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Lords Supper As A Christological Problem

Donald R. Steelberg



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The Lord's Supper as a Christological Problem Willi Marxsen, 1970 **The Lord's Supper in the Reformed Tradition** John W. Riggs, 2015-08-24 In the Reformed tradition the Lord's Supper is a sacrament that draws on a rich and deep tradition in its theology and practice In this new volume in the Columbia Series in Reformed Theology John Riggs provides a comprehensive overview of the most important Reformed theologians and confessions on the sacrament of the Lord's Supper Riggs identifies the theology of true mystical union with Christ in the Supper as both a theological legacy the Reformed tradition inherited and a theological achievement that it refined Ideal for studies in Reformed and liturgical theology this is an important resource for investigating the eucharistic theology of the Reformed tradition *The Beginnings of Christology, Together with The Lord's Supper as a Christological Problem* Willi Marxsen, 1979 *Dictionary of Jesus and the Gospels* Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels *The Oxford Handbook of Christology* Francesca Aran Murphy, Troy A. Stefano, 2015 The Oxford Handbook of Christology brings together 40 authoritative essays considering the theological study of the nature and role of Jesus Christ This collection offers dynamic perspectives within the study of Christology and provides rigorous discussion of inter confessional theology which would not have been possible even 60 years ago The first of the seven parts considers Jesus Christ in the Bible Rather than focusing solely on the New Testament this section begins with discussion of the modes of God's self communication to us and suggests that Christ's most original incarnation is in the language of the Hebrew Bible The second section considers Patristic Christology These essays explore the formation of the doctrines of the person of Christ and the atonement between the First Council of Nicaea in 325 and the eve of the Second Council of Nicaea The next section looks at Mediaeval theology and tackles the development of the understanding of who Christ was and of his atoning work The section on Reformation and Christology traces the path of the Reformation from Luther to Bultmann The fifth section tackles the new developments in thinking about Christ which have emerged in the modern and the postmodern eras and the sixth section explains how beliefs about Jesus have affected music poetry and the arts The final part concludes by locating Christology within systematic theology asking how it relates to Christian belief as a whole This comprehensive volume provides an invaluable resource and reference for scholars students and general readers interested in the study of Christology *The True Meaning of the Last Supper: Welcoming Others* Donald R. Steelberg, 2011-07-26 Do you ever ask yourself why the first celebration of Holy Communion that we have says nothing about the forgiveness of sins why the Apostle Paul is very careful about the way he describes the cup as a new covenant or why doesn't he demand that the leader of the congregation in Corinth straighten these folk out What happened that caused Holy Communion today to become all about the forgiveness of sin Would those Corinthians have any conception of a charge that they had caused Jesus to die for them Paul doesn't accuse them *The True Meaning of the Last Supper*

Welcoming Others seeks answers for these and other questions Developments in church life in the first century described in the pages of the New Testament but also gleaned from the history of that first century and succeeding years may change your understanding of Communion today Paul and the Lord's Supper Panayotis Coutsoumpos, 2005 Most of Paul's letters especially First Corinthians were written in the context of conflict with troublemaking opponents and the social dilemma at the Lord's Supper in Corinth First Corinthians provides a unique glimpse into the social custom of the Christian congregation in a Greco Roman environment during the early years of the Christian Church Much effort has gone into reconstructing what happened at the Lord's Supper and the social issues that were involved More recently attention has focused on the Corinthian congregation itself and how Paul solved the issue of idol food and dining in a pagan temple **Exclusion and Judgment in Fellowship Meals** Jamir Lanuwabang, 2017-03-31 In *Exclusion and Judgment in Fellowship Meals* Lanuwabang Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world form the background against which the Lord's Supper must be understood Similarly the basis of Paul's response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions The role of the fellowship meal in Greco Roman and Jewish culture indicate that it was an important institution that played a pivotal role in the functioning of society Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures For example Jamir reveals that social economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church Paul's response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord's Supper The concept of judgment in the Lord's Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition The Emergence of the Church Arthur G. Patzia, 2001-09-28 Arthur G Patzia explores the story weighs the issues and traces the contours of the early church's expansion and growth life and practices leadership and worship *The Christology of the Fourth Gospel* Paul N. Anderson, 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy Posing a comprehensive new synthesis regarding John's composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail

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