

esto, parece ser cosa muy buena, y
 sabrosa ya me sano, y gusto la ex-
 fermedad, ya estoy sano: y mas
 otra vez le dijo el viejo
 bebedla otra vez, porque
 buena la medicina, y es
 mas sano. Y el dicho quetsalcoatl
 bebióla otra vez de que
 racha, y comenzó a llo-
 rente: y se le movió, y
 do el corazón, para ir se-
 lo gusto del pensamiento
 tenja, por el orgullo, y bu-
 que lo hizo, el dicho ni-
 co viejo. Y la medicina que be-
 ujo, el dicho quetsalcoatl, era
 vino blanco de la tierra: hecho
 de magueyes, que se llaman ten-
 metli.



Hapia ieveve Hacañ, amonono
 tasque. auk iniquac ticatmo
~~...~~

MIGUEL LEON - PORTILLA

Los antiguos mexicanos

A TRAVES DE SUS
CRONICAS Y CANTARES

to, macaxocon nist timolotl
 niz, macanuel naco mixquac
 xocontlati motonal motoliniz.
 macanachito xocomopalotli.
 auk in Quetsalcoatl: niman
 conpaso achiton: auk catepā
 vel conje, niman quito in Que-
 tsalcoatl: tenj: accenca, qualli,
 in cocoligtl caoconpolo, campa-
 noia cocolli caocmo minococa
 niman quilhuj inuvento, ca-
 ocee xoconj caqualli inpatti, ic-
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 choca veliellatiquia, icvnean
 moioleuh in Quetsalcoatl, mē-
 tlapan injiello, aocmoconitca
 caoia, caie inquimatinenca

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Michael D. Coe,Javier Urcid,Rex Koontz

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