

Exploring Emotions in Sor Juan In'es de la Cruz's Poetry - Literary Analysis Essay

Introduction

Poetry responses are powerful tools that pass a message in society. Emotions that the poet indicates the seriousness of a message and how the audience is supposed to take it. Emotions provoke the reader hence enabling them to understand literature. This essay discusses emotions in Sor Juan In'es de la Cruz replies: Reply, self-pity and anger. It discusses the primary importance of one emotion in the poem.

Self-Pity Emotion

The emotion of self-pity in the poem can be seen in a statement of response: But as silence is a negative thing, though it explains a great deal through the very stress of not explaining. We must assign some meaning to it, that we may understand what the silence..."(De la Cruz). This response is a cry of pity by the poet on the women for being disregarded by society. She felt that society was secretly teaching women, to be helpless. The pity in her emotions is because of what she feels is a dominating male environment. The dominant male society has made it hard for women to get educated but remain back home take care of home chores such as taking care of children and other house chores.

The emotion is dominant because she feels that because she is a woman, the society is not supporting her to achieve her goals she responds in a section that "No teacher, besides books themselves). This is her concern over her attempts to learn by herself as no teacher is willing to teach her. This is what other women encountered. The boys of her age during the earlier times were attending schools and getting to be taught by the best available teachers. The poet made it on her own because of her desire and passion to know. It is a pity that society was unfair.

Angry and Contemptuous Emotion

The emotion in the poem Reply is contemptuous. In her poem Reply? The poet writes a reply to the Bishop of Puebla and addresses him as Sor Filotea de la Cruz. by calling him this name, the poet is contesting the bishop's assertion that he should stop focusing more on the secular teachings and instead focus on the religious ones. The fact that the poet looks humble at the start and makes a confession that in her state she is not worthwhile to be speaking to the Bishop, is a sarcastic move. The poet's voice is full of contempt as she explains her background and her desire to understand the wisdom of the world as young as three years old. She asserts that her studies of secular wisdom have made her look at the religious issues from a different perspective and discovered a main point of relation. An example is her response "Without logic, how could I possibly know the general and specific methods by which Holy Scriptures are written?". This response is more of an expression of anger as she recounts how a nun came to torment her saying that her studies were astray from religion and unholy. Her contemptuous response is that even Jesus Christ was tormented using a

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Table of Contents Perfecting The Emotions A Collection Of Six Essays

1. Understanding the eBook Perfecting The Emotions A Collection Of Six Essays
 - The Rise of Digital Reading Perfecting The Emotions A Collection Of Six Essays
 - Advantages of eBooks Over Traditional Books
2. Identifying Perfecting The Emotions A Collection Of Six Essays
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Perfecting The Emotions A Collection Of Six Essays
 - User-Friendly Interface
4. Exploring eBook Recommendations from Perfecting The Emotions A Collection Of Six Essays
 - Personalized Recommendations

- Perfecting The Emotions A Collection Of Six Essays User Reviews and Ratings
- Perfecting The Emotions A Collection Of Six Essays and Bestseller Lists
- 5. Accessing Perfecting The Emotions A Collection Of Six Essays Free and Paid eBooks
 - Perfecting The Emotions A Collection Of Six Essays Public Domain eBooks
 - Perfecting The Emotions A Collection Of Six Essays eBook Subscription Services
 - Perfecting The Emotions A Collection Of Six Essays Budget-Friendly Options
- 6. Navigating Perfecting The Emotions A Collection Of Six Essays eBook Formats
 - ePub, PDF, MOBI, and More
 - Perfecting The Emotions A Collection Of Six Essays Compatibility with Devices
 - Perfecting The Emotions A Collection Of Six Essays Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Perfecting The Emotions A Collection Of Six Essays
 - Highlighting and Note-Taking Perfecting The Emotions A Collection Of Six Essays
 - Interactive Elements Perfecting The Emotions A Collection Of Six Essays
- 8. Staying Engaged with Perfecting The Emotions A Collection Of Six Essays
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Perfecting The Emotions A Collection Of Six Essays
- 9. Balancing eBooks and Physical Books Perfecting The Emotions A Collection Of Six Essays
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Perfecting The Emotions A Collection Of Six Essays
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Perfecting The Emotions A Collection Of Six Essays
 - Setting Reading Goals Perfecting The Emotions A Collection Of Six Essays
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Perfecting The Emotions A Collection Of Six Essays
 - Fact-Checking eBook Content of Perfecting The Emotions A Collection Of Six Essays

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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