

NUMBERS

ACCORDING TO PROMISE

Gordon Keddie



Numbers According To Promise

John Gill



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Promises of God Edwin C. Kingsbury, 2009-09 Long ago when Israel had become aware of her unique history she began to collect and recount the saving acts of her God She concluded that God had chosen her and brought her from the lowest

level of society through slavery into the Promised Land In the glorious days of Solomon she had the leisure to contemplate and to write down what her God had done for her She testified that her God was the God of promises who was faithful to his covenants The Promises of God beautifully and systematically records the responses from the leaders of this community of faith that were given to God s people Though their answers were far from unanimous they gave a guide to the generations of faithful people who have sought to live in covenant with their God in difficult times Due to the perilous times in which we live The Promises of God offers comfort as we consider the faithfulness of our great and holy God **“An” Exposition of the Old Testament** John Gill,1810 The Book of Numbers Alan Hugh McNeile,1911 *A Practical and Elementary Abridgment of the Cases Argued and Determined in the Courts of King's Bench, Common Pleas, Exchequer, and at Nisi Prius* Charles Petersdorff,1831 **The Promise to the Patriarchs** Joel S. Baden,2013-02-19 The promise of land and progeny to the patriarchs Abraham Isaac and Jacob is a central recurring feature of the Pentateuch From the beginning of the story of Abraham to the last moment of Moses s life this promise forms the guiding theological statement for each narrative Yet literary and historical inquiries ascribe the promise texts to a variety of sources layers and redactions raising questions about how the promise functioned in its original manifestations and how it can be used to understand the formation of the Pentateuch as a whole Joel S Baden reexamines the patriarchal promise in its historical and contemporaneous contexts evaluating the benefits and drawbacks of both final form and literary historical approaches to the promise He pays close attention to the methodologies employed in both documentary and non documentary analyses and aims to bring source critical analysis of the promise to bear on the understanding of the canonical text for contemporary readers The Promise to the Patriarchs addresses the question of how the literary historical perspective can illuminate and even deepen the theological meaning of the Pentateuch particularly of the promise at the heart of this central biblical corpus

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