

Nurturing Doubt

From Mennonite Missionary
to Anthropologist in the
Argentine Chaco



Elmer S. Miller

Nurturing Doubt From Missionary To Anthropologist In The Argentine Chaco

**Élise Capredon, César Ceriani
Cernadas, Minna Opas**



Nurturing Doubt From Missionary To Anthropologist In The Argentine Chaco:

Nurturing Doubt Elmer S. Miller, 1995 Unique in ethnography *Nurturing Doubt* documents the transforming effects of field experiences on a young Mennonite who went to Argentina to work with the Toba first as a missionary and later as an anthropologist Elmer Miller insightfully probes the documents diaries field journals and letters of both his lives revealing as he does the ways in which his perceptions of the Toba and theirs of him changed when his role changed Deeply affected by an upbringing in which he had been taught that doubting was sinful Miller gradually found that he doubted not only the validity of the missionary mandate but also his ethnographic mandate and the whole practice of anthropology His exploration of how his doubt was transformed from a negative activity into a positive philosophical attitude underscores the richness of his relationships with the Toba In depicting the move from theological to anthropological discourse Miller contributes to current debates over the form and purpose of ethnographic investigation and reporting **The Chaco Mission Frontier**

James Schofield Saeger, 2022-08-23 Spanish missions in the New World usually pacified sedentary peoples accustomed to the agricultural mode of mission life prompting many scholars to generalize about mission history James Saeger now reconsiders the effectiveness of the missions by examining how Guaycuruan peoples of South America's Gran Chaco adapted to them during the eighteenth century Because the Guaycuruans were hunter gatherers less suited to an agricultural lifestyle their attitudes and behaviors can provide new insight about the impact of missions on native peoples Responding to recent syntheses of the mission system Saeger proposes that missions in the Gran Chaco did not fit the usual pattern Through research in colonial documents he reveals the Guaycuruan perspective on the missions thereby presenting an alternative view of Guaycuruan history and the development of the mission system He investigates Guaycuruan social economic political and religious life before the missions and analyzes subsequent changes he then traces Guaycuruan history into the modern era and offers an assessment of what Catholic missions meant to these peoples Saeger's research into Spanish documents is unique for its elicitation of the Indian point of view He not only reconstructs Guaycuruan life independent of Spanish contact but also shows how these Indians negotiated the conditions under which they would adapt to the mission way of life thereby retaining much of their independence By showing that the Guaycuruans were not as restricted in missions as has been assumed Saeger demonstrates that there is a distinct difference between the establishment of missions and conquest *The Chaco Mission Frontier* helps redefine mission studies by correcting overgeneralization about their role in Latin America

The Anthropology of Religious Conversion Andrew Buckser, Stephen D. Glazier, 2003-08-18 *The Anthropology of Religious Conversion* paints a picture of conversion far more complex than its customary image in anthropology and religious studies Conversion is very seldom simply a sudden moment of insight or inspiration it is a change both of individual consciousness and of social belonging of mental attitude and of physical experience whose unfolding depends both on its cultural setting and on the distinct individuals who undergo it The book explores religious conversion in a variety of cultural

settings and considers how anthropological approaches can help us understand the phenomenon Fourteen case studies span historical and geographical contexts including the contemporary United States modern and medieval Europe and non western societies in South Asia Melanesia and South America They discuss conversion to Christianity Judaism Hinduism Islam and Spiritualism Combining ethnographic description with theoretical analysis authors consider the nature and meaning of conversion its social and political dimensions and its relationship to individual religious experience

Reimagining the Gran Chaco Silvia Hirsch, Paola Canova, Mercedes Biocca, 2021-10-12 This volume traces the socioeconomic and environmental changes taking place in the Gran Chaco a vast and richly biodiverse ecoregion in South America illuminating how the region's many indigenous groups are negotiating these transformations in their own terms

Landscapes of Devils Gastón R. Gordillo, 2004-12-06 Examines the inscription of historical forces in the senses of place of the Tobas an indigenous people of the Argentinean Chaco region whose recent history has been torn between exploitation in sugar plantations and relative autonomy in the bush

Indigenous Churches Élise Capredon, César Ceriani Cernadas, Minna Opas, 2023-01-01 This book raises the question of what an Indigenous church is and how its members define their ties of affiliation or separation Establishing a pioneering dialogue between Amazonian and Gran Chaco studies on Indigenous Christianity the contributions address historical processes cosmological conceptions ritual practices leadership dynamics and material formations involved in the creation and diversification of Indigenous churches Instead of focusing on the study of missionary ideologies and praxis the book explores Indigenous peoples' interpretations of Christianity and the institutional arrangements they make to create expand or dismantle their churches In doing so the volume offers a South American contribution to the theoretical project of the anthropology of Christianity especially as it relates to the issue of denominationalism and inter denominational relations

Frontier Intimacies Paola Canova, 2020-10-20 Until the 1960s the Ayoreo people of Paraguay's Chaco region had remained uncontacted by the world But as development encroached on their territory the Ayoreo began to experience rapid cultural change Paola Canova looks at one aspect of this change in *Frontier Intimacies* the sexual practices of Ayoreo women specifically the curajodie or single women who exchange sex for money or material goods with non Ayoreo men often Mennonite settlers Weaving personal anecdotes into her extensive research Canova shows how the advancement of economic and missionary frontiers has reconfigured gender roles sexual ethics and notions of desire in the region Ayoreo women she shows have reappropriated their sexual practices approaching intimate liaisons on their own terms and seeing the involvement of money not as morally problematic but as constitutive of sexual encounters By using their sexuality to construct an intimate frontier operating according to their own logics Canova reveals Ayoreo women expose the fractured workings of frontier capitalism in spaces of rapid transformation Inviting broader examination of the ways in which contemporary frontier economies are constructed and experienced *Frontier Intimacies* brings a captivating new perspective to the economic development of the Chaco region

Theologically Engaged

Anthropology J. Derrick Lemons, 2018-08-23 After years of discussion within the field of anthropology concerning how to properly engage with theology a growing number of anthropologists now want to engage with theology as a counterpart in ethnographic dialogue Theologically Engaged Anthropology focuses on the theological history of anthropology illuminating deeply held theological assumptions that humans make about the nature of reality and illustrating how these theological assumptions manifest themselves in society This volume brings together leading anthropologists and theologians to consider what theology can contribute to cultural anthropology and ethnography It provides anthropologists and theologians with a rationale and framework for using theology in anthropological research **The Indians of the Paraguayan Chaco** John Renshaw, 2002-01-01 Based on extensive fieldwork and ongoing contact with local indigenous organizations in Paraguay John Renshaw presents an overview of contemporary Indian life in the Paraguayan Chaco **Selected Readings in the Anthropology of Religion** Stephen D. Glazier, Charles A. Flowerday, 2003-12-30 Brings together in one volume a number of key theoretical and methodological advances in the anthropological study of religion Chapters cover important topics not ordinarily included in books dealing with the anthropology of religion e g bipedalism the study of alcohol film and video images notions of religious agency In addition this collection is intended to build bridges between anthropologists of religion and religious studies scholars Over the last four decades anthropologists have grappled with the dialectical relationship between the examination of cultures from the emic or insider perspective and the etic or outsider perspective Nowhere is this creative tension more evident than in the anthropological study of religion In this volume anthropologists and religious studies scholars come to terms not only with a landscape that has shifted fundamentally but a landscape that is still shifting Essays in this collection raise new and important issues for the anthropological study of religion in new and important ways In intensely personal essays a number of contributors address two fundamental concerns in the study of religion 1 how should anthropologists deal with the beliefs and practices of others and 2 how should anthropologists deal with their own religious backgrounds and beliefs as these may affect their understanding of the beliefs and practices of others A partial resolution to both questions is necessary before the anthropological study of religion can advance to a higher level

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