

HIC Conversation with Marnie Hughes-Warrington, Chiel van den Akker, and Moira Pérez, edited and introduced by João Ohara

Pasts and Futures for the Theory and Philosophy of History

Abstract: In this conversation, we explore some of the current questions approached in the theory and philosophy of history. Three participants in the field reflect on their professional trajectories, the intellectual traditions from which these stem, and the theoretical questions surrounding historical knowledge and our historical condition.

Keywords: philosophy of history, theory of history, historicity, historical knowledge

It is often said that historians are “theory-averse,” whatever meaning we attribute to the term “theory.” There is some truth to this claim: at least some historians have had a complicated relationship with the (social and cultural) theory they need to borrow from sociologists and anthropologists. Some were even more reticent regarding literary theory, and perhaps most historians either ignored or bemoaned what little philosophers had to say about the epistemology of historiography. Nevertheless, at least in some countries, such as Brazil or the Netherlands, history departments have for quite some time now had in-house specialists in the “theory of history,” and journals and events dedicated to this specialty have been organized with plenty of submissions.¹ So, it is perhaps safe to say that just as *some* historians are averse to talking about theory, *others* have shown a great deal of interest in the theoretical aspects of their discipline (again, whatever meaning they attribute to the term “theory”).

We could tell many different stories about such a specialty. For some, it is the story that goes from the “speculative philosophy of history” through the “analytical philosophy of history” to “narrativism.” Others prefer to frame it in the spirit of the German genre of *Historik* and its developments. Others still start from neo-Kantianism and go all the way to “French theory,” “postmodernism,” and the

¹ For instance, the International Network for Theory of History (INTH) has organized conferences in Belgium, Brazil, and, most recently, Mexico. Meanwhile, journals such as *History and Theory* (USA), *Rethinking History* (UK), *Historiein* (Greece), *Historia y Grafia* (Mexico), or *História da Historiografia* (Brazil) have been published for many years, sometimes decades, without interruptions.

Pasts And Futures Or What Is History For

Jiyuan Zhang



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