

MY OWN STORY
*WITH RECOLLECTIONS OF NOTED
PERSONS [1903]*
J. T. (JOHN TOWNSEND) TROWBRIDGE



My Own Story With Recollections Of Noted Persons

John Townsend Trowbridge



My Own Story With Recollections Of Noted Persons:

My Own Story John Townsend Trowbridge,1903 **My Own Story** John Townsend Trowbridge,2017-09-15 Excerpt from *My Own Story With Recollections of Noted Persons* The significance of the saying carlyle s is it not that the story of any man s life would have interest and value if truly told is recognized I think by the most of us yet each is apt to fancy at least one exception to the rule namely his own particular life This certainly was the case with myself even up to the time when I was induced reluctantly for that reason to undertake these memoirs I have therefore been not a little surprised at the manner in which the chapters that appeared in recent num bers of the *Atlantic Monthly* have been received and can only attribute it to whatever success I may have had in fulfilling the condition that points the saying About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Bulletin of the Library Company of Philadelphia* Library Company of Philadelphia,1904 **Bulletin of the Library Company of Philadelphia** ,1901 *The Evolution of Walt Whitman* Roger Asselineau,1999-09 Now nearly forty years after its original translation into English Roger Asselineau s complete and magisterial biography of Walt Whitman will remind readers of the complex weave of traditions in Whitman scholarship It is startling to recognize how much of our current understanding of Whitman was already articulated by Asselineau nearly half a century ago Throughout its eight hundred pages *The Evolution of Walt Whitman* speaks with authority on a vast range of topics that define both Whitman the man and Whitman the mythical personage Remarkably most of these discussions remain fresh and relevant and that is in part because they have been so influential In particular *The Evolution of Walt Whitman* inaugurated the study of *Leaves of Grass* as a lifelong work in progress and it marked the end of the habit of talking about *Leaves* as if it were a single unified book Asselineau saw Whitman s poetry not as a body of static data but as a constantly changing continuum whose evolution must be carefully observed Throughout *Evolution* Asselineau placed himself in the role of the observer analyzing Whitman s development with a kind of scientific detachment But behind this objective persona burned the soul of a risk taker who was willing to rewrite Whitman studies by bravely proposing what was then a controversial biographical source for Whitman s art his homosexual desires *The Evolution of Walt Whitman* is a reminder that extraordinary works of criticism never exist in and of themselves In this expanded edition Roger Asselineau has provided a new essay summarizing his own continuing journey with Whitman A foreword by Ed Folsom editor of the *Walt Whitman Quarterly* regards *Evolution* as the genesis of contemporary Whitman studies **The Structure of Leaves of Grass** Thomas Edward Crawley,2014-06-30 Modern critics and contemporary

readers familiar with the field of Whitman criticism may find surprising an analysis of the structure of *Leaves of Grass* that concerns itself with Whitman as the poet prophet and the identification of Whitman or of his persona in the poem with Christ. Early twentieth century criticism has tended to exalt the early Whitman at the expense of the later one and to regard as poetically inferior the image of the national and democratically prophetic Whitman as expressed in the later editions. Thomas Edward Crowley in full knowledge of the contemporary currents of Whitman criticism chooses to revert to this older view through which he sheds new light on Whitman's artistic achievement. The basic premise of this study is that Walt Whitman's *Leaves of Grass* is a unified work, lyrical yet epic in quality, design and spirit. Crowley's purpose is to demonstrate the basis of this unity, its origin and operation and the nature of its realization. He demonstrates that an aesthetically maturing Whitman in this work was finally able to harmoniously bring together his individual and social subject matter. Crowley defines the unifying spirit of *Leaves of Grass* in terms of Whitman's concept of the poet prophet and the poet reader relationship. This concept is conveyed primarily through the development of the Christ symbol, the dominant image in the poem. Through a careful analysis of Whitman's handling of the simultaneous development of the poet prophet and the nation, his masterful fusion of the personal element and the national element, an understanding of the complex structure of *Leaves of Grass* emerges. Crowley presents an analysis of Whitman's final and carefully arrived at grouping of the lyrics in the 1881 edition according to a definite distinguishable pattern, a pattern revealed in Whitman's use of allusions in his transitional poems and passages and most important in his thematic handling of imagery. The cumulative effect of these devices is emphasized. The organic development of *Leaves of Grass* made possible by Whitman's faith in and careful adherence to his concept of the organic theory of art is substantiated. Crowley concludes his analysis with a detailed examination of the growth of *Leaves of Grass* as reflected in the various editions leading up to the 1881 volume, the last to be revised and published by Whitman.

Bulletin of the Osterhout Free Library, Osterhout Free Library, 1903

Annual List of New and Important Books

Added to the Public Library of the City of Boston, Boston Public Library, 1905

Annual List of New and Important

Books Added to the Public Library of the City of Boston, 1904

The South, John Townsend Trowbridge, 2006

After the American Civil War few southerners were able to publish books describing their defeated region. And journalists from outside the South were equally fatigued and quite ready to return to familiar surroundings; the thought of visiting and reporting on the war-torn South was not a priority. Fortunately, an author from New England, John Townsend Trowbridge, 1827-1916, was persuaded to undertake the daunting mission of traveling through the unreconstructed South and to compile a journal of his adventures. The results of this intrepid reporter's long forgotten journey was a sizeable volume that may well be one of our greatest national

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