

# **NATIONAL IDENTITY AND ITS DEFENDERS**

## **THAILAND TODAY**

EDITED BY  
**CRAIG J. REYNOLDS**



# National Identity And Its Defenders

**Michael Kelly Connors**



## **National Identity And Its Defenders:**

National Identity and Its Defenders, Thailand, 1939-1989 Craig J. Reynolds, 1991      National Identity and Its Defenders Craig J. Reynolds, 2002 The first edition of this book was hailed as original and challenging in its analyses of Thai national identity The topic is today no less worthy of discussion and comment The essays boldly offer insights into the formation of Thai identity from the perspectives of history political science anthropology linguistics social psychology human geography and media and religious studies Written in the aftermath of the 1997 Asian financial crisis a new chapter reflects on the way older concepts of Thai identity were transformed by the economic boom as well as by the financial crisis that followed Topics include the debates among public intellectuals about the perils and opportunities of globalization the dynamic relationship between local and global knowledge and perceived challenges to Thailand's sovereignty all of which have deep roots in the country's modern history      **Democracy and National Identity in Thailand** Michael Kelly Connors, 2007 This revised and updated edition of the widely praised *Democracy and National Identity in Thailand* provides readers with a fascinating discussion of how debates about democracy and national identity in Thailand have evolved from the period of counter insurgency in the 1960s to the current period Focusing on state and civil society centered democratic projects Connors uses original Thai language sources to trace how the Thai state developed a democratic ideology that meshed with idealized notions of Thai identity focusing on the monarchy The book moves on to explore how non state actors have mobilized notions of democracy and national identity in their battle against authoritarian rule It also invites readers to explore democratic ideology as a form of power aimed at creating ideal citizens able to support elite national projects      **Language and National Identity in Asia** Andrew Simpson, 2007-08-30 *Language and National Identity in Asia* is a comprehensive introduction to the role of language in the construction and development of nations and national identities in Asia Leading scholars from all over the world investigate the role languages have played and now play in the formation of the national and social identity in countries throughout South East and Southeast Asia They consider the relation of the regions languages to national ethnic and cultural identity and examine the status of and interactions between majority official and minority languages Illustrated with maps and accessibly written this book will interest all those concerned to understand the dynamics of social change in some of the most important countries in the world It will appeal to all those studying researching or teaching issues in Asian society language and politics from a comparative perspective      **"e;Good Coup"e; Gone Bad** Pavin Chachavalpongpun, 2014-11-11 What did the 2006 military coup show us It demonstrated that the crux of the Thai crisis is far more serious and much wider in scope than had previously been thought The monarchy is surely not a victim in the protracted conflict but the root cause and continuing factor that has eroded Thai politics The coup set in motion more prejudicial uses of the lese majeste law and in the process has led to more political prisoners It has also shredded the military into several segments turning generals into desperate royalists who continue to live off the monarchy in order to

survive Issues of violence in the Thai south and the Thai Cambodian dispute became greatly intensified in the age of militarized politics The coup also produced unique colour coded politics and created crises of legitimacy This book is a collection of essays that reflect developments in Thai politics in the post coup period Occupied Aviel

Roshwald,2023-04-27 For most of the population of Europe and East and Southeast Asia the most persistent and significant aspect of their experience of the Second World War was that of occupation by one or more of the Axis powers In this ambitious and wide ranging study Aviel Roshwald brings us the first single authored comparative treatment of European and Asian responses to German and Japanese occupation during the war He illustrates how patriotic ethno national and internationalist identities were manipulated exploited reconstructed and reinvented as a result of the wholesale dismantling of states and redrawing of borders Using eleven case studies from across the two continents he examines how behavioral choices around collaboration and resistance were conditioned by existing identities or loyalties as well as by short term cost benefit calculations opportunism or coercion **Creating The Countryside** Erna Melanie DuPuis,Peter

Vandergeest,1996-01-26 People active in regional environmental crises discuss the destruction conservation and creation of the countryside **Thailand** Maurizio Peleggi,2007-05-30 Tourist brochures and travel guides depict Thailand as an exotic country with a rich cultural heritage strong religious traditions and a popular monarchy Historians also contribute to Thailand s international allure with chronicles of its unique historical and cultural continuity in comparison to the other southeast Asian countries whose histories are stained by colonialism and nationalist struggles for independence Thailand challenges these stereotypes with a reinterpretation as well as an introduction to the emergence of Thailand as a nation state The book argues that the development of Thai nationhood was a long term process shaped by interactions with the outside world its pursuit of civilization and more recently globalization Maurizio Peleggi s original account investigates among other issues the evolution of the geographical and linguistic landscapes changes in class and gender relations the role of institutions and ideologies modern cultural expressions social memory and the conception of the Thai national self as contrasted against the racial and cultural Others of Burmese Chinese and Westerners Thailandis a concise and compelling introduction to the complexities that lie behind Thailand s exotic facade **Global Multiculturalism** Grant H.

Cornwell,Eve Walsh Stoddard,2001 Global Multiculturalism offers a rich collection of case studies on ethnic racial and cultural diversity drawn from thirteen countries each unique in the way it understands negotiates and represents its diversity A multi disciplinary group of authors shows how in different nations identity groups are included or made invisible by forced assimilation or reviled even to the point of genocide Framed within a theoretical discussion of national identity transnationalism hybridity and diaspora each chapter surveys the demographics and history of its country and then analyzes the dynamics of diversity With cases ranging from Bosnia to Chiapas Cuba to China and Zimbabwe to France this volume offers a truly global perspective and scope Its genuinely comparative methodology and range of disciplinary perspectives

make it a unique resource for all those seeking to understand ethnic conflict and diversity

**Cultural Crisis and Social Memory** Charles F. Keyes, Shigeharu Tanabe, 2013-10-18 This book explores social memory in the context of cultural crises of modernity in Thailand and Laos. It explicates the ways in which social memory constructed by the people enters modernity and how this in turn causes fundamental ruptures with their past as well as the various ways cultural crises are experienced in their lives. The essays in this book consider how in these crises the people constitute their cultural social or individual identities particularly focusing on the theoretical issues of identifications and their relevance to distinct historical processes in Thailand and Laos. Both countries particularly in the two decades since the 1970s have been undergoing radical social and economic changes. Whilst Thailand has travelled down the road to industrialization neighbouring Laos experienced a communist revolution in 1975 and only since the late 1980s has attempted to follow a reformist path to development. Increasingly influenced by globalised economic and social institutions both countries have come to face crises that have made people insecure in the present and anxious about the future.

**Abortion, Sin and the State in Thailand** Andrea Whittaker, 2004-07-29 This book discusses abortion in a non Western non Christian context in Thailand where over 300 000 illegal abortions are performed each year by a variety of methods. The book based on extensive original research in the field examines a wide range of issues including stories of the real life dilemmas facing women popular representations of abortion in the media the history of the debate in Thailand and its links to politics. Overall the work highlights the voices of women and their subjective experiences and perceptions of abortion and places these women's stories in an analysis of broader socio political gender and power relations that structure sexuality and women's reproductive health decisions.

**Social Ontology, Sociocultures, and Inequality in the Global South** Benjamin Baumann, Daniel Bultmann, 2020-05-07 Challenging the assumption that the capitalist transformation includes a radical break with the past this edited volume traces how historically older forms of social inequality are transformed but persist in the present to shape the social structure of contemporary societies in the global South. Each social collective comprises an interpretation of itself including the meaning of life the concept of a human person and the notion of a collective. This volume studies the interpretation that various social collectives have of themselves. This interpretation is referred to as social ontology. All chapters of the edited volume focus on the relation between social ontology and structures of inequality. They argue that each society comprises several historical layers of social ontology that correspond to layers of inequality which are referred to as sociocultures. Thereby the volume explains why and how structures of inequality differ between contemporary collectives in the global South even though all of them seem to have similar structures institutions and economies. The volume is aimed at academics students and the interested public looking for a novel theorization of social inequality pertaining to social collectives in the global South.

**Rethinking Cultural Resource Management in Southeast Asia** John N. Miksic, Geok Yian Goh, Sue O'Connor, 2011-12-15 Presenting both the need for and difficulty of introducing effective cultural resource management CRM

in the region Rethinking Cultural Resource Management in Southeast Asia explores the challenges facing efforts to protect Southeast Asia's indigenous cultures and archaeological sites from the ravages of tourism and economic development. Recognising the inapplicability of Euro American solutions to this part of the world the essays of this volume investigate their own set of region specific CRM strategies and acknowledge both the necessity and possibility of mediating between the conflicting interests of short term profitability and long term sustainability

**Branding Authoritarian Nations** Petra Alderman, 2023-07-28 Branding Authoritarian Nations offers a novel approach to the study of nation branding as a strategy for political legitimation in authoritarian regimes using the example of military ruled Thailand. The book argues that nation branding is a political act that is integral to state legitimation processes particularly in the context of authoritarian regimes. It applies its alternative reading of nation branding to eight different sectors: tourism, economy, foreign direct investment, foreign policy, education, culture, public relations, and the private sector. The author explains that nation branding produces specific kinds of applied national myths referred to as strategic national myths. She shows that nation branding is an inherently inward looking strategy aimed at shaping the social attitudes and behaviours of the nation's citizens in line with the government's domestic agenda and legitimation needs. Providing the first comprehensive analysis of nation branding in Thailand and the first book length account of the country's political developments since the 2014-2019 military rule, the book is primarily aimed at academics in the disciplines of politics, international relations, communication, and area studies, as well as business, cultural, and intercultural studies.

Asian Nationalisms Reconsidered Jeff Kingston, 2015-12-22 Nationalism appears to be rising in a renaissance Asia and stoking tensions, aspirations, and identity politics while amplifying grievances and raising questions about prospects in what is touted as the Asian century. This book provides a broad overview and introduction to nationalism in Asia. Leading experts in their fields succinctly convey key information and critical analysis useful to students in a range of courses across disciplines. Part I presents thematic chapters mostly cross national studies that elucidate the roots and consequences of nationalism in these societies and the varying challenges they confront. Part II presents concise country case studies in Asia providing an overview of what is driving contemporary nationalism and surveys the domestic and international implications. Approaching Asia from the perspective of nationalism facilitates a comparative interdisciplinary analysis that helps readers better understand each society and what the ramifications of nationalism are for contemporary Asians and the worlds that they and we participate in.

*Asian Nationalisms Reconsidered* is an invaluable textbook for undergraduate courses and graduate seminars related to international relations, Asian Studies, political science, government, foreign policy, peace and conflict, and nationalism.

*A History of Manners and Civility in Thailand* Patrick Jory, 2021-01-07 Manners have long been a central concern of Thai society. Kings, aristocrats, prime ministers, monks, army generals, politicians, poets, novelists, journalists, and teachers have produced a large corpus of literature that sets out models of appropriate behaviour. These include such things as how to stand, walk, sit, pay homage, prostrate oneself in the presence of

high status people sleep eat manage bodily functions dress pay respect to superiors deal with inferiors socialize and play  
These modes of conduct have been taught or enforced by families monasteries court society and in the twentieth century the  
state through the education system the bureaucracy and the mass media In this innovative new social history based on Thai  
manners and etiquette manuals dating from the early nineteenth century to the late twentieth century Patrick Jory presents  
the first ever history of manners in Thailand and challenges the idea of Western influence as the determinant of change in  
ideals of conduct     *Ethnic Identity* Lola Romanucci-Ross,1995 Discusses ethnic identity in contemporary subjects

*State Institutions, Civic Associations, and Identity Demands* Amy H. Liu, Joel Selway, 2024-03-12 While the media tends to  
pay the most attention to violent secessionist movements or peaceful independence movements it is just as important to  
understand why there are regions where political movements for autonomy fail to develop In neglecting regions without  
political movements or full blown independence demands theories may be partial at best and incorrect at worst State  
Institutions Civic Associations and Identity Demands examines over a dozen regions comparing and contrasting successful  
cases to abandoned unsuccessful or dormant cases The cases range from successful secession East Timor Singapore and  
ongoing secessionist movements Southern Philippines to internally divided regional movements Kachin State low level  
regionalist stirrings Lanna Taiwan and local but not regional mobilization of identity Bali Minahasan all the way to failed  
movements Bataks South Maluku and regions that remain politically inert East and North Malaysia Northeast Thailand While  
each chapter is written by a country expert the contributions rely on a range of methods from comparative historical analysis  
to ethnography field interviews and data from public opinion surveys Together they contribute important new knowledge on  
little known cases that nevertheless illuminate the history of regions and ethnic groups in Southeast Asia Although focused  
on Southeast Asia the book identifies the factors that can explain why movements emerge and successfully develop and  
concludes with a chapter by Henry Hale that illustrates how this can be applied globally     *Truth on Trial in Thailand* David  
Streckfuss, 2010-09-13 Since 2005 Thailand has been in crisis with unprecedented political instability and the worst political  
violence seen in the country in decades In the aftermath of a military coup in 2006 Thailand's press freedom ranking plunged  
while arrests for lese majesté have skyrocketed to levels unknown in the modern world Truth on Trial in Thailand traces the  
110 year trajectory of defamation based laws in Thailand The most prominent of these is lese majesté but defamation aspects  
also appear in laws on sedition and treason the press and cinema anti communism contempt of court insulting of religion as  
well as libel This book makes the case that despite the appearance of growing democratization authoritarian structures and  
urges still drive politics in Thailand the long term effects of defamation law adjudication has skewed the way that Thai  
society approaches and perceives truth Employing the work of Habermas Foucault Agamben and Schmitt to construct an  
alternative framework to understand Thai history Streckfuss contends that Thai history has become suspended since 1958  
and repeatedly declining to face the truth of history has set the stage for an endless state of crisis This book will be of

interest to students and scholars of South East Asian politics Asian history and media and communication David Streckfuss is an independent scholar who has lived in Thailand for more than 20 years His work primarily concerns human rights and political and cultural history     Globalization and National Identities P. Kennedy,C. Danks,2001-06-05 Drawing on original research from social scientists working on twelve countries this book explores the key issues faced by nations and citizens as they struggle to rediscover reaffirm or reconstruct their sense of national identities in the face of globalizing forces Some nations and peoples experience the fragmentation of once certain identities as threatening and likely to generate political and social breakdown Others encounter globalization as a challenge which brings uncertainties but also opportunities for adaptation the evolution of hybrid identities or new forms of protest



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