

VICCO VON BÜLOW

Otto Weber (1902-1966)

Reformierter Theologe und Kirchenpolitiker

VANDENHOECK & RUPRECHT

Otto Weber 1902-1966 Reformierter Theologe Und Kirchenpolitiker

Brandon Bloch



Otto Weber 1902-1966 Reformierter Theologe Und Kirchenpolitiker:

Vicissitudes of Reformed Theology in the Twentieth Century George Harinck, Dirk van Keulen, 2020-01-13 Preliminary Material George Harinck and Dirk van Keulen Introduction George Harinck and Dirk van Keulen Swiss Reformed Theology in the Twentieth Century Christian Zangger Reformed Theology in Germany in the Twentieth Century Georg Plasger A Christianized Society according to Reformed Principles Theological Developments in The Netherlands in the Twentieth Century Abraham van de Beek The Theological Course of the Reformed Churches in The Netherlands Dirk van Keulen From Common Grace to Secularization Barend Kamphuis Reformed Theology in Britain in the Twentieth Century A Bibliographical Survey Allan Sell The Theological Reflection of the Transylvanian Reformed Church in the Twentieth Century Botond Gudor and Foka van de Beek From Princeton to Wheaton John Bolt Reconciling Two Kingdoms and One Lord Conservative Presbyterians and Political Liberalism in the United States Darryl Hart On Adventures and Misfortunes More Stories about Reformed Theology in South Africa Dirkie Smit Our own Point of View Dolf Britz A Reformed Theological Perspective on the Gereformeerde Kerke in Suid Afrika and Apartheid Dries le Roux du Plooy An Historical Survey of the Church and Theology of the Reformed Tradition in Korea Yung Jae Kim List of Contributors George Harinck and Dirk van Keulen Index of Names George Harinck and Dirk van Keulen

The Mission of Demythologizing David W. Congdon, 2015 Rudolf Bultmann's controversial program of demythologizing has been the subject of constant debate since it was first announced in 1941. It is widely held that this program indicates Bultmann's departure from the dialectical theology he once shared with Karl Barth. In the 1950s Barth thus referred to their relationship as that of a whale and an elephant incapable of meaningful communication. This study proposes a contrary reading of demythologizing as the hermeneutical fulfillment of dialectical theology on the basis of a reinterpretation of Barth's theological project.

The George Bell-Gerhard Leibholz Correspondence, 2019-03-21 George Bell was one of the most significant British church leaders of the mid 20th century and in many ways he came to define the involvement of British church people with the issues which arose from the Third Reich. Gerhard Leibholz, a brother-in-law of Dietrich Bonhoeffer, was one of the most senior German lawyers of the period, a refugee from Nazism who would become a founding father of the new constitution of the Federal Republic of Germany. The two figures first encountered each other in the context of dictatorship and exile and in a brilliant sustained collaboration over many years they fashioned a vigorous moral response to the crises of Nazism, Soviet communism, total war and cold war. This volume contributes fundamentally to our understanding of the ethical, religious, legal and political debates which Hitler's regime provoked. It also brings to life a vivid picture of the realities of exile and the networks of support which were active internationally in the great refugee crisis of these momentous years. With its wealth of primary source material previously unavailable in English, this book is an important contribution to the historiography of the Third Reich and will be of great value to scholars and students of Nazism and international history.

The Early Karl Barth Paul Silas Peterson, 2018-04-06

Paul Silas Peterson presents Karl Barth 1886 1968 in his sociopolitical cultural ecclesial and theological contexts from 1905 to 1935 In the foreground of this inquiry is Barth's relation to the features of his time especially radical socialist ideology WWI an intellectual trend that would later be called the Conservative Revolution the German Christians the Young Reformation Movement and National Socialism From back of book Reformierter Protestantismus im 20. Jahrhundert Hans-Georg Ulrichs, 2018-07-16 Eine Geschichte des reformierten Protestantismus in Deutschland im 20. Jahrhundert ist bisher nicht erschienen Sie ist ein dringendes Desiderat da die Reformierten in der Erforschung der neueren Kirchengeschichte wenig Beachtung finden obwohl sie immer wieder besondere Facetten und Nuancen innerhalb des Protestantismus darstellten Dass Reformierte sich als Minderheitenkonfession zumeist marginalisiert empfunden und ein entsprechendes Selbstverständnis geradezu habituell gepflegt haben ist ein mitlaufender Untersuchungsgegenstand der Beiträge dieses Bandes Sie behandeln repräsentative Personen Theologen Kirchenfunktionäre aber auch eine Gemeindeschwester Regionen und Milieus charakteristische Themen Zeitabschnitte wie den Ersten Weltkrieg und den Kirchenkampf herausragende Jahre wie auch Jubiläen in denen sich das Selbstverständnis der Reformierten manifestierte Diese Studien zur kirchlichen Zeitgeschichte wollen ergänzende Beiträge für die Kirchengeschichtsschreibung sein sowie innerhalb des reformierten Protestantismus zum selbstkritischen Rückblick verhelfen Sie sind der Versuch einer Konfessionsgeschichte die nicht einengt sondern ergänzt und vertieft Sie sind aus einer affirmativen Perspektive verfasst sind aber weder apologetisch noch polemisch sondern kritisch und dekonstruierend intendiert sie sind wissenschaftlich zu verantworten und stellen gleichzeitig einen Beitrag zur konfessionellen Erinnerungskultur dar Reinventing Protestant Germany Brandon Bloch, 2025 Brandon Bloch examines the remarkable transformation of German Protestantism after WWII As avid nationalists and militarists Protestant leaders had largely backed the Nazi regime Yet after 1945 they reinvented themselves as champions of constitutional democracy and human rights while also seeking to whitewash the Church's past

The Living God and the Fullness of Life Jürgen Moltmann, 2015-11-06 Modern humanity has accepted a truncated impoverished definition of life Focusing solely on material realities we have forgotten that joy purpose and meaning come from a life that is both immersed in the temporal and alive to the transcendent We have in other words ceased to live in God In this book renowned theologian Jürgen Moltmann shows us what that life of joy and purpose looks like Describing how we came to live in a world devoid of the ultimate he charts a way back to an intimate connection with the biblical God He counsels that we adopt a theology of life an orientation that sees God at work in both the mundane and the extraordinary and that pushes us to work for a world that fully reflects the life of its Creator Moltmann offers a telling critique of the shallow values of consumerist society and provides a compelling rationale for why spiritual sensibilities and encounter with God must lie at the heart of any life that seeks to be authentically human Reformierte Theologie weltweit Matthias Zeindler, Marco Hofheinz, 2013-06-01 Was heisst eigentlich reformiert Die Frage nach der reformierten Identität ist nicht neu sie zieht sich

wie ein roter Faden durch das 20. Jahrhundert. Die Positionen der vorgestellten zwölf wichtigen reformierten Theologinnen und Theologen des 20. Jahrhunderts zeigen, dass sie in verschiedenen Kontexten zu verschiedenen Zeiten unterschiedlich beantwortet wurde. Dabei wird deutlich, wie sensibel reformierte Theologie jeweils auf die Probleme ihrer Zeit reagiert und darum Kirche, Kulturen und Gesellschaft unübersehbar und nachhaltig geprägt hat. Karl Barth, Colin E. Gunton, Jürgen Moltmann, Christiaan Frederik Beyers, Naud J. E. Lesslie, Newbigin, Reinhold Niebuhr, Wilhelm Niesel, Oepke, Noordmans, Soon Kyung Park, Letty Russell, Thomas F. Torrance und Willem Adolf Visser 't Hooft.

Japanese Understanding of Salvation Martin Heißwolf, 2018-02-14. It is no secret that Christianity has been widely rejected in Japan with less than two percent of the population identifying as Christian. The dominant worldview in Japan is deeply animistic with beliefs such as the Japanese *mana* concept, *ki*, the Japanese soul concept, and the concept of God/gods/kami being deeply rooted in the culture and fundamentally influencing society. Dr. Martin Heißwolf, with his years of experience in Japan, critically examines Japanese animism in light of core Christian beliefs such as the concepts of peace and salvation. Central to Japanese people's rejection of Christian truth is the diametric opposition of its supernatural message to the natural focus of Japanese animistic folk religion. Heißwolf's meticulous study is framed squarely within missiological thought and praxis so Christians serving in Japanese contexts are better able to communicate the message of the gospel by more fully understanding Japanese people/people by whom God wants to be known.

Karl Barth in Deutschland (1921-1935) Michael Trowitzsch, Michael Beintker, Christian Link, 2005-01-01. Die Beiträge sind dem werkgeschichtlich markanten Zeitabschnitt zwischen Barths Berufung nach Göttingen und seiner Vertreibung durch die Nationalsozialisten aus Deutschland gewidmet. Unter Barths Einfluss kam es in diesen Jahren zu einer Neuorientierung der Theologie und nach 1933 zur Formierung des Widerstands gegen die nationalsozialistische Kirchenpolitik. Das Werk Barths wird in den Zusammenhang des 20. Jahrhunderts gerückt, auf seine innere Stimmigkeit und seine Wandlungen hin überprüft und auf seine erschließende wie orientierende Kraft für das gegenwärtige kirchliche und gesellschaftliche Leben befragt. Ausgewiesene Autoren präsentieren die neuesten Erkenntnisse der Forschung und untersuchen die theologischen Grundentscheidungen und Motive Barths. Indem alle massgeblichen Interpretationsrichtungen zu Wort kommen, entsteht ein Gesamtbild von dem wichtigen Impulse für die Interpretation und Rezeption der Theologie Barths zu erwarten sind.

Michael Trowitzsch, Dr. theol. Jahrgang 1945, ist Professor für Systematische Theologie an der Universität Jena. Christian Link, Dr. theol. Jahrgang 1938, ist emeritierter Professor an der Evangelisch-Theologischen Fakultät der Ruhr-Universität Bochum und Mitherausgeber der Calvin-Studienausgabe. Michael Beintker, Dr. theol. Dr. theol. h.c. Jahrgang 1947, ist Direktor des Seminars für Reformierte Theologie an der Universität Münster.

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