

LOST ANGELES



Lost Angeles

Daniel F McAuley



Lost Angeles:

Los Angeles's Olvera Street William D. Estrada, 2006 Olvera Street Mexican marketplace and its plaza form the home of Latino culture in the Los Angeles region Still standing in this downtown location of many fiestas including Cinco de Mayo are the Avila Adobe plaza church La Iglesia de Nuestra Señora La Reina de Los Angeles Pico House Sepulveda House and L A Firehouse No 1 El Pueblo de La Reina de Los Angeles was founded in 1781 The 1820s built plaza was ruled for decades by the magnanimous Judge Agustín Olvera Wine Street was renamed in his honor after his 1876 death and took on a back alley toughness depicted in early Hollywood films In the 1920s Christine Sterling campaigned to save the Avila Adobe from demolition and transform Olvera Street into an internationally recognized tourist destination which opened in 1930 Today the old plaza and Olvera Street shops restaurants museums and vendors draw 1 million people annually under the auspices of El Pueblo de Los Angeles Historical Monument

Los Angeles's the Palms Neighborhood George Garrigues, 2009 The Westside neighborhood of Palms is the oldest suburb of Los Angeles Founded in 1886 halfway between L A and the beach on a steam railroad line Palms attracted wealthy Angelinos escaping the summer's downtown heat as well as Easterners seeking a new life in the natural home of the fig olive lemon lime apricot and that class of fruit that brings the largest profit in the local market Rancho Park and Mar Vista had yet to make it onto maps it was all The Palms The school district stretched from the Santa Monica Mountains on the north toward Redondo Beach on the south A lively social and business life sprang up but gradually the metropolis enfolded Palms which was annexed into Los Angeles in 1915 After World War II subdivisions brought young families the flatlands became a huge swath of apartments and the barren hill area became the tree shrouded Westside Village

Los Angeles's Bunker Hill Jim Dawson, 2012-06-22 An illustrated history of the iconic Hollywood neighborhood featured in numerous film noir classics and the shadowy story of how it disappeared When postwar movie directors went looking for a gritty location to shoot their psychological crime thrillers they found Bunker Hill a neighborhood of fading Victorians flophouses tough bars stairways and dark alleys in downtown Los Angeles Novelist Raymond Chandler had already used its real life mean streets to lend authenticity to his hardboiled detective stories featuring Philip Marlowe But the biggest crime of all was going on behind the scenes run by the city's power elite And Hollywood just happened to capture it on film Using nearly eighty photos writer Jim Dawson sheds new light on Los Angeles history with this grassroots investigation of a vanished place

Building Downtown Los Angeles Leland T. Saito, 2022-07-26 From the 1970s on Los Angeles was transformed into a center for entertainment consumption and commerce for the affluent Mirroring the urban development trend across the nation new construction led to the displacement of low income and working class racial minorities as city officials targeted these neighborhoods for demolition in order to spur economic growth and bring in affluent residents Responding to the displacement there emerged a coalition of unions community organizers and faith based groups advocating for policy change In *Building Downtown Los Angeles* Leland Saito traces these two parallel trends through

specific construction projects and the backlash they provoked He uses these events to theorize the past and present processes of racial formation and the racialization of place drawing new insights on the relationships between race place and policy Saito brings to bear the importance of historical events on contemporary processes of gentrification and integrates the fluidity of racial categories into his analysis He explores these forces in action as buyers and entrepreneurs meet in the real estate marketplace carrying with them a fraught history of exclusion and vast disparities in wealth among racial groups

Creating Masculinity in Los Angeles's Little Manila Linda España-Maram,2006-04-25 In this new work Linda España Maram analyzes the politics of popular culture in the lives of Filipino laborers in Los Angeles s Little Manila from the 1920s to the 1940s The Filipinos participation in leisure activities including the thrills of Chinatown s gambling dens boxing matches and the sensual pleasures of dancing with white women in taxi dance halls sent legislators reformers and police forces scurrying to contain public displays of Filipino virility But as España Maram argues Filipino workers by flaunting improper behavior established niches of autonomy where they could defy racist attitudes and shape an immigrant identity based on youth ethnicity and notions of heterosexual masculinity within the confines of a working class España Maram takes this history one step further by examining the relationships among Filipinos and other Angelenos of color including the Chinese Mexican Americans and African Americans Drawing on oral histories and previously untapped archival records España Maram provides an innovative and engaging perspective on Filipino immigrant experiences *The County and City of Los Angeles in Southern California* Harry Ellington Brook,1893 **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,2004 [The United States Catalog](#) ,1924 **Directory of California Manufacturers** ,1924 **Protection and Development of Lower Colorado River Basin** United States. Congress. House. Committee on Irrigation and Reclamation,1924

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