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Sylvia L. Hilton

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Símbolos rúnicos en América Videla Eissmann, Rafael, 2014-01-15 Las cr nicas de autores como fray Gregorio Garc a Hugo van Groot Sufrido Pedro Johann Philipp Cassel y Marcus Zuerius Boxhornio entre otros atestiguaron la presencia a nivel continental de una poblaci n precolombina distinta a los ind genas Estos observadores bas ndose tanto en las caracter sticas fison micas como culturales de este grupo concluyeron que se trataba de poblaci n n rdica arribada a Am rica con antelaci n a la empresa de Crist bal Col n De ah por ejemplo que Hugo van Groot en De origine gentium americanarum dissertatio 1642 aseverara que los nativos emplazados al norte de Panam a excepci n de aquellos del Yucat n descend an de los noruegos Van Groot basaba sus ideas en observaciones ling sticas La mayor a de los top nimos terminaban en el sufijo germano land tierra como en Mazatl n Tochtl ny Tenochtitl n En tanto Sufrido Pedro en De Frisi antiquit et origine 1698 sosten a la misma idea de fray Gregorio Garc a al determinar que la destreza en la navegaci n y del deseo de ver cosas nuevas no es dif cil deducir que los indios de Chile y a n los del Per descend an de los frisios Orellana, Ursúa y Lope de Aguirre Elsa Heufemann-Barría, 2014-10-16 Fray Gaspar de Carvajal y Francisco V zquez ambos cronistas y participantes de expediciones por el r o Amazonas durante el siglo XVI incorporan elementos ficcionales en sus relatos tales como lo maravilloso la honra y la traici n Lo maravilloso est presente en forma de magicus miraculosus y mirabilia seg n las categor as establecidas por Jacques Le Goff destac ndose los mitos de las Amazonas y de El Dorado cuya presencia y permanencia son indiscutibles La honra tambi n un constante elemento literario es posible detectarla en los conceptos de linaje verg enza y palabra dada Por su parte la traici n el peor de los delitos se manifiesta en el atentado cometido hacia un superior jer rquico y contra el rey Felipe II Ambos conceptos honra y traici n surgen a partir del perfil de los tres personajes que dan t tulo al libro Orellana Urs a y Lope de Aguirre En otras palabras la realidad amaz nica fue ficcionalizada tomando como base especialmente la tradici n literaria medieval producto de la influencia que sobre el conquistador ejerci la sociedad espa ola del siglo XVI cuyo cotidiano a n permanec a sumergido en moldes medievales Tambi n tuvieron su influjo las lecturas a las que el conquistador ten a acceso que a pesar de estar en pleno Renacimiento conservaban a n caracter sticas de la literatura de la Edad Media Biblioteca Iberoamericana .1988 Coca, cocaína y narcotráfico: unidad didactica ,1993 Los Incas José Alcina Franch, Josefina Palop Martínez, 1988 Orellana, Ursua e Lope de Aguirre Elsa Barría, 2023-11-24 A obra demonstra que os colonizadores espanh is que desceram por duas vezes o curso completo do rio Amazonas no s culo XVI poca do pleno Renascimento europeu apresentavam uma mentalidade medieval Para chegar a essa constata o foram analisados os elementos liter rios deixados pelos cronistas em ambos os relatos o entorno europeu da poca e o entorno local Revista española de antropología americana, 2002 **Los Incas** José Alcina Franch, 1988 La palabra y el hombre .1992 Memoria Sociedad Ecuatoriana de Investigaciones Históricas y Geográficas, 1993 Movimiento indígena en América Latina Fabiola Escárzaga, 2005 Tesoros Museo Nacional de Etnografía y Folklore (Bolivia), 2004 Revista de

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Los Incas El Reino Del Sol Biblioteca Iberoamericana Introduction

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