

N e d e n

an

Die deutsche Nation

durch

Johann Gottlieb Fichte.

Berlin, 1808.

In der Realschulbuchhandlung.

Reden An Die Deutsche Nation

Maïke Oergel



Reden An Die Deutsche Nation:

Addresses to the German Nation Johann Gottlieb Fichte, 1922 **Addresses to the German Nation** Johann Gottlieb Fichte, 2013-03-15 In the winter of 1807 while Berlin was occupied by French troops the philosopher Johann Gottlieb Fichte presented fourteen public lectures that have long been studied as a major statement of modern nationalism Yet Fichte's Addresses to the German Nation have also been interpreted by many as a vision of a cosmopolitan alternative to nationalism This new edition of the Addresses is designed to make Fichte's arguments more accessible to English speaking readers The clear readable and reliable translation is accompanied by a chronology of the events surrounding Fichte's life suggestions for further reading and an index The groundbreaking introductory essay situates Fichte's theory of the nation state in the history of modern political thought It provides historians political theorists and other students of nationalism with a fresh perspective for considering the interface between cosmopolitanism and republicanism patriotism and nationalism **Reden an Die Deutsche Nation - Scholar's Choice Edition** Johann Gottlieb Fichte, 2015-02-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Addresses to the German Nation** Johann Gottlieb Fichte, 1922 **Reden an die deutsche Nation** Johann Gottlieb Fichte, 1888 *Reden an die deutsche Nation* Fichte, 1871 **Culture and Identity** Maike Oergel, 2008-08-22 This interdisciplinary study examines the impact of the emerging awareness of historicity on the concepts of modernity identity and culture as they developed in German thought around 1800 It shows how this awareness determined the German notion of the priority of cultural identity Key texts from Sturm und Drang Weimar Classicism German Romanticism and German Idealism including Goethe's Faust I and Wilhelm Meisters Lehrjahre are contextualised in relation to post Enlightenment debates on historicity and modernity The study traces the modification of the Enlightenment concepts of perfectibility and universal ideals to accommodate the new notion of temporal particularity and impermanence This is achieved by embedding these once static concepts in a historical process that is powered by a self prompting internal dialectic Through synthetic absorption within the historical succession the dialectical process allows for the continuity of values while leaving room for discontinuity and difference by relying on

oppositional successions The study reveals close connections between the intellectual concerns the literary ambitions and the endeavours to construct a modern German identity during this period which suggests a far greater intellectual coherence of the Goethezeit regarding intellectual challenges and objectives than has been previously assumed **Fichte's Addresses to the German Nation Reconsidered** Daniel Breazeale, Tom Rockmore, 2016-08-30 Essays on one of J G Fichte s best known and most controversial works One of J G Fichte s best known works Addresses to the German Nation is based on a series of speeches he gave in Berlin when the city was under French occupation They feature Fichte s diagnosis of his own era in European history as well as his call for a new sense of German national identity based upon a common language and culture rather than blood and soil These speeches often interpreted as key documents in the rise of modern nationalism also contain Fichte s most sustained reflections on pedagogical issues including his ideas for a new egalitarian system of Prussian national education The contributors reconsideration of the speeches deal not only with technical philosophical issues such as the relationship between language and identity and the tensions between universal and particular motifs in the text but also with issues of broader concern including education nationalism and the connection between morality and politics Reden an Die Deutsche Nation - Primary Source Edition Johann Gottlieb Fichte, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Inventing the German Nation in Travel Literature, 1738-1839** Karin Baumgartner, 2025 Far into the nineteenth century Germany was not yet a nation state but a conglomeration of principalities The causes and consequences of its belatedness compared to other European countries such as England and France have been much debated The present book breaks new ground by identifying travel literature as an important factor in the forging of a distinct and cohesive German identity well before political unification in 1871 First foreign travelers accounts travelogues guidebooks referred to and treated Germany as a distinct place even though it was still politically divided thus enabling German readers to imagine their fragmented nation as a conceptual whole Second Germans themselves began to explore their homeland and write travelogues that solidified the nascent sense of national identity Ethnographic descriptions from places and peoples far away further aided this process as Germans learned to view themselves through this particular lens Surveying a large corpus of German and some British and French travelogues travel handbooks and popular geographic texts and bringing to bear discourses of nationalism and geography including Edward Soja s seminal concept of Thirdspace Karin Baumgartner reveals what travel writing can tell us about conceptual changes in geographic paradigms and national identity in Germany in the eighteenth and nineteenth centuries

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