



Lucrèce Et Les Sciences De La Vie

P. H. Schrijvers



Lucrèce Et Les Sciences De La Vie:

Lucrèce et les sciences de la vie P. H. Schrijvers, 1999 This collection of 11 studies provides a new discussion of Lucretius History of the Human Mankind and of other topics Lucretius explanation of sleep dreams and optical illusions in relationship to other philosophical and scientific doctrines of Antiquity **Lucrèce et les sciences de la vie** Schrijvers, 2018-07-17 This volume contains a collection of 11 studies on the philosophical and scientific background of Lucretius De rerum natura The studies 1-7 form a running commentary on the history of ideas in Dn 5 780 1160 Lucretius famous description of the History of Human Mankind 8-10 discuss some topics from book 4 sleep dreams optical illusions in relationship to other philosophical doctrines and ancient medical thought the last study 11 treats the use of analogy by Lucretius Lucretius: Poetry, Philosophy, Science Daryn Lehoux, A. D. Morrison, Alison Sharrock, 2013-05-09 The volume unites the three aspects poetry philosophy and science found in Lucretius De Rerum Natura With ten original essays and an analytical introduction the volume aims not only to combine different approaches within single covers but to offer responses to the poem by experts from all three scholarly backgrounds Lucretius on Creation and Evolution Gordon Lindsay Campbell, 2003 Lucretius account of the origin of life the origin of species and human prehistory is the longest and most detailed account extant from the ancient world It gives an anti teleological mechanistic theory of zoogony and the origin of species that does away with the need for any divine aid or design in the process and accordingly it has been seen as a forerunner of Darwin's theory of evolution This commentary locates Lucretius in both the ancient and modern contexts and treats Lucretius ideas as very much alive rather than as historical concepts The recent revival of creationism makes this study particularly relevant to contemporary debate and indeed many of the central questions posed by creationists are those Lucretius attempts to answer **Lucrèce et les sciences de la vie** P. H. Schrijvers, 1999 Approaches to Lucretius Donncha O'Rourke, 2020-07-16 Both in antiquity and ever since the Renaissance Lucretius De Rerum Natura has been admired and condemned for its startling poetry its evangelical faith in materialist causation and its seductive advocacy of the Epicurean good life Approaches to Lucretius assembles an international team of classicists and philosophers to take stock of a range of critical approaches to which this influential poem has given rise and which in turn have shaped its interpretation including textual criticism the text's strategies for engaging the reader with its author and his message the atomology that posits a correlation of the letters of the poem with the atoms of the universe the literary and philosophical intertexts that mediate the poem and the political and ideological questions that it raises Thirteen essays take up a variety of positions within these traditions of interpretation innovating within them and advancing beyond them in new directions Medicine and Paradoxography in the Ancient World George Kazantzidis, 2019-08-05 The present volume offers a systematic discussion of the complex relationship between medicine and paradoxography in the ancient world For a long time the relationship between the two has been assumed to be virtually non-existent Paradoxography is concerned with disclosing a world full of

marvels and wondrous occurrences without providing an answer as to how these phenomena can be explained. Its main aim is to astonish and leave its readers bewildered and confused. By contrast, medicine is committed to the rational explanation of human physis, which makes it in a number of significant ways incompatible with *thauma*. This volume moves beyond the binary opposition between rational and non-rational modes of thinking by focusing on instances in which the paradox is construed with direct reference to established medical sources and beliefs or inversely on cases in which medical discourse allows space for wonder and admiration. Its aim is to show that *thauma* rather than present a barrier functions as a concept which effectively allows for the dialogue between medicine and paradoxography in the ancient world.

A Commentary on Lucretius De Rerum Natura Don Fowler, 2002. Lucretius' theory of atomic motion is one of the most difficult and technical parts of *De rerum natura* and for that reason has hitherto been neglected by commentators. This is the first commentary to take account of the remarkable discoveries and re-evaluations in the field of Hellenistic philosophy over the past thirty years which have been stimulated by the publication of many more Epicurean fragments from Herculaneum.

Lucretius and the Early Modern David Norbrook, S. J. Harrison, Philip R. Hardie, 2016. The rediscovery in the fifteenth century of Lucretius' *De rerum natura* was a challenge to received ideas. The poem offered a vision of the creation of the universe, the origins and goals of human life and the formation of the state, all without reference to divine intervention. It has been hailed in Stephen Greenblatt's best-selling book *The Swerve* as the poem that invented modernity. But how modern did early modern readers want to become? This collection of essays offers a series of case studies which demonstrate the sophisticated ways in which some readers might relate the poem to received ideas, assimilating Lucretius to theories of natural law and even natural theology, while others were at once attracted to Lucretius' subversiveness and driven to dissociate themselves from him. The volume presents a wide geographical range from Florence and Venice to France, England and Germany and extends chronologically from Lucretius' contemporary audience to the European Enlightenment. It covers both major authors such as Montaigne and neglected figures such as Italian neo-Latin poets and is the first book in the field to pay close attention to Lucretius' impact on political thought both in philosophy from Machiavelli through Hobbes to Rousseau and in the topical spin put on the *De rerum natura* by translators in revolutionary England. It combines careful attention to material contexts of book production and distribution with close readings of particular interpretations and translations to present a rich and nuanced profile of the mark made by a remarkable poem.

Lucrezio e il criterio di verità epicureo Chiara Rover, 2025-06-02. Was Lucretius a fundamentalist Epicurean and a mere repeater of his Master's words or did he emerge as an innovative philosopher in his own right? The relationship between Lucretius and Epicurus remains a complex and unresolved issue in Epicurean scholarship. To what extent was Lucretius aware of intellectual debates following Epicurus and how did he contribute to them? The volume examines these questions through an epistemological lens focusing on the Canon, the science of the criterion. Epicurus, who died around 271–270 BC, did not fully witness firsthand the impact of his doctrines on

Hellenistic epistemology nor could he defend them against subsequent criticisms tasks left to his successors By systematically examining the doctrine of the criterion of truth in *De rerum natura* this study shows how Lucretius actively engaged in the defence and evolution of early Epicureanism Despite his fidelity to Epicurus the Poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the Epicurean tradition and beyond thereby reiterating on a broader scale the non monolithic nature of the *Kepos* It appeals to scholars interested in Hellenistic and Roman philosophy alike

Being Alone in Antiquity Rafał Matuszewski, 2021-11-22 This volume aims to provide an interdisciplinary examination of various facets of being alone in Greco Roman antiquity Its focus is on solitude social isolation and misanthropy and the differing perceptions and experiences of and varying meanings and connotations attributed to them in the ancient world Individual chapters examine a range of ancient contexts in which problems of solitude loneliness isolation and seclusion arose and were discussed and in doing so shed light on some of humankind's fundamental needs fears and values

Rome et ses monstres: Naissance d'un concept philosophique et rhétorique Blandine Cuny-Le Callet, 2005 Au premier siècle avant notre ère l'effondrement de la République romaine au profit de l'Empire survient au terme d'une longue période de crises et de conflits des troubles provoqués par les Gracques aux guerres civiles opposant successivement Marius et Sylla César et Pompée Octave et Marc Antoine de la guerre sociale la révolte de Spartacus de la conjuration de Catilina aux meutes sanglantes provoquées par Clodius et Milon Rome subit une succession de terribles traumatismes Fait sans précédent la société romaine est au prise avec le sentiment de connaître une dégradation morale non pas seulement individuelle mais aussi collective qui menace son existence même La confrontation incessante quasi ininterrompue de conflits la remise en cause d'un système considéré par ceux qui le défendent comme le fondement de la civilisation vont conduire les intellectuels à interroger sur la nature du mal et tenter d'expliquer son surgissement Comment une société peut-elle en arriver à ce degré de violence civile Par quel mécanisme un homme peut-il devenir le meurtrier de ses propres concitoyens Certains doivent-ils être tenus pour individuellement responsables de ces événements Ou bien existe-t-il une responsabilité collective Pour la première fois dans la pensée romaine apparaît le projet d'expliquer la nature dans sa globalité jusque dans ses manifestations les plus spectaculaires et les plus horribles Les philosophes Lucrèce et Cicéron vont s'appliquer à théoriser l'idée d'un au-delà de l'anormalité d'un état insupportable par rapport à la norme signifiant ce qui est permis d'appeler l'acte de naissance de la notion de monstruosité L'objet de cette étude est de rendre compte de l'événement conceptuel majeur qui constitue la laboration entre philosophie rhétorique et religion d'une définition du monstre dont les choses retentissent encore vivement dans la conscience contemporaine occidentale

Blood, Sweat and Tears - The Changing Concepts of Physiology from Antiquity Into Early Modern Europe Manfred Horstmanshoff, Helen King, Claus Zittel, 2012-06-22 Drawing on the methods of a wide range of academic disciplines this volume shifts the focus of the history of the body exploring the many different ways in which its physiology and its fluids were understood in pre-modern European thought

Ennius Noster Jason S. Nethercut, 2021 Introduction Ennius and the tradition of Republican epic Lucretius on the Ennian cosmos Ennian historiography in Lucretius Ennian poetology and literary affiliation in Lucretius Lucretius Claudia Schindler, 2022-12-12 Lucretius De rerum natura written around 55 BCE ranks among the most influential texts in Roman literature The poet's vision of a world made of atoms his mockery of the fear of death and the gods and fervent advocacy of the mortality of the soul over many centuries incensed his critics on one hand and on the other earned him a devoted following This volume provides an introduction to the oldest completely preserved Latin didactic poem and to the most important research questions concerned with the text **Reason and Necessity** M. R. Wright, 2000-12-31 Plato's Timaeus contains a powerful and influential myth of the construction of the universe by a divine craftsman A god imposes reason on necessity to bring order from a primeval receptacle of disordered matter There results the child that is the cosmos a copy of an eternally existing perfect model Here eight new essays from a distinguished international cast explore aspects of this challenging work the principles of the mythical narrative how the world soul and human body are formed implications for illness mental and physical the importance of music and harmonious proportion Later developments are also treated Aristotle's theory of generation the commentary of Proclus and elements of modern evolutionary theory **Lucretius on Disease** George Kazantzidis, 2021-04-19 The standard view in scholarship is that disease in Lucretius De rerum natura is mainly a problem to be solved and then dispensed with However a closer reading suggests that things are more layered and complex than they appear at first sight just as morbus causes a radical rearrangement of atoms in the body and makes the patient engage with alternative and up to that point unknown dimensions of the sensible world so does disease as a theme generate a multiplicity of meanings in the text The present book argues for a reconsideration of morbus in De rerum natura along those lines it invites the reader to revisit the topic of disease and reflect on the various and often contrasting discourses that unfold around it More specifically it illustrates how apart from calling for therapy disease due to its dominant presence in the narrative transforms at the same time into a concept that is integral both to the poem's philosophical agenda but also to its wider aesthetic concerns as a literary product The book thus sheds new light on De rerum natura's intense preoccupation with morbus by showing how disease is not exclusively conceived by Lucretius as a blind obliterating force but is crucially linked to life and meaning both inside and outside the text **Latin Epic and Didactic Poetry** Monica Gale, 2004-12-31 How is it possible for a poet to find his own individual voice when he is writing in a tradition so venerable and so constrained by convention as Roman epic How do poets working in related genres particularly didactic conceptualize their relationship to the main epic tradition The eleven essays in this volume by leading scholars in the field of Roman poetry and its post-Classical receptions consider some of the strategies which writers from Lucretius onwards have employed in negotiating their relationship with their literary forebears and staking out a place for their own work within a tradition stretching back to Hesiod and Homer Études sur la vision dans l'Antiquité classique, 2005 Deux citations qui sont aussi deux généralisations

donnent une assez bonne idée du contenu du volume d'un côté l'extrait du beau Poème de Pindare Lumière du Soleil montre des regards qui font du soleil le paradigme des yeux Cette parenté invite à interroger sur les analogies de fonctionnement entre les deux sources lumineuses puisque le soleil darde ses rayons comme l'œil décoche son trait ou sur les correspondances entre le macrocosme et le microcosme puisque dans les deux cas l'objet visuel signale la vraie valeur mais elle suggère aussi des différences puisque contrairement au soleil qui voit tout le regard humain est limité dans l'espace et le temps La seconde citation tirée de Platon fait du Soleil le fils du Bien et ouvre ainsi la voie toute une métaphysique qui assimile lumière et connaissance à la vérité et ignorance

Language and Learning Dorothea Frede, Brad Inwood, 2005-06-23 The philosophers and scholars of the Hellenistic world laid the foundations upon which the Western tradition based analytical grammar linguistics philosophy of language and other disciplines probing the nature and origin of human communication Building on the pioneering work of Plato and Aristotle these thinkers developed a wide range of theories about the nature and origin of language which reflected broader philosophical commitments In this collection of nine essays a team of distinguished scholars examines the philosophies of language developed by among others Plato Aristotle Epicurus the Stoics and Lucretius They probe the early thinkers philosophical adequacy and their impact on later theorists With discussions ranging from the Stoics on the origin of language to the theories of language in the twelfth and thirteenth centuries the collection will be of interest to students of philosophy and of language in the classical period and beyond

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