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My Old Poeple Say An Ethnographic Survey Of Southern Yukon Territory Volumes 1

Catharine McClellan

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My old people say: Part 1 Catharine McClellan, 2001-01-01 Long out of print My Old People Say has remained a primary resource for students of the history and culture of northwestern North America Catherine McClellan s three decades of collaboration with the Inland Tlingit Tagish and Southern Tutchone resulted in two splendid scholarly volumes that document rich and detailed memories of late nineteenth century social organization subsistence strategies and resource allocation as well as aesthetic spiritual and intellectual traditions Published in English MY OLD PEOPLE SAY: AN ETHNOGRAPHIC SURVEY OF SOUTHERN YUKON TERRITORY (PART 1). .1973 My old people say: Part 2 Catharine McClellan, 2001-01-01 Long out of print My Old People Say has remained a primary resource for students of the history and culture of northwestern North America Catherine McClellan's three decades of collaboration with the Inland Tlingit Tagish and Southern Tutchone resulted in two splendid scholarly volumes that document rich and detailed memories of late nineteenth century social organization subsistence strategies and resource allocation as well as aesthetic spiritual and intellectual traditions Published in English Proceedings: Northern Athapaskan Conference, 1971: Volume 1 Annette McFadyen Clark,1975-01-01 The seventeen papers on Northern Athapaskan research in ethnology linguistics and archaeology published in these two volumes were presented at the National Museum of Man Northern Athapaskan Conference in March 1971 The papers are prefaced by a short introduction that outlines the rationale and accomplishments Coming to Light Brian Swann, 1996-02-13 A richly diverse anthology of Native of the Conference Published in English American literature draws on the work of more than 200 tribes across the United States and Canada providing information on the historical and cultural contexts of the stories songs prayers and orations The Social Life of Stories Iulie Cruikshank, 2000-08 In this illuminating and theoretically sophisticated study of indigenous oral narratives Julie Cruikshank moves beyond the text to explore the social power and significance of storytelling Circumpolar Native peoples today experience strikingly different and often competing systems of narrative and knowledge These systems include more traditional oral stories the authoritative literate voice of the modern state and the narrative forms used by academic Alaska Highway Explorer William C. Wonders, 1994 Names along the Alaska disciplines to represent them to outsiders Highway originate in native legends funny anecdotes pioneer life and characters who made the north their home These true stories tell the stories behind the places along the Adventure Road Northwest Anthropological Research Notes Roderick Sprague, Deward E. Walker, Jr., The Lewis and Clark Expedition Among the Nez Perce Indians The First Ethnographic Study in the Columbia Plateau Robert Lee Sappington Loss Transfer and Reintroduction in the Use of Wild Plant Foods in the Upper Skagit Valley Robert J Theodoratus Abstracts of Papers 41st Annual Northwest Anthropological Conference Religious Transformation Among the Snoqualmie Shakers Kenneth D Tollefson Floral Remains from the Pierce Chinese Mining Site 10 CW 436 Priscilla Wegars The Art and Iconology of the Dance in the Petroglyphs of the Northern

Plains Thomas H Lewis Handbook of North American Indians: Subarctic ,1981 Gamblers and Dreamers Charlene Porsild,2011-11-01 The popular image of the Klondike is of a rush of white male adventurers who overcame great physical and geographical obstacles in their quest for gold Young white single American men carried forward the ideals and structures of the western frontier It was a man s world made respectable only after the turn of the century with the arrival of white middle class women who miraculously swept out the corners of dirt and vice and civilized the society These impressions endure despite recent attempts to correct them Gamblers and Dreamers tackles some of the myths about the history of the North in the era of the gold rush Though many inhabitants came and went Charlene Porsild focuses on the concept of community commitment to show that many put down roots This in depth study of Dawson City at the turn of the century reveals that the city had a cosmopolitan character a stratified society and a definite permanence It examines the lives of First Nations peoples miners and other labourers professionals merchants dance hall performers and sex trade workers providing fascinating detail about those who left homes and jobs to strike it rich in the last great gold rush of the nineteenth century In the process Gamblers and Dreamers puts a human face on this compelling period of history

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