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Los Indios En Las Clases Sociales De Mexico

Analisa Taylor



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Hacia la sociología Cristina Puga, Jacqueline Peschard, Teresa Castro, 1999 Ethnicity and Class Conflict in Rural Mexico Frans J. Schryer, 2014-07-14 In this case study of a recent peasant uprising in an ethnically diverse region of Mexico Frans Schryer addresses an important issue in the cultural history of Latin America what is the relationship of class to ethnicity and how do these two elements of cultural perception and social hierarchy reinforce or contradict each other Examining the interaction between commercial cattle raisers and subsistence agricultural workers in both Nahua and Mestizo villages Schryer focuses on how ethnic identities and administrative structures affect the form and outcome of agrarian struggles He shows that class culture and social organization are interconnected but vary independently and demonstrates that communal land tenure and corporate structures are compatible with class differentiation and even overt class conflict within peasant communities Schryer's data is based on archival research direct observation and extensive interviews with key actors involved in the conflict His book traces the origins of local variations in legal status and ethnic relations back to the development of Indian republics haciendas and ranchos By considering competing interpretations of more recent history especially the CNBrdenas era the author also provides insights into the mentality of protagonists involved in both ideological confrontations and armed encounters What emerges is a detailed comprehensive study that places as much emphasis on culture and discourse as on economic structures and political forces Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Indigeneity in the Mexican Cultural Imagination** Analisa Taylor, 2013-09-25 Since the end of the Mexican Revolution in 1917 the state has engaged in vigorous campaign to forge a unified national identity Within the context of this effort Indians are at once both denigrated and romanticized Often marginalized they are nonetheless subjects of constant national interest Contradictory policies highlighting segregation assimilation modernization and cultural preservation have alternately included and excluded Mexico's indigenous population from the state's self-conscious efforts to shape its identity Yet until now no single book has combined the various elements of

this process to provide a comprehensive look at the Indian in Mexico's cultural imagination. Indigeneity in the Mexican Cultural Imagination offers a much needed examination of this fickle relationship as it is seen through literature, ethnography, film, and art. The book focuses on representations of indigenous peoples in post-revolutionary literary and intellectual history by examining key cultural texts. Using these analyses as a foundation, Analisa Taylor links her critique to national Indian policy, rights, and recent social movements in Southern Mexico. In addition, she moves beyond her analysis of indigenous peoples in general to take a gendered look at indigenous women, ranging from the villainized Malinche to the highly romanticized and sexualized Zapotec women of the Isthmus of Tehuantepec. The contradictory treatment of the Indian in Mexico's cultural imagination is not unique to that country alone. Rather, the situation there is representative of a phenomenon seen throughout the world. Though this book addresses indigeneity in Mexico specifically, it has far-reaching implications for the study of indigenaety across Latin America and beyond. Much like the late Edward Said's *Orientalism*, this book provides a glimpse at the very real effects of literary and intellectual discourse on those living in the margins of society. This book's interdisciplinary approach makes it an essential foundation for research in the fields of anthropology, history, literary critique, sociology, and cultural studies. While the book is ideal for a scholarly audience, the accessible writing and scope of the analysis make it of interest to lay audiences as well. It is a must-read for anyone seeking a deeper understanding of the politics of indigeneity in Mexico and beyond.

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