continue to have a major influence on youth subcultures today

Culture Wars Roger Chapman,2015-03-17 The term culture wars refers to the political and sociological polarisation that has characterised American society the past several decades This new edition provides an enlightening and comprehensive A to Z ready reference now with supporting primary documents on major topics of contemporary importance for students teachers and the general reader It aims to promote understanding and clarification on pertinent topics that too often are not adequately explained or discussed in a balanced context With approximately 640 entries plus more than 120 primary documents supporting both sides of key issues this is a unique and defining work indispensable to informed discussions of the most timely and critical issues facing America today White Out Ashley W. Doane, Eduardo Bonilla-Silva, 2013-01-11 What does it mean to be white This remains the question at large in the continued effort to examine how white racial identity is constructed and how systems of white privilege operate in everyday life White Out brings together the original work of leading scholars across the disciplines of sociology philosophy history and anthropology to give readers an important and cutting edge study of whiteness

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