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The Meaning of Caring in Nursing Practice

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Introduction:

The dynamic essence of nursing is due to caring. Unfortunately, many different terms such as care, care-giving, care receiving, marsing care, etc. are used interchangeably which promotes confusion. Thus, the concept of care can be considered one of the least understood parts of nursing. It is important to note that because there are multiple ways to define caring from different paradigms, the frame of reference is imperative to understand the definition.

The purpose of this paper is to: analyze three conceptualizations of caring and discuss the relevance of incorporating theory into practice.

Watson's Theory of Caring

Watson [1] defines caring as: "the moral ideal of nursing whereby the end is protection, enhancement, and preservation of human dignity. Human caring involves values, a will and a commitment to care, knowledge, caring actions, and consequences. All of human caring is related to inter subjective human response to health-illness; environmental-personal interaction, a knowledge of the nurse caring process; self knowledge, knowledge of one's power and transaction limitations" (p. 901). Moreover, Watson posits that "the essence of the value of human care and caring may be futile unless it contributes to a philosophy of action. . . The actual concrete action of caring can transcend the value (and pass it on). . . The value of caring is grounded in the self-transcending creative murse" (p. 32). She further believes that human-to-human caring interactions of nursing cannot be validated or understood using a "positivistic, deterministic, materialistic mind set" [1.

Watson [1] acknowledges the differences between traditional science and human science. They are as follows:

Traditional Science Context	Nursing Human Science for Caring
Normative	Sprintive
Reductionistic	Transactional
Mechanistic	Metaphysical; Humanistic-contextual
Method centered	Phenomena centered
Disease centered on	Person-experience centered
Pathology-physiology, the physical body	Human responses to illness and personal meanings of human condition
Ethics of 'science'	Human-social ethics-morality
More quantitative	More qualitative
Absolutes, givens, laws	Relativism, probabilism
Human as object	Human as subject
Objective experiences	Subjective intersubjective experiences
Fects	Experience, meaning
Nomothetic	Idiographic +/ momethic
Concrete-observable	Abstract- may or may not "be seen"

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Nursing practice. Caring, knowledge

Analytical	Dialectical, philosoph
	menaphysical

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Houseast waters of parts ex-(bio-psychio-socio-culturalaparitual being) "Recal" in that which in

measurable, observable, and Brown road a Beller

decad.

Science as oreative process of discovery

Human = mind/body/spirit gostalt. of whole being (not only more thus sum of parts, but different):

Bealf is abstract, largely subjective as well as obsective, but is may or may not ever be fully known. observable, fully measured. what is 'real' holds repetery and unknowns yet to be discovered.

A murse is required to perform certain acts for her patient which are legally and ethically binding. Watson [1] posits that the value of human care and caring is more than the mere action of performance. Caring involves a sense of self identity and spirit of the person. It involves a pure sense of dedication and commitment to the patient. A specific action of caring may transcend the value because it is "grounded in the self-transcending creative nurse" [1].

The following are Watson's [1] eleven assumptions related to Human Care Values in Nursing:

- Care and love are the most universal, the most tremendous, and the most mysterious of cosmic forces: they comprise the primal and universal psychic energy.
- Other these needs are everlooked; or we know people need each other in loving and earing ways, but often we do not behave well toward each other. If our humaness is to survive, bowever, we need to become more caring and loving to neurish our humanity and evolve as a civilization and live together.
- Since nursing is a caring profession, its ability to sustain its caring ideal and ideology in practice will affect the human development of civilization and determine nursing's contribution to society.

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