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Jagmohan

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international relations peace and conflict studies and South Asian studies as well as the general reader *Kashmir and the Future of South Asia* Sugata Bose, Ayesha Jalal, 2020-12-29 This book uses an innovative people centered approach to the Kashmir problem to shed new light on why postcolonial partitions remain unfinished and why the wounds of postcolonial nation state formation in South Asia continue to fester Kashmir is viewed as a metaphor for the permanent internal wars of partition that mark the South Asian experience Chapters sensitively bring Kashmiri voices to the fore to examine Kashmir in the national discourses of India and Pakistan resistance in the Kashmiri imagination and the Kashmir conflict in a global context The book foregrounds how the space of Kashmir as a cultural historical and political sphere persists and continues to haunt the postcolonial national present as the people of Kashmir and their cultural literary and artistic productions cannot be contained within the regnant paradigms of the nations across which the region is partitioned Additionally the book explores how long term resolution would demand engagement with historical forces political actors and social formations that exceed the nation state An important contribution to the study of this troubled region this book will be of interest to academics and researchers of modern South Asian history and politics as well as comparative politics and international relations

Shaping India's New Destiny Jagmohan, 2010-04-25 In this book the author in the backdrop of his vast and varied experience looks at the major challenges confronting the country after about six decades of her tryst with destiny The analysis done indicates how these challenges have arisen how deep rooted infirmities of the Indian state and society have remained untackled how a leadership with a great vision and will has not emerged at various levels of public life and how the current culture of superficiality has prevented the nation from perceiving the dangers that lie ahead But the book is not restricted to analysis alone Nor does it limit itself to viewing the fall out of India's failed tryst with destiny It offers a new architecture for reshaping this destiny and looking forward to another tryst Shri Jagmohan with his characteristic candour observes The light of freedom about which Jawaharlal Nehru spoke so eloquently on the night of August 14 15 1947 was too weak to pierce through the darkness created by the heaps of garbage which India had collected in her courtyards during the long period of her social and cultural degeneration

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