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Redemption Three Sermons 1637 1656

John H. Ball



Redemption Three Sermons 1637 1656:

Redemption Thomas Hooker, Everett H. Emerson, 1956 **Redemption** T. Hooker, 1936 Redemption. Three Sermons (1637-1656)... - Facsimile Reproductions with and Introduction by Everett H. Emerson.... Thomas Hooker, Everett H.. Emerson, 1956 Redemption Thomas Hooker, 1956 **Redemption** Thomas Hooker, 1956 *Salvation in New England* Phyllis M. Jones, Nicholas R. Jones, 2013-09-13

The sermon as crafted by the early New England preachers was the most prominent literary form of its day yet the earliest Puritan texts have as a rule been available only in rare book collections This anthology of sermons of the first generation of preachers fills a serious gap in American literature The preachers collected here the most widely published of their time were among the eighty or more who emigrated to Massachusetts Bay during the 1630s They are John Cotton of Boston Thomas Shepard of Cambridge and Thomas Hooker of Hartford the three foremost lights of the western churches and two eminent colleagues Peter Bulkeley of Concord and John Davenport first of New Haven and later of Boston The selections are chosen to be representative of the lengthy works from which they are drawn to reflect the major concerns and styles of the preachers work as a whole and to demonstrate the genre of the sermon as developed by the early American Puritans Not only does this anthology represent an important contribution to literary history but the sermons also illustrate a doctrine uniquely elaborated in this period a consistent and emphatic narrative mythlike in its repetition and heroics of the progress of the soul from a state of nature to a state of salvation This theme may be seen as a three stage development although individual sermons may vary These stages preparation vocation and regeneration determine the order of the selections The editors introductory material supplies a comprehensive and thorough discussion of the early New England sermons concentrating on their role history structure style and subject matter A separate essay on the texts of the sermons describes the relationship between the early printed versions and their form as delivered in the pulpit The introduction preceding each selection presents original research on the historical circumstances of the preaching and publication of the work from which the sermon is drawn The editors have also provided brief biographies of the preachers represented here an annotated list of recommended background reading and the most exhaustive checklist available of authoritative editions of the sermons of these five preachers This book will be useful to colonial specialists as well as to students of early American literature religion and history The texts are critically edited for readability with modernized spelling and annotations of unfamiliar phrases and allusions *Chronicling the Soul's Windings* John H. Ball, 1992 The Reverend Thomas Hooker 1586 1647 founder of the Connecticut colony was a Calvinist pastor and teacher of great importance to both Old and New England To many today Hooker is best known for his last great work A Survey of the Summe of Church Discipline 1648 his definitive defense of the congregational way This study attempts to demonstrate that Hooker was first and foremost a physician of the soul who specialized as a psychologist of conversion therein lay his greatest contribution to church and society rather than as is also often thought his role as the first democrat

Contents The Life and Work of Thomas Hooker Hooker's Morphology of Conversion Contextual Considerations Hooker's Morphology of Conversion Early Formulations Hooker's Preparationist Theology as Formulated in His Writings from the Antinomian Period and Beyond **Holy Sparkes of Heavenly Fire** Michael Reed, 2024-10-16 Left unpublished for over 200 years the poetry of colonial American writer Edward Taylor has left an undeniable impact on the American literary landscape Upon its release the concrete carnal and to some scandalous content and language of his poetry seemed to stand in contradiction with the man himself a minister and doctrinaire Puritan This book presents a psychoanalytic reading of both Taylors religion and his poetry shedding light on the language which has so puzzled readers since its initial publication

Theology in America Sydney E. Ahlstrom, 2003-01-01 Covering nearly 300 years of American religious writing this anthology compiles selections from thirteen notable thinkers including Thomas Hooker Jonathan Edwards Charles Hodge Ralph Waldo Emerson Josiah Royce William James and H Richard Niebuhr to reveal the vital and creative history of Protestant theology in America In his substantial Introduction Sydney Ahlstrom relates the history of American theology in broad and accessible terms tackling his subject with characteristic clarity passion and intellectual rectitude Opening Scripture Lisa M. Gordis, 2003-01-15 Opening Scripture provides a thorough and original account of ministerial and lay strategies for interpreting Scripture in the Massachusetts Bay Demonstrating an impressive command of the vast literature and history of the period Lisa Gordis moves deftly through discussions of major figures and events This is a significant intervention in the study of Puritan New England Sandra M Gustafson University of Notre Dame What role did the Bible really play in Puritan New England Many have treated it as a blunt instrument used to cudgel dissenters into submission but Lisa M Gordis reveals instead that Puritan readings of the Bible showed great complexity and literary sophistication so much complexity in fact that controversies over biblical interpretation threatened to tear Puritan society apart Drawing on Puritan preaching manuals and sermons as well as the texts of early religious controversies Gordis argues that Puritan ministers did not expect to impose their views on their congregations Instead they believed that interpretive consensus would emerge from the process of reading the Bible with the Holy Spirit assisting readers to understand God's will Treating the conflict over Roger Williams the Antinomian Controversy and the reluctant compromises of the Halfway Covenant as symptoms of a crisis that was as much literary as it was social or spiritual Opening Scripture explores the profound consequences of Puritan negotiations over biblical interpretation for New England's literature and history

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